

GOOD FRIDAY TENEBRAE

(Liturgy of Shadows)

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

April 2, 2021

7:00 p.m.



PRELUDE “I Call to Thee Lord Jesus” -J.S. Bach

PASTORAL WELCOME

OPENING VERSICLES

P Grace to you and peace from God our Father and the Lord Jesus Christ.

C Amen.

P Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God.

C For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ.

P Let us pray: Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

HYMN: LSB #436 - Go To Dark Gethsemane

- 1** Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter
hour; Turn not from His griefs away; Learn from Jesus Christ
to pray.
- 2** Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul
sustained! Shun not suff'ring, shame, or loss; Learn from
Him to bear the cross.
- 3** Calv'ry's mournful mountain climb; There, adoring at His
feet, Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4** Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom. Who has taken Him away?
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

COLLECT OF THE DAY

P Let us Pray. Almighty God, graciously behold this your family for whom Your Son, our Lord, Jesus Christ was willing to be betrayed and suffer death upon the cross. Yet we know that it was Your Will that He should bear for us the pains of the cross and so remove from us the power of sin and the devil. Help us to remember and give thanks for His passion that we may receive forgiveness for all our

sins and remember our adoption into your family through the redemption won on the cross.

C Amen.

DARKNESS OF BETRAYAL

READING John 18:1-11

1 When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 4 Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” 5 They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. 6 When Jesus said to them, “I am he,” they drew back and fell to the ground. 7 So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” 8 Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” 9 This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” 10 Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) 11 So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

First candle is extinguished

PRAYER

P O God, help us to consider how we betray You and others, by living lives where we think of ourselves first.

C: Show us how we have betrayed you and others. Forgive us for hurting you and others due to our acts of betrayal. Help

**us to remain loyal to you and others in all situations.
Amen.**

PSALM 27

P The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

C **When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.**

P Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

C **One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

P For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.

C **And now my head shall be lifted up above my enemies all around me, and will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

P Hear, O LORD, when I cry aloud; be gracious to me and answer me!

C **You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.”**

P Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

C **The LORD is my light and my salvation whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?**

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

DARKNESS OF ARREST

READING John 18:12-14

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Second candle is extinguished

PRAYER

- P** Gracious God, your son gave himself up to the soldiers so that the disciples and all of us could be saved from the harms of sin.
- C** Thank you Jesus for giving yourself up for us. Help us to faithfully follow You, by giving ourselves up to you, our loving God. Amen.

HYMN: LSB #430 - My Song Is Love Unknown

- 1** My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake My Lord should take
Frail flesh and die?
- 2** He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ
would know. But, oh, my friend, My friend indeed,
Who at my need His life did spend!

- 3** Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then “Crucify!” Is all their breath, And for His death
They thirst and cry.
- 4** Why, what hath my Lord done? What makes this rage and
spite? He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these Themselves displease
And 'gainst Him rise.
- 5** They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff'ring goes That He His foes
From thence might free.
- 6** In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home But mine the tomb
Wherein He lay.
- 7** Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days
Could gladly spend!

DARKNESS OF DENIAL

READING John 18:15-27

15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” 18 Now

the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. 19 The high priest then questioned Jesus about his disciples and his teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said." 22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" 24 Annas then sent him bound to Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Peter again denied it, and at once a rooster crowed.

Third candle is extinguished

PRAYER

P O God, help us consider how we deny you, how we seek to live as people belonging to this world rather than living as children of God.

**ALL: Forgive us for those times we have denied knowing You.
Give us strength to bring your love and Good News in all
situations you have placed us. Amen.**

DARKNESS OF ACCUSATION

READING John 18:28-40

28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man were not doing evil, we would not have delivered him over to you." 31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. 33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" 36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." 37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." 38 Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Fourth candle is extinguished

PRAYER

P Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of

lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

HYMN: LSB 451 - Stricken, Smitten, and Afflicted

- 1 Stricken, smitten, and afflicted, See Him dying on the tree!
'Tis the Christ, by man rejected; Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet, David's Son, yet David's
Lord; Proofs I see sufficient of it: 'Tis the true and faithful
Word.**
- 2 Tell me, ye who hear Him groaning, Was there ever grief like
His? Friends through fear His cause disowning, Foes
insulting His distress; Many hands were raised to wound
Him, None would intervene to save; But the deepest stroke
that pierced Him Was the stroke that justice gave.**
- 3 Ye who think of sin but lightly Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.
Mark the sacrifice appointed, See who bears the awful load;
'Tis the Word, the Lord's anointed, Son of Man and Son of
God.**
- 4 Here we have a firm foundation, Here the refuge of the lost:
Christ, the Rock of our salvation, Is the name of which we
boast; Lamb of God, for sinners wounded, Sacrifice to cancel
guilt! None shall ever be confounded Who on Him their hope
have built.**

DARKNESS OF MOCKERY AND ABUSE

READING John 19:1–16

P 1 Then Pilate took Jesus and flogged him. 2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. 4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" 6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." 7 The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." 8 When Pilate heard this statement, he was even more afraid. 9 He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. 10 So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" 11 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." 12 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." 13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. 14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" 15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." 16 So he delivered him over to them to be crucified. So they took Jesus,

Fifth candle is extinguished

MEDITATION: "Shall I Crucify your King?"

