

THE FIFTH SUNDAY IN LENT

60th Anniversary: "Praise – Love – Share"

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

March 21, 2021

10:00 a.m.



The Love of God Written upon Our Hearts

AS WE GATHER

The Israelites repeatedly had broken the covenants God made with them, and yet in today's Old Testament Reading He promises a new covenant. This one, however, will not be based on the external Law of God; by pure grace, it will be written on the hearts of God's people. To do that, God sent His Son, who paid for all sin by offering Himself as both priest and sacrifice. Although we are all imperfect, knowing that we have been forgiven only by the grace of God, we have the desire to love one another. As we recall our Lord's Passion in the coming weeks, we will recognize that love means forgiving, giving oneself for others. Jesus puts it bluntly in the Gospel: The greatest in the kingdom of God is the one who serves all the others. And, of course, the greatest is our Lord Jesus, who loves us to death.

PRELUDE

" Am I a Soldier of the Cross?" -Fred Bock

PASTORAL WELCOME

OPENING PRAYER

Pastor: We thank you Father that our Savior Jesus came not to be served but to serve and to give his life as a ransom for our sin. He is the source of our salvation. So fill our hearts with your love that we might serve you with a willing heart and we serve one another. In Jesus's Name we pray. Amen.

OPENING HYMN "Come to Calvary's Holy Mountain" LSB #435

- 1 Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
Here a pure and healing fountain Flows for you, for me, for all,
In a full, perpetual tide, Opened when our Savior died.**
- 2 Come in poverty and meanness, Come defiled, without,
within; From infection and uncleanness, From the leprosy of
sin, Wash your robes and make them white; Ye shall walk
with God in light.**
- 3 Come in sorrow and contrition, Wounded, impotent, and
blind; Here the guilty, free remission, Here the troubled, peace
may find. Health this fountain will restore; They that drink
shall thirst no more.**
- 4 They that drink shall live forever; 'Tis a soul-renewing flood.
God is faithful; God will never Break His covenant of blood,
Signed when our Redeemer died, Sealed when He was
glorified.**

CONFESSION AND ABSOLUTION

(Stand) The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Ps. 116:1– 4, 8; antiphon: Ps. 43:1

Vindicate me, O God, and defend my cause against an ungodly people,

from the deceitful and unjust man deliver me!

I love the LORD, because he has heard

my voice and my pleas for mercy.

Because he inclined his ear to me,

therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid

hold on me;

I suffered distress and anguish.

Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

For you have delivered my soul from death,

my eyes from tears, my feet from stumbling.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.**

Amen.

Vindicate me, O God, and defend my cause against an ungodly
people,

from the deceitful and unjust man deliver me!

KYRIE (*Sing*)

Page 204

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*Sit*)

OLD TESTAMENT READING

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,
³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within

them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Hebrews 5:1–10

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son, today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever, after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

“Lead Me to Calvary” -Jennie Hussey & Wm. Kirkpatrick

HOLY GOSPEL *(Stand)*

Mark 10:35–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen. *(Sit)*

HYMN OF THE DAY

“Let Us Ever Walk With Jesus” LSB #685

- 1 Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits
lure. Onward in His footsteps treading, Pilgrims here, our
home above, Full of faith and hope and love, Let us do the
Father’s bidding. Faithful Lord, with me abide; I shall follow
where You guide.**
- 2 Let us suffer here with Jesus And with patience bear our
cross. Joy will follow all our sadness; Where He is, there is no
loss. Though today we sow no laughter, We shall reap
celestial joy; All discomforts that annoy Shall give way to
mirth hereafter. Jesus, here I share Your woe; Help me there
Your joy to know.**

3 Let us gladly die with Jesus. Since by death He conquered death, He will free us from destruction, Give to us immortal breath. Let us mortify all passion That would lead us into sin; And the grave that shuts us in Shall but prove the gate to heaven. Jesus, here with You I die, There to live with You on high.

4 Let us also live with Jesus. He has risen from the dead That to life we may awaken. Jesus, You are now our head. We are Your own living members; Where You live, there we shall be In Your presence constantly, Living there with You forever. Jesus, let me faithful be, Life eternal grant to me.

