

THE FIFTH SUNDAY AFTER PENTECOST

60th Anniversary: "Praise – Love – Share"

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

June 27, 2021

10:00 a.m.



Enriched by His Poverty

AS WE GATHER

Are you rich or poor? Some people answer that question by checking their finances and others by considering how popular they are. Christ was rich in the glories of heaven but became a poor and despised human being. He did so that we by His poverty might become rich, joining Him in eternity. In the meantime, the Epistle encourages us to thank God by sharing whatever blessings He has given us. Moreover, both the Old Testament Reading and Gospel make clear that we need to keep in direct communication with God, who has given us all we are and have. He will hear our every word, for the steadfast love of the Lord never ceases. Indeed, both Jairus's fervent prayer and an unnamed woman's desperate touching of Jesus' robe were both answered by our Savior. We have the ear of almighty God! We are rich indeed!

PRELUDE "According to Thy Kindness, God" -Johann Walther

PASTORAL WELCOME

OPENING PRAYER

Pastor: Lord, help us walk that servant way. Help us to focus not on our needs, which you so graciously supply, but on the needs of our neighbor. Help us to show your love to others in simple acts of kindness so they may see you in us. Let our lives be a witness not to the greatness of our love, but to your great and unending love. May we be "little Christ's" to those in need. Amen.

OPENING HYMN "Your Hand, O Lord, in Days of Old" LSB #846

- 1 Your hand, O Lord, in days of old Was strong to heal and save; It triumphed over ills and death, O'er darkness and the grave. To You they came, the blind, the mute, The palsied and the lame, The lepers in their misery, The sick with fevered frame.**
- 2 Your touch then, Lord, brought life and health, Gave speech and strength and sight; And youth renewed and frenzy calmed Revealed You, Lord of light. And now, O Lord, be near to bless, Almighty as before, In crowded street, by beds of pain, As by Gennes'et's shore.**
- 3 O be our great deliv'rer still, The Lord of life and death; Restore and quicken, soothe and bless, With Your life-giving breath. To hands that work and eyes that see Give wisdom's healing pow'r That whole and sick and weak and strong May praise You evermore.**

Stand

CONFESSION AND ABSOLUTION

Page 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Be seated

SERVICE OF THE WORD

INTROIT *(Read responsively)*

I lift up my eyes to the hills.

Ps. 121:5–8; antiphon: Ps. 121:1–2

From where does my help come?

My help comes from the LORD,
who made heaven and earth.

The LORD is your keeper;
the LORD is your shade on your right hand.

The sun shall not strike you by day,
nor the moon by night.

The LORD will keep you from all evil;
he will keep your life.

The LORD will keep your going out and your coming in
from this time forth and forevermore.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.**

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,
who made heaven and earth.

KYRIE (*Chanted*)

Page 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS

Page 154

P Glory to God in the highest, and peace to his people on earth.

C Lord God, heavenly King, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

P Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be Seated

OLD TESTAMENT READING

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases; his mercies never come to an end;

²³they are new every morning; great is your faithfulness.

²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul who

seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for a man that he bear the yoke in his youth.

²⁸Let him sit alone in silence when it is laid on him;

²⁹let him put his mouth in the dust—there may yet be hope;

³⁰let him give his cheek to the one who strikes, and let him be filled with insults.

³¹For the Lord will not cast off forever,

³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...

¹³I do not mean that others should be eased and you burdened,

but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC “In Christ Alone” -By Keith Getty & Stuart Towend

Stand

ALLELUIA AND VERSE *(Sing)*

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out

from him, immediately turned about in the crowd and said, "Who touched my garments?"³¹ And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"³² And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Stand

APOSTLE'S CREED

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who

was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

HYMN OF THE DAY “Precious Lord, Take My Hand” LSB #739

- 1 Precious Lord, take my hand, Lead me on, let me stand;
I am tired, I am weak, I am worn. Through the storm, through
the night, Lead me on to the light. Take my hand, precious
Lord; lead me home.**
- 2 When my way grows drear, Precious Lord, linger near,
When my life is almost gone, Hear my cry, hear my call;
Hold my hand lest I fall. Take my hand, precious Lord; lead
me home.**
- 3 When the darkness appears And the night draws near
And the day is almost gone, At the river I stand;
Guide my feet, hold my hand, Take my hand, precious Lord;
lead me home.**

SERMON “Joyously Give of Ourselves” *2 Corinthians 8:1–9, 13–15*

VOLUNTARY “Give of Your Best to the Master”

Stand

OFFERTORY (*Sing*) **Page 159**

- C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the**

name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

PRAYERS OF THE CHURCH (*Congregation response to petitions:
Hear our prayer.*)

LORD'S PRAYER (*Spoken*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Be Seated

CLOSING HYMN

“Great Is Thy Faithfulness” LSB #809

1 Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee. Thou changest not: Thy compassions, they fail not; As Thou hast been, Thou forever wilt be. Refrain

Refrain

**Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!**

- 2 Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy, and love. Refrain**
- 3 Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! Refrain**

ANNOUNCEMENTS:

Sunday Bible Study: "The Book of Acts" Sundays from 8:30-9:30am in fellowship hall.

New Midweek Bible Study: "Psalms & Sandwiches" This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will meet for on July 14th at 12:30pm (place to be announced).

"The Stewardship Committee would like to make you aware that June is the month for collecting money for the Justa Center, the ministry to homeless seniors. You have the entire month of June to make your contribution. Just use your Designated Funds envelope and write, "Justa Center" on it with your offering inside."

POSTLUDE

BEAUTIFUL SAVIOR LUTHERAN CHURCH
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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.
WEB: www.beautifulsaviortempe.org
Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Peter Spallek
Organist/Director:	Ellen Brown
Special Music & Song Leader:	Donna Evans
Lector:	Debby Bergman
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar Care:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for 6-20-21: Bible Study—10; Worship Service—37;

Income report for 6-20-21: Loose Plate \$105; Weekly Envelopes \$213; Designated Gifts \$1266; Other \$; Total \$1584.

THIS WEEK AT BEAUTIFUL SAVIOR

June 20, Sunday

8:30 AM Adult Bible Study in in Fellowship Hall

9:30 AM Music Rehearsal

10 AM The Fifth Sunday after Pentecost Worship (*Also, being streamed on Facebook online*)

July 2, Friday

9-11 AM Church & Offices cleaned

July 4, Sunday

8:30 AM Adult Bible Study in the Fellowship Hall

10 AM The Sixth Sunday after Pentecost Worship w/Holy Communion
After the service: Hot dog luncheon in the Fellowship hall

July 5, Monday

Federal Holiday Observed- July 4th Church Offices Closed

Prayer list: Continued healing during recovery for **Cyndi Calender, Charlotte Grefe, Andrew Grant, Glenn Brown, Maebell Beard, Rev. Friedrich, Doris Reith, John McShee,** and strength & comfort for **Gerri Koski, Amina Kruck.** Healing for Marshann's friend **Corrine Grady** with 2 broken ribs. For the **family & friends of Char Chamberlin** who recently passed away. Funeral is scheduled for **July 10th** at Holy Cross Church in Scottsdale.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES
ONLINE INSTRUCTIONS ARE BELOW:**

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

- 3) **Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) **Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) **Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:

July 4 "**Clearly Christian: Scientific**" Speaker: Rev. Dr. Michael Zeigler. Christians are not against science. They just don't expect science to answer questions beyond its reach.