

THE EIGHTH SUNDAY AFTER PENTECOST

60th Anniversary: "Praise – Love – Share"

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

July 18, 2021

10:00 a.m.



A Righteous Shepherd-King

AS WE GATHER

An old Jewish prayer begins, "Blessed are You, O Lord our God, King of the universe." To call God "King" is to acknowledge Him as the highest ruler over all. Earthly kings never created the subjects of their rule out of nothing as has the one Creator God. So much higher and more exalted than any earthly sovereign king is God. In the Old Testament, God gave His people kings for their nation. But unlike the rulers of other nations, Israel's kings were to rule in God's name and after His heart and will and word. They were to rule God's people like shepherds tending sheep, like David of old. Few, however, were faithful to their calling. Through a king named Zedekiah, God both condemned the former faithless kings and promised the future righteous Branch of the great King David. In today's Gospel, we see Jesus, God's Son, having compassion on people as a shepherd has compassion on the sheep. Because of Jesus' blood and righteousness, you have a King that cannot fail. He cares for you and will deliver you safely to your eternal home.

PRELUDE

"Meditation on 'Christ is Made the Sure Foundation' -Fred Bock"

PASTORAL WELCOME

OPENING PRAYER

Pastor: Almighty and everlasting God, whose love sustains us in all things, and is with us as we worship you this morning. As you once fed thousands with a few fish and loaves of bread many years ago, so feed us once again with your presence and help us to see the compassion you have for us. Help us also to turn our hearts towards those who come seeking compassion. Turn our eyes to the needs of those who are ill, and help us to see the needs of those who are lost, confused or overwhelmed in this world. Help us to constantly see and respond to the overabundance of your grace. In Jesus name. Amen.

OPENING HYMN "In Christ Alone" -by Stuart Townend & Keith Getty

- 1. In Christ alone, my hope is found; He is my light, my strength, my song. This cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My comforter, my All in All, here in the love of Christ I stand.**
- 2. In Christ alone, who took on flesh Fullness of God in helpless Babe! This gift of love and righteousness, Scorned by the ones He came to save. Till on that cross as Jesus died, The wrath of God was satisfied, For ev'ry sin on Him was laid; Here in the death of Christ I live.**
- 3. There in the ground His body lay, Light of the world by darkness slain. Then bursting forth in glorious day, Up from**

the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me. For I am His and He is mine, Bought with the precious blood of Christ.

4. No guilt in life, no fear in death; This is the pow'r of Christ in me. From life's first cry to final breath, Jesus commands my destiny.

Coda: No pow'r of hell, no scheme of man, Can ever pluck me from His hand, Till He returns or calls me home, Here in the pow'r of Christ I'll stand. Here in the pow'r of Christ I'll stand.

*"In Christ Alone, words and music by Keith Getty & Stuart Townend; © 2002
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Stand

CONFESSION AND ABSOLUTION

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The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Be seated

SERVICE OF THE WORD

INTROIT *(Read responsively)*

Ps. 147:7–11; antiphon: Ps. 145:16

You open your hand;

you satisfy the desire of every living thing.

Sing to the LORD with thanksgiving;

make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth;

he makes grass grow on the hills.

He gives to the beasts their food,

and to the young ravens that cry.

His delight is not in the strength of the horse,

nor his pleasure in the legs of a man,

but the LORD takes pleasure in those who fear him,

in those who hope in his steadfast love.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Amen.

You open your hand;

you satisfy the desire of every living thing.

KYRIE (*Sing*)

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C Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS (*Sing*)

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C To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.
To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—
For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

Stand

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be Seated

INSTALLATION OF OFFICERS & BOARD MEMBERS

OLD TESTAMENT READING

Jeremiah 23:1–6

¹“Woe to the shepherds who destroy and scatter the sheep of my

pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off

and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

"Five Loaves and Two Fish"

Stand

ALLELUIA AND VERSE *(Sing)*

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C Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

HOLY GOSPEL

Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into

the surrounding countryside and villages and buy themselves something to eat.”³⁷ But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?”³⁸ And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.”³⁹ Then he commanded them all to sit down in groups on the green grass.⁴⁰ So they sat down in groups, by hundreds and by fifties.⁴¹ And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.⁴² And they all ate and were satisfied.⁴³ And they took up twelve baskets full of broken pieces and of the fish.⁴⁴ And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Be seated

