

THE TENTH SUNDAY AFTER PENTECOST

60th Anniversary: “Praise – Love – Share”

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

August 1, 2021

10:00 a.m.



We Know Where We Will Be Found

AS WE GATHER

Have you ever heard the phrase “Can’t see the forest for the trees”? It means to be so caught up with the smaller focuses (the trees) that a grander picture (the forest) is not noticed. After Jesus miraculously fed the multitudes of people, they struggled to see the forest for the trees. Many marveled, and rightfully so, at their earthly needs met through Christ’s power. Yet, Jesus came for more than providing meals and filling stomachs. He came to provide the greater things of forgiveness and eternal life. Through His teaching, people then and we now learn more of those greater things for which He came, that all in time could be able to see the forest from the trees, namely, forgiveness from the tree—the cross to which He would go.

PRELUDE

"My Jesus, I Love Thee" / "Nothing But the Blood of Jesus"

PASTORAL WELCOME

OPENING PRAYER

Pastor: Lord, you are the bread of heaven, giving life to the world. You fill our emptiness with your goodness. You come to our weakness with your strength. We look for you too, seeking because we too are empty. We want what lasts. We always want that bread. Meet us here. We need the bread of heaven to sustain us as we journey to find our way. Give us this day the bread that is you, and we will never hunger. Give us the cup of your blood and we will never thirst. In Jesus' name we pray. Amen

OPENING HYMN

"I Am the Bread of Life" WOV #702, stanzas 1, 4, & 5
Words & Music: Suzanne Toolan

**1 "I am the Bread of life, You who come to Me shall not hunger,
and who believe in Me shall not thirst. No one can come to
Me unless the Father beckons."**

**Refrain: And I will raise you up, and I will raise you up, and I will
raise you upon the last day.**

**4 "I am the resurrection, I am the Life. If you believe in Me,
even though you die, you shall live forever. Refrain**

**5 Yes, Lord, I believe that You are the Christ, the Son of God,
Who has come into the world. Refrain**

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Stand

CONFESSiON & ABSOLUTION

Pages 184-185

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
- C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Be seated

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Ps. 78:23–25; antiphon: Ps. 78:72

With upright heart he shepherded them
and guided them with his skillful hand.

He commanded the skies above
and opened the doors of heaven,
and he rained down on them manna to eat
and gave them the grain of heaven.
Man ate of the bread of the angels;
he sent them food in abundance.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.

Amen.

With upright heart he shepherded them
and guided them with his skillful hand.

GLORIA PATRI

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C **Glory be to the Father and to the Son and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

KYRIE (*Sing*)

Page 186

C **Lord, have mercy upon us. Christ have mercy upon us.**
Lord, have mercy upon us.

GLORIA IN EXCELSIS (*Sing*)

Pages 187-189

P Glory be to God on High,
C **and on earth peace, goodwill toward men.**
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest
away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our

prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Stand

SALUTATION AND COLLECT OF THE DAY

Page 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be seated

OLD TESTAMENT READING

Exodus 16:2–15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that

it was the LORD who brought you out of the land of Egypt,⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?”⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’”¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.¹¹And the LORD said to Moses,¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp.¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,²with all humility and gentleness, with patience, bearing with one another in love,³eager to maintain the unity of the Spirit in the bond of peace.⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call—⁵one Lord, one faith, one baptism,⁶one

God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

⁹(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

A This is the Word of the Lord.

C **Thanks be to God.**

SPECIAL MUSIC

Stand

ALLELUIA AND VERSE (*Sing*)

Page 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory be to Thee, O Lord.**

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Be seated

HYMN OF THE DAY

“One Bread One Body” WOV #710
Words & Music: John Foley

Refrain: **One bread, one body, one Lord of all, One cup of blessing which we bless. And we, though many, throughout the earth, We are one body in this one Lord.**

**1 Gentile or Jew, servant or free, woman or man no more.
Refrain**

**2 Many the gifts, many the works, one in the Lord of all. One
Refrain**

3 Grain for the fields, scattered and grown, gathered to one for all. Refrain

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SERMON "Sir, Give Us this Bread Always." John 6:22-35

VOLUNTARY "There Is a Redeemer" -Melody Green

Stand

OFFERTORY (Sing) **Pages 192-193**

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH (*Congregation response to petitions:*
Hear our prayer.)

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

Page 208

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

LORD'S PRAYER (*Sing*)

C Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD**PAX DOMINI**

Page 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)

Page 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (*Sit*)

Be seated

DISTRIBUTION HYMN

"At the Lamb's High Feast" LSB #633, St. 1, 2, 6 & 8

1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!

- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!**
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!**
- 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!**

2. “Here I Am, Lord” WOV #752 -Words & Music by Daniel Schutte

**1 “I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin my hand will save.
I, who made the stars of night, I will make their darkness
bright. Who will bear my light to them? Whom can I send?”**

***Refrain:* Here I am, Lord. Is it I, Lord? I have heard you calling
in the night. I will go, Lord, if you lead me. I will hold your
people in my heart.**

**2 “I, the Lord of snow and rain, I have borne my people’s pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love
alone. I will speak my word to them. Whom shall I send?”
*Refrain.***

**3 “I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?” *Refrain.***

Words & Music: Daniel Schutte, ©1981Daniel L. Schutte and New Dawn Music:

Stand

NUNC DIMITTIS

Pages 199-200

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

Page 200-201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

Pages 201-202

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

Page 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto

you.

The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

Be seated

CLOSING HYMN "Guide Me, O Thou Great Redeemer" LSB #918

- 1 Guide me, O Thou great Redeemer, Pilgrim through this barren land. I am weak, but Thou art mighty; Hold me with Thy pow'rful hand. Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.**
- 2 Open now the crystal fountain Whence the healing stream doth flow; Let the fiery, cloudy pillar Lead me all my journey through. Strong deliv'rer, strong deliv'rer, Be Thou still my strength and shield; Be Thou still my strength and shield.**
- 3 When I tread the verge of Jordan, Bid my anxious fears subside; Death of death and hell's destruction, Land me safe on Canaan's side. Songs of praises, songs of praises I will ever give to Thee; I will ever give to Thee.**

ANNOUNCEMENTS:

**August 1st, in fellowship hall: August birthdays/anniversaries
Waffle Bar with all the fixings & chicken**

Sunday Bible Study: "The Book of Acts" Sundays from 8:30-9:30am in fellowship hall.

Midweek Bible Study: Next "Psalms & Sandwiches" will be on August 11th location to be announced. This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms.

POSTLUDE

"God of Grace and God of Glory"

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m.-12:30 p.m.

WEB: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Pianist:	Wendy Sievers
Special Music:	"Donna Evans, Soloist/ Song Leader
Assisting Elder/Lector:	Skip McFadden or Andrew Grant
Greeters:	Marsha Beetham
Acolyte:	Joe Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you. **Members** are also encouraged to complete a "Worship Information" card (you can update address and phone number, request a pastoral visit)

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for 7-25-21: Bible Study—7; Worship Service—32; New Midweek Bible Study—8.

Income report for 7-25-21: Loose Plate \$20; Weekly Envelopes \$1162;

Designated Gifts \$91; Other \$; Total \$1273.

THIS WEEK AT BEAUTIFUL SAVIOR

August 1, Sunday

8:30 AM Adult Bible Study

10 AM The Tenth Sunday after Pentecost – w/Holy Communion (Also, being streamed on Facebook online)

**After worship in fellowship hall: August birthdays/anniversaries
Waffle Bar with all the fixings & chicken.**

11 AM Board of Christian Education

August 2, Monday & August 4, Wednesday

9 AM-2 PM Pastor Tim Anderson in the office

August 6, Friday

11AM Church & Offices cleaned

August 8, Sunday

8:30 AM Adult Bible Study in Fellowship Hall

10 AM The Eleventh Sunday after Pentecost Worship -Casual Service

Prayer list: Prayer of thanksgiving for improvement are: **Dane Antrim, Kris Lind, Mary Mahr, Cyndi Calender, Maebell Beard and Rev. Friedrich.** Peace and comfort for **Stacey**, the wife of Don Schinke's employee, who begins chemo treatment. **Also, Amina Kruck** with cancer. For **Doris Reith**, a patient in Sunrise of Scottsdale. Strength, and healing for **Glenn Brown**. Ignazio, Lucy Durham's son-in-law, recovering from surgery. For Grace Timm's hair dresser's daughter, **Sara**, who has COVID-19 and is in ICU.

Lutheran Hour Broadcast - KFNX RADIO (1100) @ 10 AM:

August 8 "Seeing The Savior Sore" Guest Speaker: Rev. Dr. Dale A. Meyer. "Archives August" Jesus got upset when religious people got in the way of those He wanted to reach. (Ephesians 4:26)

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES
ONLINE INSTRUCTIONS ARE BELOW:**

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**



HOLY COMMUNION . . OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- are truly penitent of their sins;
- even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and
- seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- 1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.
- 2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose your preference..
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.

