

# THE HOLY TRINITY SUNDAY

60<sup>th</sup> Anniversary: “Praise – Love – Share”

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

May 30, 2021

10:00 a.m.



## *Love Story of the Holy Trinity*

### **AS WE GATHER**

The Sunday following Pentecost is always Holy Trinity. On this day we are confronted with who God is through what God does. He is the mighty God, the One in Three, before whom we sing “Holy, Holy, Holy.” He is also the Christ, the Savior who comes in flesh to redeem His fallen creation and restore the lost to Himself. He is also the Spirit who blows when and where He wills but breathes life into those dead in trespasses and sin and bestows faith where fear once lived. It all is expressed in the God who so loved the world—the most familiar and beloved Bible passage. Here, in this Gospel in a nutshell, is the triune God at work for us and our salvation.

## PRELUDE

“O Lord Most Holy” -F. Abt

## PASTORAL WELCOME

### Opening Prayer

Pastor: Loving God, we are limited in our understanding of you, but we know that you care for us and for all creation and that you reveal yourself as Father, Son and Holy Spirit. Thank you for loving us and remaining with us in our sorrows and joys. Thank you for creating us and knitting us together in our mother's wombs. Thank you for the life of Jesus whose life shows us the way to life and happiness and trust. Thank you for your Spirit who leads us. Warm our hearts and unite us, so that we may be one as you are one, and be led by your spirit to show your perfect triune love to the world.

## OPENING HYMN

“Holy, Holy, Holy” *LSB #507*

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**
- 2 Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.**
- 3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.**
- 4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**

*Stand*

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

*Be Seated*

## **SERVICE OF THE WORD**

**INTROIT** *(Read responsively)*

*Ps. 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his**

**mercy to us.**

I have set the Lord always before me;

**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;

**my flesh also dwells secure.**

For you will not abandon my soul to Sheol,

**or let your holy one see corruption.**

You make known to me the path of life;

**in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.**

**Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

**KYRIE** (*Sing*)

**Page 204**

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**GLORIA IN EXCELSIS** (*Sing*)

**Pages 204**

**C To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.  
To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—  
For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

*Stand*

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Be Seated*

## **OLD TESTAMENT READING**

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

<sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send,

and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.

**C Thanks be to God.**

## **SECOND READING**

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

**C Thanks be to God.**

## **SPECIAL MUSIC**

“God Bless the USA”–Lee Greenwood

*Stand*

## **ALLELUIA AND VERSE** *(Sing)*

**Page 205**

**C Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

## **HOLY GOSPEL**

*John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.

**C Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

*Be Seated*

## **THE ATHANASIAN CREED** The Athanasian Creed

### The Church’s Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord’s incarnation are the catholic



faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

P: Whoever desires to be saved must, above all, hold the catholic\* faith.

**C: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P: And the catholic faith is this,

**C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

**C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

**C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P: The Father infinite, the Son infinite, the Holy Spirit infinite;

**C: The Father eternal, the Son eternal, the Holy Spirit eternal.**

P: And yet there are not three Eternals, but one Eternal,

**C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C: And yet there are not three Almighty's, but one Almighty.**

P: So the Father is God, the Son is God, the Holy Spirit is God;

**C: And yet there are not three Gods, but one God.**

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: And yet there are not three Lords, but one Lord.**

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**P: The Father is not made nor created nor begotten by anyone.**

**Men: The Son is neither made nor created, but begotten of the Father alone.**

**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**Men: And in this Trinity none is before or after another; none is greater or less than another;**

**Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All: Therefore, whoever desires to be saved must think thus about the Trinity.**

**P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women: And He is man, born from the substance of His mother in this age:**

**All: Perfect God and perfect man, composed of a rational soul and human flesh;**

**P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Men: Although He is God and man, He is not two, but one Christ:**

**Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**All: one altogether, not by confusion of substance, but by unity of person.**

**P:** For as the rational soul and flesh is one man, so God and man is one Christ,

**C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P:** Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P:** And those who have done good will enter into eternal life, and those who **have done evil into eternal fire.**

**C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Athanasian Creed (Quincunque Vult) from Lutheran Service Book. Copyright © 2006 by Concordia Publishing House. Used by permission. Distributed by the LCMS Board for National Missions (Worship) for congregational use only. Commercial reproduction, or reproduction for sale, of any portion of this work or the work as a whole, without the written permission of the copyright holder, is prohibited.