SERMON The source of eternal salvation. *Hebrews 5:1–10*

ORGAN VOLUNTARY “Christ, the Lamb of God” –Marcel Dupre

PRAYER OF THE CHURCH (*Stand*) (*Congregation response to petitions: Hear our prayer.*)

SERVICE OF THE SACRAMENT

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who

believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANTUS *(Sing)*

Page 208

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

LORD'S PRAYER *(Sing)*

C Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Page 209

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(Sing)*

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray. *(Sit)*

DISTRIBUTION HYMN 1 *(Piano solo)* "Break Thou the Bread of Life"

2 "Soul, Adorn Yourself with Gladness" LSB #636, St 1, 7 & 8

- 1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness, Come into the daylight's splendor, There with joy your praises render. Bless the One whose grace unbounded This amazing banquet founded; He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.**
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.**
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.**

3 "Give Thanks" LSB #806

- 1 Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son. (2x)**

And now let the weak say "I am strong," Let the poor say "I am rich," Because of what the Lord has done for us. (2x)

Give thanks, give thanks.

NUNC DIMITTIS (*Stand & sing*)

Page 210

- C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.**

All glory to the Father, All glory to the Son, All glory to the

Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding through all eternity.

POST-COMMUNION COLLECT

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

Page 212

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN "Lord Jesus Christ, the Church's Head" **LSB #647**

1 Lord Jesus Christ, the Church's head, You are her one foundation; In You she trusts, before You bows, And waits for Your salvation. Built on this rock secure, Your Church shall endure Though all the world decay And all things pass away. O hear, O hear us, Jesus!

2 O Lord, let this Your little flock, Your name alone confessing, Continue in Your loving care, True unity possessing. Your sacraments, O Lord, And Your saving Word To us, Lord, pure retain. Grant that they may remain Our only strength and comfort.

3 Help us to serve You evermore With hearts both pure and lowly; And may Your Word, that light divine, Shine on in splendor holy That we repentance show, In faith ever grow; The pow'r of sin destroy And evils that annoy. O make us faithful Christians.

4 And for Your Gospel let us dare To sacrifice all treasure; Teach us to bear Your blessed cross, To find in You all pleasure. O grant us steadfastness In joy and distress, Lest we, Lord, You forsake. Let us by grace partake Of endless joy and gladness.

POSTLUDE

"Boundless Grace" -David Paxton

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Mark Friedrich
Organist/Director:	Ellen Brown
Special Music:	The Beautiful Savior Singers
Assisting Elder/Lector:	Skip McFadden
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar Care:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you. **Members** are also encouraged to complete a "Worship

Information” card (you can update address and phone number, request a pastoral visit).

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

**Attendance for 3-14-21: Bible Study—5; Worship Service—31.
Income report for 3-14-21: Loose Plate \$760; Weekly Envelopes \$3177;
Designated Gifts \$128; Other \$; Total \$4065.**

THIS WEEK AT BEAUTIFUL SAVIOR

March 21, Sunday

8:30 AM Adult Bible Study in Fuerbringer Hall

9:30 AM Music Rehearsal

10 AM The Fifth Sunday in Lent Worship w/Holy Communion (*Also, being streamed on Facebook online*)

March 22 Monday

9 AM-2 PM Pastor Tim Anderson in the office

March 24, Wednesday

9 AM-2 PM Pastor Anderson in the office

7 PM Lenten Midweek 6 Worship

March 26, Friday

9 -11AM Church & Offices cleaned

1 PM LWML Easter Basket Project

March 28, Sunday

8:30 AM Adult Bible Study in Fuerbringer Hall

10 AM Palm Sunday the Sunday of Passion Worship (*Also, being streamed on Facebook online*)

Prayer List: Prayer List: Those with cancer **Gerri Koski, Amina Kruck; Maebell Beard** preparing for an aorta valve replacement, **Tim Jackson** more surgeries for the cause of seizures,; those who are recovering: **Gene Southwick, Jim Schutkowski, Chris Whittenberg, Jane Boye, Chris Carlin, John McShee, Len Lacy, Glenn Brown, Larry Wroblewski. Erica and Gerald Guzzi.** Mel friend of Mandy Witcombe in the hospital with severe pain.

FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFNB RADIO (1100) @ 10 AM:

March 28 "**Got You Covered**" Speaker: Rev. Dr. Michael Zeigler.

When you're in a pinch and out of options and someone says they've got you covered, it's good news. (Mark 15)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and “worthy” when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

