

# THE SECOND SUNDAY AFTER THE EPIPHANY

60<sup>th</sup> Anniversary: “Praise – Love – Share”

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

January 17, 2021

10:00 a.m.



*A Temple of the Holy Spirit*

## AS WE GATHER

Today we consider the Holy Spirit's presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!

**PRELUDE** "God Himself is Present" -Setting by David Cherwien

## **PASTORAL WELCOME**

Pastor: Lord God, you call your people to tasks we would not ourselves choose. Give us the grace to love you enough to follow when you call. You know our weakness and have promised to give resources for that which you ask of us. We praise you for your generous care. Like Samuel, let us say "Here I am." Like Phillip, let us say, "Come and see." In Jesus' name we pray, **Amen.**

## **OPENING HYMN**

"Speak, O Lord, Your Servant Listens" LSB #589, St. 1-3

- 1 Speak, O Lord, Your servant listens, Let Your Word to me come near; Newborn life and spirit give me, Let each promise still my fear. Death's dread pow'r, its inward strife, Wars against Your Word of life; Fill me, Lord, with love's strong fervor That I cling to You forever!**
- 2 Oh, what blessing to be near You And to listen to Your voice; Let me ever love and hear You, Let Your Word be now my choice! Many hardened sinners, Lord, Flee in terror at Your Word; But to all who feel sin's burden You give words of peace and pardon.**
- 3 Lord, Your words are waters living When my thirsting spirit pleads. Lord, Your words are bread life-giving; On Your words my spirit feeds. Lord, Your words will be my light Through death's cold and dreary night; Yes, they are my sword prevailing And my cup of joy unailing!**

*(Stand) The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

**INTROIT** (*Read responsively*)

*Ps. 40:1–5; antiphon: Ps. 40:10a, b*

I have not hidden your deliverance within my heart;

**I have spoken of your faithfulness and your salvation;**

I waited patiently for the LORD;

**he inclined to me and heard my cry.**

He drew me up from the pit of destruction, out of the miry bog,

**and set my feet upon a rock, making my steps secure.**

He put a new song in my mouth, a song of praise to our God.

**Many will see and fear, and put their trust in the LORD.  
Blessèd is the man who makes the LORD his trust,  
who does not turn to the proud, to those who go  
astray after a lie!**

You have multiplied, O LORD my God, your wondrous deeds  
and your thoughts toward us; none can compare with you!

**I will proclaim and tell of them, yet they are more than  
can be told.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever.**

**Amen.**

I have not hidden your deliverance within my heart;

**I have spoken of your faithfulness and your salvation.**

**KYRIE** (*Sing*)

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**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**GLORIA IN EXCELSIS** (*Sing*)

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**C To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.** *(Sit)*

## **OLD TESTAMENT READING**

*1 Samuel 3:1–10*

<sup>1</sup>Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times,

“Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

A This is the Word of the Lord.

**C Thanks be to God.**

### **EPISTLE READING**

*1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

A This is the Word of the Lord.

**C Thanks be to God.**

### **SPECIAL MUSIC** “Jesus Calls Us” -by Cecil Alexander & Wm. Jude

1. Jesus calls us o’er the tumult of life’s wild, restless sea; day by day his sweet voice soundeth, saying, “Christian, follow me!”
2. As of old the apostles heard it by the Galilean lake, turned from home and toil and kindred, leaving all for Jesus’ sake.
3. Jesus calls us from the worship of the vain world’s golden store, from each idol that would keep us, saying, “Christian love me more!”

4. In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, "Christian, love me more than these!"
5. Jesus calls us! By thy Mercies, Savior, may we hear thy call, Give our hearts to thine obedience, serve and love thee best of all.

## **ALLELUIA AND VERSE** (*Stand & Sing*)

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**C Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

## **HOLY GOSPEL**

*John 1:43–51*

**P** The Holy Gospel according to St. John, the first chapter.

**C Glory to You, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## **NICENE CREED**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen. *(Sit)***

## **HYMN OF THE DAY**

**“By All Your Saints in Warfare” LSB #518, St. 1, 23 & 3**

**1 By all Your saints in warfare, For all Your saints at rest,  
Your holy name, O Jesus, Forevermore be blest!  
For You have won the battle That they might wear the crown;  
And now they shine in glory Reflected from Your throne.**



**23 All praise for him whose candor Through all his doubt You saw  
When Philip at the fig tree Disclosed You in the law.  
Discern, beneath our surface, O Lord, what we can be, That  
by Your truth made guileless, Your glory we may see.**

**Δ3 Then let us praise the Father And worship God the Son  
And sing to God the Spirit, Eternal Three in One,  
Till all the ransomed number Fall down before the throne,  
Ascribing pow'r and glory And praise to God alone.**

## **SERMON**

John 1:43-51

**“Come and See Jesus The Son of God and King of Israel”**

## **ORGAN VOLUNTARY**

“Lord Jesus Christ, Be Present Now” –G. Boehm

**PRAYER OF THE CHURCH** (*Stand*) (***Congregation response to petitions: Hear our prayer.***)

## **SERVICE OF THE SACRAMENT**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to

new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANTUS** *(Sing)*

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**C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.**

**LORD'S PRAYER** *(Sing)*

**C Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever. Amen.**

**THE WORDS OF OUR LORD**

**PAX DOMINI**

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**P The peace of the Lord be with you always.**

**C Amen.**

**AGNUS DEI** *(Sing)*

**C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray. *(Sit)***

**DISTRIBUTION HYMN**

1 *(Piano solo)* "As the Grains of Wheat" -Marty Haugen

2 "I Come, O Savior, to Thy Table" LSB #618, 1, 4 & 5

- 1 I come, O Savior, to Thy table, For weak and weary is my soul; Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain.