## **HYMN OF THE DAY**

**“God Loved the World So that He Gave” LSB #571**

**1 God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.**

**2 Christ Jesus is the ground of faith, Who was made flesh and suffered death; All then who trust in Him alone Are built on this chief cornerstone.**

**3 God would not have the sinner die; His Son with saving grace is nigh; His Spirit in the Word declares How we in Christ are heaven’s heirs.**

- 4 **Be of good cheer, for God's own Son Forgives all sins which you have done; And, justified by Jesus' blood, Your Baptism grants the highest good.**
- 5 **If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.**
- 6 **Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessed Trinity, Be praise now and eternally!**

### **SERMON**

(Isaiah. 6:1-8)

**God is "Holy, Holy, Holy," and he sends us out in His love.**

**VOLUNTARY** "There Is A Redeemer" -M. Green / Arr. C. Tornquist

*Stand*

**PRAYER OF THE CHURCH** (*Stand*) (***Congregation response to petitions: Hear our prayer.***)

**LORD'S PRAYER** (*Sing*)

**C Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever. Amen.**

### **BENEDICAMUS AND BENEDICTION**

**Page 212**

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** **Amen.**

*Be seated*

## **CLOSING HYMN**

“Glory Be to God the Father” LSB #506

- 1 Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One!  
Glory, glory While eternal ages run!**
- 2 Glory be to Him who loved us, Washed us from each spot  
and stain; Glory be to Him who bought us, Made us kings  
with Him to reign! Glory, glory To the Lamb that once was  
slain!**
- 3 Glory to the King of angels, Glory to the Church’s King,  
Glory to the King of nations; Heav’n and earth, your praises  
bring! Glory, glory To the King of glory sing!**
- 4 Glory, blessing, praise eternal! Thus the choir of angels  
sings; Honor, riches, pow’r, dominion! Thus its praise  
creation brings. Glory, glory, Glory to the King of kings!**

## **POSTLUDE**

“He Who Would Valiant Be” -Tune:ST. DUNSTAN’S-Fred Bock

## **Announcements:**

**Tuesday, June 1, 2021 at 3 p.m. Memorial Service for Gene Southwick  
at Beautiful Savior Lutheran Church lite refreshments following the  
service.**

**June Birthday: Anniversary Fellowship Sunday next Sunday after  
worship!**

**Vitalant Blood Drive: Sunday June 13th from 11AM-3PM. Sign up  
here at Church or by calling the church office.**

**New Sunday Bible Study: "The Book of Acts" Sundays from  
8:30-9:30am in fellowship hall.**

**New Midweek Bible Study: "Psalms & Sandwiches"** This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will meet for the first time on June 9th at 12:30pm at Munch-A-Lunch (Across the street from Church on Priest).

"The **Stewardship Committee** would like to make you aware that **June is the month for collecting money for the Justa Center**, the ministry to homeless seniors. You have the entire month of June to make your contribution. Just **use your Designated Funds envelope and write, "Justa Center"** on it with your offering inside."

**BEAUTIFUL SAVIOR LUTHERAN CHURCH**  
**1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398**  
**Office 480-967-2660 Second Line 480-967-2686**  
**Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.**  
**WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**  
**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

### **SERVING US AT WORSHIP TODAY:**

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Officiant Preacher:</b>     | Rev. Tim Anderson             |
| <b>Organist/Director:</b>      | Ellen Brown                   |
| <b>Special Music:</b>          | .The Beautiful Savior Singers |
| <b>Lector/Assisting Elder:</b> | Sandra Wardwell               |
| <b>Greeters:</b>               | Kathy Held                    |
| <b>Acolyte:</b>                | Joe Carlin                    |
| <b>Altar Care:</b>             | Pat Carlin                    |

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you. Members are also encouraged to complete a "Worship

Information” card (you can update address and phone number, request a pastoral visit).

**Pastor Tim Anderson** is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**

**Attendance for 5-23-21: Bible Study—7; Worship Service—36;  
Income report for 5-23-21: Loose Plate \$155; Weekly Envelopes \$877;  
Designated Gifts \$36; Other \$; Total \$1068.**

## **THIS WEEK AT BEAUTIFUL SAVIOR**

### **May 30, Sunday**

8:30 AM Adult Bible Study

9:30 AM Choir Rehearsal

**10 AM The Holy Trinity Sunday Worship** (*Also, being streamed on Facebook online*)

### **May 31, Monday**

**Memorial Day Holiday – Offices Closed**

### **June 2 Wednesday**

9 AM-2 PM Pastor Anderson in the office

### **June 4, Friday**

9 -11 AM Church & Offices cleaned

### **June 6, Sunday**

8:30 AM Adult Bible Study in Fuerbringer Hall

**10 AM The Second Sunday After Pentecost Worship w/Holy Communion**

**Prayer list:** Gladys' brother, **Rev. Les Carlin**, in the hospital due to a heart attack, For Continuing recovery for **Doris Reith, Maebell Beard, Rev. Friedrich, Glenn Brown, Charlotte Grefe, Tina Davis** for strength and healing of medical issues; Strength and peace for **Gerri Koski, Tim Jackson and Amina Kruck**. Bobbie Littou's friend, Linda who is going through testing for answers & treatment for her illness.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:**

**SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:  
[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](http://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**
- 3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or**
- 4) Option 2 - Click on the "Videos" button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

**Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:**

June 6 "Out of the Depths" Guest Speaker: Rev. Dr. Jason Broge. When our words fail us, we find God's word of promise in the words of Psalm 130. (Psalm 130)