

THE TWENTIETH SUNDAY AFTER PENTECOST

Beautiful Savior Lutheran Church, Tempe

October 18, 2020

10:00 a.m.



A Setback for a Setup

AS WE GATHER

Countless times during Christ's mission in human flesh for the sins of the world, the Pharisees and others tried to test, trap, and trick Jesus, thinking He would suffer a setback to His ministry. Time and time again, Jesus in His divine wisdom and teaching would instead turn those times into a setup for teaching about many things regarding life on earth and the kingdom of heaven. We, too, face times of testing, trapping, and tricking, though not from Pharisees, but from this world, the devil, and our own sinful flesh, and often we face setbacks. We are wise to turn to the one who has set us up for forgiveness, mercy, and a new life through His own life, death, and rising. Rejoicing in His grace, in response to His love, we faithfully, "render to Caesar the things that are Caesar's, and to God the things that are God's" (Matthew 22:21).

PRELUDE "Lord Jesus Christ, Be Present Now" -Johann Walther

PASTORAL WELCOME

OPENING PRAYER

Pastor: Dear Heavenly Father, you sent your Son into our world to reveal your will for our lives and to redeem us from sin and death. Through the power of your Holy Spirit, help us to embrace Jesus the Christ in faith, that we might truly be his disciples, and acknowledge him as our Lord and Savior. Above all, guide us in our lives, as we struggle to live with the tension of our citizenship in your two kingdoms – your earthly kingdom of this world and your heavenly kingdom, your church. This we ask in Jesus' holy name. Amen.

OPENING HYMN

"Holy God, We Praise Your Name"- LSB #940, St. 1-3

- 1 Holy God, we praise Thy name; Lord of all, we bow before Thee. All on earth Thy scepter claim, All in heav'n above adore Thee. Infinite Thy vast domain, Everlasting is Thy reign.**
- 2 Hark! The glad celestial hymn Angel choirs above are raising; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord: Holy, holy, holy Lord!**
- 3 Lo, the apostles' holy train Join Thy sacred name to hallow; Prophets swell the glad refrain, And the white-robed martyrs follow, And from morn to set of sun Through the Church the song goes on.**

(Stand) The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

SERVICE OF THE WORD

INTROIT *(Read responsively)*

Ps. 121:1–4, 7–8; antiphon: Ps. 121:5

The LORD is your keeper;

the LORD is your shade on your right hand.

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

He will not let your foot be moved;

he who keeps you will not slumber.

Behold, he who keeps Israel

will neither slumber nor sleep.

The LORD will keep you from all evil;

he will keep your life.

The LORD will keep your going out and your coming in

from this time forth and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The LORD is your keeper;

the LORD is your shade on your right hand.

KYRIE (*Sing*)

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C Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

C To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth!

**We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.
To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away.**

**Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—
For You alone are holy, You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through

things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. *(Sit)*

OLD TESTAMENT READING

Isaiah 45:1–7

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

²“I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron,

³I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me.

⁵I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me,

⁶that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

⁷I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

“Lamb of God”- Words & Music by Twila Paris. (LSB#550)

1 *(Solo)* Your only Son, no sin to hide, But You have sent Him from
Your side To walk upon this guilty sod, And to become the Lamb
of God. **Refrain**

Refrain

**O Lamb of God, sweet Lamb of God, I love the holy Lamb
of God! O wash me in His precious blood, My Jesus
Christ, the Lamb of God.**

2 *(Solo)* Your Gift of love they crucified, They laughed and scorned
Him as He died: The humble King they named a fraud,
And sacrificed the Lamb of God. **Refrain**

3 *(Solo)* I was so lost, I should have died, But You have brought me to Your side To be led by Your staff and rod, And to be called a lamb of God. **Refrain**

ALLELUIA AND VERSE *(Stand & Sing)*

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C Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

HOLY GOSPEL READING

Matthew 22:15–22

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?” ²¹They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen. *(Sit)*

HYMN OF THE DAY

“Your Kingdom, O God, Is My Glorious Treasure” LSB #654, St. 1-3

- 1 Your kingdom, O God, is my glorious treasure, My pearl of incomp'able worth. Its value exceeds ev'ry standard of measure, Surpassing the wealth of the earth. Lord, give me Your grace and the pow'r of the Spirit To value this treasure aright That, never allured by the world, I inherit Your kingdom of glory and light.**

- 2 **Your kingdom, O God, is alive with the power Your Word and Your Spirit bestow. Like yeast, they affect the whole measure of flour, Enabling Your kingdom to grow. Empower me, Lord, as I live Your commission, Though humble my service may be, And bring ev'ry planting to perfect fruition, A mustard seed grown to a tree.**
- 3 **Your kingdom, O God, is a field for the growing Of seeds that Your mercy has sown; But still in our midst is the enemy sowing The weeds that imperil Your own. Sustain me, O Lord, till Your day of returning And harvest me homeward at last, To shine in the homeland that quiets all yearning, Where sorrow and danger are past.**

SERMON **Gods Rule And The Two Kingdoms** *Matthew 22:15–22*

PIANO VOLUNTARY “Adagio” –J.M. Anding

PRAYER OF THE CHURCH (*Stand*) (***Congregation response to petitions: Hear our prayer.***)

SERVICE OF THE SACRAMENT

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is

now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(Sing)*

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C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

LORD'S PRAYER *(Sing)*

C Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

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P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(Sing)*

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray. *(Sit)*

DISTRIBUTION HYMN

1) (*Piano solo*) "I Am the Bread of Life"

2) "O Gracious Lord, I Firmly Am Believing" LSB #635, St. 1, 4 & 5

1 O gracious Lord, I firmly am believing Your boundless love will bless each faithful soul, As from this altar we are here receiving Your body and Your blood to make us whole, Your body and Your blood to make us whole.