HYMN OF THE DAY “You Satisfy the Hungry Heart” LSB #641

Refrain

**You satisfy the hungry heart With gift of finest wheat.
Come give to us, O saving Lord, The bread of life to eat.**

- 1 As when the shepherd calls his sheep, They know and heed his voice; So when You call Your fam'ly, Lord, We follow and rejoice. Refrain.**
- 2 With joyful lips we sing to You Our praise and gratitude That You should count us worthy, Lord, To share this heav'nly food. Refrain.**
- 3 Is not the cup we bless and share The blood of Christ outpoured? Do not one cup, one loaf, declare Our oneness in the Lord? Refrain.**
- 4 The myst'ry of Your presence, Lord, No mortal tongue can tell: Whom all the world cannot contain Comes in our hearts to dwell. Refrain.**
- 5 You give Yourself to us, O Lord; Then selfless let us be, To serve each other in Your name In truth and charity. Refrain.**

SERMON

A Memory Making Meal

Mark 6:30–44

OFFERING VOLUNTARY

“We Give You But Your Own”

Stand

PRAYER OF THE CHURCH (*Congregation response to petitions: Hear our prayer.*)

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

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C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

LORD'S PRAYER (*Speak*)

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C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

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P The peace of the Lord be with you always.
C Amen.

AGNUS DEI (*Sing*)

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C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Be seated

DISTRIBUTION

1 (Piano solo) One Bread, One Body”

2 “Draw Near and Take the Body of the Lord” LSB #637

1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.

- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.**
- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.**

3 "Give Thanks with a Grateful Heart" LSB #806

- 1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son. (2x)**

**And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us. (2x)**

Give thanks, give thanks.

Stand

NUNC DIMITTIS

**C O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.**

POST-COMMUNION COLLECT

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Be seated

CLOSING HYMN “Sent Forth By God’s Blessing” –LSB #643

**1 Sent forth by God’s blessing, Our true faith confessing,
The people of God from His dwelling take leave. The Supper
is ended. O now be extended The fruits of this service in all
who believe. The seed of His teaching, Receptive souls
reaching, Shall blossom in action for God and for all. His
grace did invite us, His love shall unite us To work for God’s
kingdom and answer His call.**

**2 With praise and thanksgiving To God ever-living, The tasks
of our ev’ryday life we will face. Our faith ever sharing,
In love ever caring, Embracing His children of each tribe and
race. With Your feast You feed us, With Your light now lead
us; Unite us as one in this life that we share. Then may all the
living With praise and thanksgiving Give honor to Christ and
His name that we bear.**

ANNOUNCEMENTS:

Sunday Bible Study: "The Book of Acts" Sundays from 8:30-9:30am in fellowship hall.

New Midweek Bible Study: "Psalms & Sandwiches" This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will next meet on July 28th at 12:30pm (at TBA).

July 25 - 9:30 am. Annie Anderson's installation at Hosanna LCMS, Mesa

POSTLUDE "All Praise to Thee, Eternal Christ" -Georg Boehm

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SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Pianist/Director:	Ellen Brown
Song Leaders:	Debby & Doug Bergman
Assisting Elder & Lector:	Andrew Grant
Greeters:	Kathy Held
Acolyte:	Joe Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a

grey/cream “Worship Information” card found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for 7-11-21: Bible Study—5; Worship Service—32; New Midweek Bible Study—.

Income report for 7-11-21: Loose Plate \$130; Weekly Envelopes \$1131; Designated Gifts \$167; Other \$; Total \$1428.

THIS WEEK AT BEAUTIFUL SAVIOR

July 18, Sunday

8:30 AM Adult Bible Study

9:30 Music Rehearsal

10 AM The Eighth Sunday after Pentecost – w/Holy Communion & Installation of Officers (*Also, being streamed on Facebook online*)

After Worship: Quarterly Voters’ Assembly Meeting

July 19, Monday & June 21, Wednesday

9 AM-2 PM Pastor Tim Anderson in the office

July 20, Tuesday

12 PM (noon) LWML Meeting in Fuerbringer Hall

July 23, Friday

11AM Church & Offices cleaned

July 25 Sunday

8:30 AM Adult Bible Study in Fellowship Hall

10 AM The Ninth Sunday after Pentecost Worship

Prayer list: Thanks, that **Susan**, daughter of Jim & Grace Timm, will be seeing a doctor for her sprained ankle. Pray that, Sandra's relative, **Dave Antrim's** surgery was successful on his torn tendon in ankle & **Mary Mahr's** knee replacement was successful. Pray for continued recovery for **Kris Lind, Cyndi Calender, Andrew Grant, Maebell Beard, Rev. Friedrich, Glenn Brown, Charlotte Grefe, Doris Reith, John McShee & Corrine Grady.** Peace for **Gerri Koski, Amina Kruck, Tim.**

For Annie Anderson going to a new position at Hosanna Lutheran Church; also, that Kathy Held will find a job soon.

FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or**
- 4) Option 2 - Click on the "Videos" button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:

July 25 "The Peace Child" Speaker: Rev. Dr. Michael Zeigler. A story about warring tribes and the peace which comes only through the giving of a son. (Ephesians 3)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*