

THE TWELFTH SUNDAY AFTER PENTECOST

60th Anniversary: “Praise – Love – Share”

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

August 15, 2021

10:00 a.m.



The Words and Food of Eternal Life

AS WE GATHER

Today we consider why we follow Jesus. In the Gospel, we see many people stop following Jesus because His words offend them. When Jesus asks the disciples if they want to stop following Him as well, Peter answers, “Lord, to whom shall we go? You have the words of eternal life.” Not only does Jesus have the words of eternal life, but He also gives us the food of eternal life—His body and blood. As we gather for worship, we gather around God’s Word and God’s Meal—the Lord’s Supper.

PRELUDE

"Pastorale" -Robert Hebble

PASTORAL WELCOME

OPENING PRAYER

Pastor: Heavenly Father, Breathe your breath of life, your Spirit, your energy, your enlivening, your imagination on us. Wake us up, open our eyes, unplug our ears so that we might hear, see, dream, proclaim and celebrate the ways of your extraordinary kingdom. When others go away, may we still see in your Son, our savior, the words of eternal life, and by your spirit may we boldly proclaim His words and truth, so that your spirit wakes others as well. In Jesus' name we pray, Amen.

OPENING HYMN "I Want to Walk as a Child of the Light" -LSB #411

**1 I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life
is Jesus. Refrain**

Refrain

**In Him there is no darkness at all. The night and the day
are both alike. The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**

**2 I want to see the brightness of God. I want to look at Jesus.
Clear Sun of Righteousness, shine on my path, And show me
the way to the Father. Refrain**

**3 I'm looking for the coming of Christ. I want to be with Jesus.
When we have run with patience the race, We shall know the
joy of Jesus. Refrain**

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Be seated

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Ps. 111:1–5, 9; antiphon: Ps. 111:10

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

Praise the LORD! I will give thanks to the LORD with my whole heart,

in the company of the upright, in the congregation.

Great are the works of the LORD,

studied by all who delight in them.

Full of splendor and majesty is his work,

and his righteousness endures forever.

He has caused his wondrous works to be remembered;

the LORD is gracious and merciful.

He provides food for those who fear him;

he remembers his covenant forever.

He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.**

Amen.

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

KYRIE (*Sing*)

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C Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS (*Sing*)

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**C To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—
For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Stand

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Be Seated

OLD TESTAMENT READING

Proverbs 9:1–10

¹Wisdom has built her house; she has hewn her seven pillars.

²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.

³She has sent out her young women to call from the highest
places in the town,

⁴"Whoever is simple, let him turn in here!" To him who lacks
sense she says,

⁵"Come, eat of my bread and drink of the wine I have mixed.

⁶Leave your simple ways, and live, and walk in the way of

insight.”

⁷Whoever corrects a scoffer gets himself abuse, and he who reproveth a wicked man incurs injury.

⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.

¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Ephesians 5:6–21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light

⁹(for the fruit of light is found in all that is good and right and true),

¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper, and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil.

¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the

Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

“Ava Maria” by Franz Schubert

(Aug.15th is a Feast Day set aside in the Lutheran Church to honor Mary, who by the gracious and merciful choosing of God became the mother of His only-begotten Son. Schubert's beautiful "Ave Maria" is an internationally beloved setting in the classical music tradition of Elizabeth's prayer, honoring Mary. In recognition of this, we include it today as our Special Music.)

Stand

ALLELUIA AND VERSE (*Sing*)

Page 205

C Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

HOLY GOSPEL

John 6:51–69

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

[Jesus said,] ⁵¹“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the

Father, so whoever feeds on me, he also will live because of me. ⁵⁸
This is the bread that came down from heaven, not as the fathers ate
and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said
these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard
saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his
disciples were grumbling about this, said to them, “Do you take
offense at this? ⁶² Then what if you were to see the Son of Man
ascending to where he was before? ⁶³ It is the Spirit who gives life;
the flesh is of no avail. The words that I have spoken to you are spirit
and life. ⁶⁴ But there are some of you who do not believe.” (For Jesus
knew from the beginning who those were who did not believe, and
who it was who would betray him.) ⁶⁵And he said, “This is why I told
you that no one can come to me unless it is granted him by the
Father.”

⁶⁶After this many of his disciples turned back and no longer
walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go
away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we
go? You have the words of eternal life, ⁶⁹and we have believed, and
have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

**C I believe in one God, the Father Almighty, maker of heaven
and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light
of Light, very God of very God, begotten, not made, being of
one substance with the Father, by Whom all things were
made; Who for us men and for our salvation came down
from heaven and was incarnate by the Holy Spirit of the
virgin Mary and was made man; and was crucified also for**

us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Be seated

HYMN OF THE

“I Am the Bread of Life” – WOV #702, stanzas 1, 4 & 5
Words & Music: Suzanne Toolan

1 “I am the Bread of life, You who come to Me shall not hunger, and who believe in Me shall not thirst. No one can come to Me unless the Father beckons.”

Refrain: And I will raise you up, and I will raise you up, and I will raise you upon the last day.

4 “I am the resurrection, I am the Life. If you believe in Me, even though you die, you shall live forever. Refrain

5 Yes, Lord, I believe that You are the Christ, the Son of God, Who has come into the world. Refrain

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SERMON

“Do you want to go away as well?”