Sixth candle is extinguished

PRAYER

P Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C Amen.

HYMN: LSB 450 - O Sacred Head, Now Wounded

- 1 O sacred Head, now wounded, With grief and shame weighed down, Now scornfully surrounded With thorns, Thine only crown. O sacred Head, what glory, What bliss, till now was Thine! Yet, though despised and gory, I joy to call Thee mine.**
- 2 How pale Thou art with anguish, With sore abuse and scorn! How doth Thy face now languish That once was bright as morn! Grim death, with cruel rigor, Hath robbed Thee of Thy life; Thus Thou hast lost Thy vigor, Thy strength, in this sad strife.**
- 3 What Thou, my Lord, hast suffered Was all for sinners' gain; Mine, mine was the transgression, But Thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve Thy place; Look on me with Thy favor, And grant to me Thy grace.**
- 4 My Shepherd, now receive me; My Guardian, own me Thine. Great blessings Thou didst give me, O Source of gifts divine. Thy lips have often fed me With words of truth and love; Thy Spirit oft hath led me To heav'nly joys above.**

- 5** What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end? O make me
Thine forever! And should I fainting be, Lord, let me never,
never, Outlive my love for Thee.
- 6** My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!
When soul and body languish, O leave me not alone,
But take away mine anguish By virtue of Thine own!
- 7** Be Thou my consolation, My shield, when I must die;
Remind me of Thy passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall
dwell, My heart by faith enfold Thee. Who dieth thus dies
well.

DARKNESS OF CRUCIFIXION AND DEATH

READING John 19:17–30

17 and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” 22 Pilate answered, “What I have written I have written.” 23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” 27 Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. 28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Seventh candle is extinguished

Paschal candle is carried out

STREPITUS

Latin for "great noise", it symbolizes the earthquake that followed Christ's death.

HYMN “Were You There” - Solist

BIDDING PRAYER

P Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ. We pray, oh almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the

nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all the ministers of the Word, for all vocations in the church, and for all the people of God:

P Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C Amen.

P Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially Barack, our President; the Congress of the United States;

Andrew, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C Amen.

P Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick, and a safe journey to all who travel:

P Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C Amen.

P Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true

fear, to the praise and glory of Your name; through Jesus Christ our Lord.

C Amen.

P Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

P O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C Amen.

P Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

P O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

P Finally, let us pray for all those things for which our Lord would have us ask, saying:

LORD'S PRAYER

**C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in**

heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

DARKNESS OF BURIAL

Paschal candle is brought in to the sanctuary.

READING John 19:31-42

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37 And again another Scripture says, “They will look on him whom they have pierced.” 38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a

new tomb in which no one had yet been laid. 42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

GOOD FRIDAY REPROACHES

- P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your savior to the cross. O My people.
- C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**
- P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.
- C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**
- P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.
- C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**
- C We Adore You, O Lord, and we praise and glorify Your holy resurrection. For behold, by the wood of Your Cross Joy**

has come into all the world. God be merciful to us and bless us, and cause Your face to shine upon us, and have mercy upon us. We adore You, O Lord, and we praise and glorify Your holy resurrection For Behold, by the wood of Your Cross joy has come into all the world. Amen.

PRAYER

P Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever.

C Amen.

We depart silently in the name of our Crucified Lord. The lights will remain dimmed in the sanctuary for a few minutes following the service and then will be turned back on so that you may leave church safely. Please use the darkened time to meditate on the sacrifice of Jesus.

Serving you at Worship:

Officiant Preacher:

Rev. Tim Anderson

Organist/Director:

Ellen Brown

Lector:

Annie Anderson, soloist

Skip McFadden

HOLY WEEK

7 P.M. SATURDAY, APRIL 3

EASTER VIGIL

8 A.M. SUNDAY, APRIL 4TH

EASTER SUNRISE WORSHIP

W/HOLY COMMUNION

10 A.M. SUNDAY, APRIL 4TH

EASTER FESTIVAL WORSHIP

W/HOLY COMMUNION