4 O Lamb of God, my faithful, loving Savior, You I embrace in faith and holy love; Grant me the strength to show by my behavior A life now hidden in Your reign above, A life now hidden in Your reign above.

5 Heavenly Bread, my life and benediction, This cup You give can take away each ill. Come and relieve my soul from all affliction; Calm ev'ry sigh until my heart is still, Calm ev'ry sigh until my heart is still.

3) "Praise the One Who Breaks the Darkness" LSB #894, St. 1-3

1 Praise the One who breaks the darkness With a liberating light; Praise the One who frees the pris'ners, Turning blindness into sight. Praise the One who preached the Gospel, Healing ev'ry dread disease, Calming storms, and feeding thousands With the very Bread of peace.

2 Praise the One who blessed the children With a strong, yet gentle, word; Praise the One who drove out demons With the piercing, two-edged sword. Praise the One who brings cool water To the desert's burning sand; From this Well comes living water, Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate, Christ, who suffered in our place. Jesus died and rose victorious That we may know God by grace. Let us sing for joy and gladness, Seeing what our God has done; Let us praise the true Redeemer, Praise the One who makes us one.

NUNC DIMITTIS (*Stand & sing*)

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C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles unto Your holy hill, The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding through all eternity.

POST-COMMUNION COLLECT

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN "Send, O Lord, Your Holy Spirit" LSB 681, St. 1-3

- 1 Send, O Lord, Your Holy Spirit On Your servant now, we pray;
Let him prove a faithful shepherd That no lamb be led astray.
Your pure teaching to proclaim, To extol Your holy name,
And to feed Your lambs, dear Savior, Make his aim and sole
endeavor.**
- 2 You, O Lord, Yourself have called him For Your precious
lambs to care; But to prosper in his calling, He the Spirit's
gifts must share. Give him wisdom from above, Fill his heart
with holy love; In his weakness, Lord, be near him, In his
prayers, Good Shepherd, hear him.**
- 3 Help, Lord Jesus, help him nourish All our children with Your
Word That in fervant love they serve You Till in heav'n their
song is heard. Boundless blessings, Lord, bestow On his
faithful toil below Till by grace to him be given His reward, the
crown of heaven.**

POSTLUDE

"Lift High the Cross" -Setting by Paul Manz

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.

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SERVING US AT WORSHIP TODAY:

Officiant Preacher:

Rev. Peter Spallek

Organist/Director:

Ellen Brown

Special Music:

Donna Evans

Assisting Elder/Lector:

Andrew Grant

Greeters:

Don Schumm

Acolyte:

Joe Carlin

Altar Care:

Pat Carlin

Pastor Spallek is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). By appointment any time during the week, if needed, he will meet with anyone at the church. You may reach him through the office.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

**Attendance for 10-11--20: Bible Study—7; Worship Service—26;
Income report for 10-11-20: Loose Plate \$0; Weekly Envelopes \$2830;
Designated Gifts \$243; Other \$; Total \$3073.**

THIS WEEK AT BEAUTIFUL SAVIOR

October 18, Sunday

8:30 am Adult Bible Study, in Fuerbringer Hall

**10 AM The Twentieth Sunday after Pentecost Worship w/Holy
Communion** (*Also, being streamed on Facebook online*)

After worship: Quarterly Voters' Assembly Meeting

October 20, 2020, Tuesday

7 PM Council Meeting

October 22, Thursday

9AM -1 PM Pastor Spallek in office (may be on a shut-in call after noon)

October 23, Friday

9-11AM Church & Offices Cleaned

October 25 , Sunday

8:30 AM Adult Bible Study, in Fuerbringer Hall

10 AM Sunday of The Reformation Worship

Prayer List: Cristina Spallek Gerald Goschie, Gerri Koski; for recovery & healing for **Glenn Brown, Tina Davis, Maebell Beard, Billy, Kathy Held, Judy Pfeil;** Sandra's friend, **Tony Brazel** is in the hospital quite ill with Covid-19.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES
ONLINE INSTRUCTIONS ARE BELOW:
SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFNX RADIO (1100) @ 10 AM:

October 25 "No Boasting, Just Belonging" Speaker: Rev. Dr. Michael Zeigler. "The kingdom of God is not a game. The law teaches us how to love others as God first loved us. Our performance matters, but in God's kingdom belonging comes before performance." Dr. Michael Zeigler (Romans 3 :19-31)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