John 6:51–69

Stand

OFFERING VOLUNTARY

“The Church’s One Foundation”

PRAYER OF THE CHURCH (*Congregation response to petitions: Hear our prayer.*)

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P **It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:**

SANCTUS (*Sing*)

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C **Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.**

LORD'S PRAYER (*Speak*)

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C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

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P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)

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C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Be seated

DISTRIBUTION

1 "What Is this Bread" LSB #629

1 What is this bread? Christ's body risen from the dead:
This bread we break, This life we take, Was crushed to pay
for our release. O taste and see—the Lord is peace.

2 What is this wine? The blood of Jesus shed for mine;
The cup of grace Brings His embrace Of life and love until I
sing! O taste and see—the Lord is King.

- 3 So who am I, That I should live and He should die Under the rod? My God, my God, Why have You not forsaken me?
O taste and see—the Lord is free.
- 4 Yet is God here? Oh, yes! By Word and promise clear,
In mouth and soul He makes us whole—Christ, truly present
in this meal. O taste and see—the Lord is real.
- 5 Is this for me? I am forgiven and set free! I do believe
That I receive His very body and His blood. O taste and
see—the Lord is good.

2 “Eat this Bread” LSB #638

Refrain

Eat this bread, drink this cup, Come to Him and never
be hungry. Eat this bread, drink this cup, Trust in Him
and you will not thirst.

- 1 This is His body given for you; this is His blood that was shed
for you. Refrain
- 2 As often as you eat this bread and drink this cup, you show
His death until He comes again. Refrain
- 3 Eat His flesh and drink His blood, and Christ will raise you up
on the Last Day. Refrain
- 4 Anyone who eats this bread will live forever. Refrain
- 5 If we believe and eat this bread, we will have eternal life.
Refrain

Stand

NUNC DIMITTIS

- C O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.**

POST-COMMUNION COLLECT

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Be seated

CLOSING HYMN “Thine the Amen, Thine the Praise” –LSB #680

**1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.**

- 2 **Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the
cry Gone the sighing gone the dying what was loss lifted
high.**
- 3 **Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.**
- 4 **Thine the kingdom Thine the prize Thine the wonder full
surprise Thine the banquet then the praise Then the justice of
Thy ways Thine the glory Thine the story Then the welcome to
the least Then the wonder all increasing at Thy feast at Thy
feast.**
- 5 **Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.**

ANNOUNCEMENTS:

**Sunday Bible Study: "The Book of Acts" Sundays from
8:30-9:30am in fellowship hall.**

Aug 21st 2:30 p.m. Church Game Day. Join us for a fun afternoon of tabletop games here at Beautiful Savior and feel free to invite family and friends as we challenge one another to a game of monopoly, checkers, and more! Snacks and Drinks will be provided. Questions, please talk to Don Schumm.

ASU Student Sunday: Following worship on Sunday Aug 22nd, join us for ASU student Sunday as leaders of Sola Student Ministries will be here to have a joint lunch with us, share with us about their

ministries and plans for the fall, and learn more about Beautiful Savior. We will also welcome any new college students that worship with us to the Tempe community and encourage them to get to know us here at Beautiful Savior.

Midweek Bible Study: "Psalms & Sandwiches" This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will meet on August 25th 12:30 p.m. at TBA.

Sundays Aug 29th-Sept 26th: After Fellowship on Sunday's, Join us for our "Being Beautiful Savior" Class, a new member class that will also serve as a great refresher for those who have been around a while. This class will look at the history and mission of our congregation, as well as what we believe about God, the Sacraments and Prayer. The class will then wrap up with an opportunity to learn more about the ministries of Beautiful Savior Lutheran Church and ways to serve together. Join us for our five week adventure.

POSTLUDE

"A Mighty fortress is Our God" -setting by Kevin Hildebrand

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SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Pianist/Director:	Ellen Brown
Special Music:	Marshann Donahue
Assisting Elder/Lector:	Skip McFadden
Greeters:	Marsha Beetham
Acolyte:	Joe Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for 8-8-21: Bible Study—6; Worship Service—27; New Midweek Bible Study—.

Income report for 8-8-21: Loose Plate \$110; Weekly Envelopes \$1443; Designated Gifts \$280; Other \$; Total \$1833.

THIS WEEK AT BEAUTIFUL SAVIOR

August 15, Sunday

8:30 AM Adult Bible Study in Fellowship Hall

9:30 AM Music Rehearsal

10 AM The Twelfth Sunday after Pentecost – w/Holy Communion (*Also, being streamed on Facebook online*)

11:30 AM Board of Trustees Meeting

August 16, Monday & August 18, Wednesday

9 AM-2 PM Pastor Tim Anderson in the office

August 17, Tuesday

7 PM Council Meeting

August 20, Friday

11AM Church & Offices cleaned

August 22, Sunday

8:30 AM Adult Bible Study in Fellowship Hall

10 AM The Thirteenth Sunday after Pentecost Worship

Prayer list: Thanks giving on the birth of Doug & Debby Bergman's **new granddaughter**; baby, mom, & dad all doing well. For **Damon Collins** we pray his doctors are able to repair the damage sustained in a trampoline accident. Continued healing for **Glenn Brown, Kris Lind, Mary Mahr, and Maebell Beard, Tom Kruck**; for comfort and peace for cancer patients **Tim Jackson, Gerri Koski, Amina Kruck. John McShee** is scheduled for wrist surgery on August 26. For the **family & friends & husband**, of **Stacey** who passed away.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES
ONLINE INSTRUCTIONS ARE BELOW:**

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

- 3) **Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) **Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) **Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:

August 22 "**Ephesians 5**" Guest Speaker: Rev. Dr. Dale A. Meyer. The New Testament book of Ephesians instructs wives to obey their husbands—but what does it say to husbands?
(Ephesians 5)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
 - *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