**Refrain**

Lord, may Thy body and Thy blood Be for my soul the highest good!

- 4 Weary am I and heavy laden; With sin my soul is sore oppressed; Receive me graciously and gladden My heart, for I am now Thy guest. Refrain.
- 5 What higher gift can we inherit? It is faith's bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. Refrain.

3 "Lord, This Day We've Come to Worship" LSB #911, St. 1, 2 & 4

- 1 Lord, this day we've come to worship; Father, Son, and Holy Ghost, Grace us with Your blessed presence; Blessed Savior, be our host. Refrain

**Refrain**

Alleluia, alleluia, Alleluia, praise the Lord!  
Alleluia, alleluia, Alleluia, praise the Lord!

- 2 In the pow'r of resurrection We have come to praise the Lord, Celebrate His blessed supper, And to learn His holy Word. Refrain
- 4 As we meet our blessed Savior At the Table of the Lord, May this body broken for us Strength and comfort, Lord, afford. Refrain

**NUNC DIMITTIS** (*Stand & sing*)

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- C O Lord, now let Your servant Depart in heav'nly peace, For I

**have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding through all eternity.**

### **POST-COMMUNION COLLECT**

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **BENEDICAMUS AND BENEDICTION**

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**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C Amen.**

### **CLOSING HYMN**

**"Spread the Reign of God the Lord" LSB #830, St. 1, 5 & 6**

**1 Spread the reign of God the Lord, Spoken, written, mighty Word; Ev'rywhere His creatures call To His heav'nly banquet hall.**

**5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!**

**6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.**

**POSTLUDE**

"Psalm XIX" -Benedetto Marcello

**BEAUTIFUL SAVIOR LUTHERAN CHURCH**

**1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398**

**Office 480-967-2660 Second Line 480-967-2686**

**Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.**

**WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**

**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

**SERVING US AT WORSHIP TODAY:**

<b>Officiant Preacher:</b>	Rev. Peter Spallek
<b>Organist/Director:</b>	Ellen Brown
<b>Special Music:</b>	Marshann Donahue, Soprano
<b>Assisting Elder/Lector:</b>	Andrew Grant
<b>Greeters:</b>	TBA
<b>Acolyte:</b>	Joe Carlin
<b>Altar Care:</b>	Pat Carlin

**Pastor Spallek** is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). By appointment any time during the week, if needed, he will meet with anyone at the church. You may reach him through the office.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**

**Attendance for 1-10-21: Bible Study—NA; Worship Service—24;  
Income report for 1-10-21: Loose Plate \$560; Weekly Envelopes \$1450;  
Designated Gifts \$; Other \$; Total \$2010.**

## **THIS WEEK AT BEAUTIFUL SAVIOR**

### **January 17, Sunday**

8:30 AM Adult Bible Study

**10 AM The Second Sunday after Epiphany – w/Holy Communion** (*Also, being streamed on Facebook online*)

### **January 19, Tuesday**

5:30 PM Council Meeting

### **January 21, Thursday**

9 AM-1 PM Pastor Spallek in the office

### **January 22, Friday**

8 -11AM Church & Offices cleaned

### **January 23, Saturday**

10 AM LWLM Meeting - Discuss: future Meetings

### **January 24, Sunday**

8:30 AM Adult Bible Study in Fuerbringer Hall

**10 AM The Third Sunday after Epiphany Worship**

**After the service: Congregation Voters' Assembly Meeting**

**Prayer List: Prayer List: Gerri Koski, Amina Kruck, Blue Sky (Tom) Kruck, Glenn Brown, Larry Wroblewski, Maebell Beard, Susan Witcombe, Dominic. John – Carlin's nephew, Wendy Sievers' daughter & son-in-law w/Covid 19 (at home).**

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES  
ONLINE INSTRUCTIONS ARE BELOW:**

**SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

**1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**

**2) Type or paste the following link into your address bar:**

**[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](https://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**

**3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or**

**4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**

**5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

**Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:**

January 24 "**Why Jesus Told Parables**" Speaker: Rev. Dr. Michael Zeigler. Jesus' parables draw His followers out of the crowd and into the circle of His disciples. (Mark 4)



## **HOLY COMMUNION. . .OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).*

*Communicants, then, are rightfully prepared and “worthy” when they:*

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

***If you have any further questions, please speak with the Pastor before the service.***

*Other notes on the distribution of Holy Communion:*

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*



