

# THE TWENTY-FIRST SUNDAY AFTER PENTECOST

60<sup>th</sup> Anniversary: "Praise – Love – Share"

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

October 17, 2021

10:00 a.m.



*Rest*

## **AS WE GATHER**

As We Gather: Everything in the world seems to be working against us entering God's rest on Sunday. The comfortable bed, COVID, the kid's sports games, football, you name it, the Devil wants to keep you from worship. But Worship is no mere formality we must do to keep the Law, or a ritual we check off our legalistic list of obedience to keep God happy. Rather, Heaven invades earth in the Divine Service, God shows up to speak to you through His Word and Sacraments and brings peace and rest. Today and every time we gather together, we are invited to step out of our sinful world, and our sinful life, to find sanctuary once again with our God and with one another as we receive him and REST.

## **PRELUDE**

"Andante" -Alexander Guilmant

## **PASTORAL WELCOME**

## **OPENING PRAYER**

Pastor: Lord at times we need rest. rest from our weary world, and rest from our weary lives. And in our sinfulness we think that the best way to find rest is to get away from it all, away from our family, away from our friends, even away from you. And while solitude can be nice, you call us to rest in your presence. So when our lives find themselves hectic and full of clutter, we know that You are the Word that cuts through our clutter, the word that sees when we sit and when we stand, that reads our moods and motives, and uncovers every secret in our hearts. Lord, it seems that you know us better than we know ourselves. Please mend what needs mending, and fill our hearts with your love and light as we come to you today for rest. Amen.

## **OPENING HYMN**

**“Christ Is Made the Sure Foundation” LSB #909 St. 1–2, 4**

- 1 Christ is made the sure foundation, Christ, our head and cornerstone, Chosen of the Lord and precious, Binding all the Church in one; Holy Zion’s help forever And our confidence alone.**
- 2 To this temple, where we call You, Come, O Lord of hosts, and stay; Come with all Your loving-kindness, Hear Your people as they pray; And Your fullest benediction Shed within these walls today.**
- 4 Praise and honor to the Father, Praise and honor to the Son, Praise and honor to the Spirit, Ever three and ever one: One in might and one in glory While unending ages run!**

## CONFESSION AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore, You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

*Be seated*

## SERVICE OF THE WORD

**INTROIT** (*Read responsively*)

*Ps. 34:1– 4, 17; antiphon: Ps. 34:18*

The LORD is near to the brokenhearted  
**and saves the crushed in spirit.**

I will bless the LORD at all times;

**his praise shall continually be in my mouth.**

My soul makes its boast in the LORD;

**let the humble hear and be glad.**

Oh, magnify the LORD with me,

**and let us exalt his name together!**

I sought the LORD, and he answered me

**and delivered me from all my fears.**

When the righteous cry for help, the LORD hears

**and delivers them out of all their troubles.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever.**

**Amen.**

The LORD is near to the brokenhearted

**and saves the crushed in spirit.**

**KYRIE** (*Sing*)

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**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**GLORIA IN EXCELSIS** (*Sing*)

**Pages 204-205**

**C To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;**

**You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

*Stand*

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **WELCOME AND RECEPTION OF NEW MEMBERS**

*Be Seated*

### **OLD TESTAMENT READING**

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

**C Thanks be to God.**

### **EPISTLE READING**

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath, ‘They shall not enter my rest,’”

although his works were finished from the foundation of the world.

<sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice, do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

**C Thanks be to God.**

**SPECIAL MUSIC** "The Family of God" -Wm. & Gloria Gaither

*Stand*

**ALLELUIA AND VERSE** (*Sing*)

**Page 205**

**C Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

**HOLY GOSPEL**

*Mark 10:23–31*

P The Holy Gospel according to St. Mark, the tenth chapter.

**C Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will

not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Stand*

## **NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**



*Be seated*

**HYMN OF THE DAY** “What Is the World to Me” LSB #730, St. 1-4

- 1** What is the world to me With all its vaunted pleasure  
When You, and You alone, Lord Jesus, are my treasure!  
You only, dearest Lord, My soul’s delight shall be;  
You are my peace, my rest. What is the world to me!
- 2** The world seeks to be praised And honored by the mighty  
Yet never once reflects That they are frail and flighty.  
But what I truly prize Above all things is He,  
My Jesus, He alone. What is the world to me!
- 3** The world seeks after wealth And all that mammon offers  
Yet never is content Though gold should fill its coffers.  
I have a higher good, Content with it I’ll be:  
My Jesus is my wealth. What is the world to me!
- 4** What is the world to me! My Jesus is my treasure,  
My life, my health, my wealth, My friend, my love, my  
pleasure, My joy, my crown, my all, My bliss eternally.  
Once more, then, I declare: What is the world to me!

**SERMON**

*Hebrews 4:1–13*

**The Word cuts through showing us what we need.**

*Stand*

**OFFERING VOLUNTARY**

“Blest Be the Tie That Binds Our Hearts in Christian Love”

**PRAYER OF THE CHURCH** (*Congregation response to  
petitions: **Hear our prayer.***)

## SERVICE OF THE SACRAMENT

*Stand*

### PREFACE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** (*Sing*)

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**C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest**

is He who comes in the name of the Lord.

**LORD'S PRAYER** (*Speak*)

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**C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

**THE WORDS OF OUR LORD**

**PAX DOMINI**

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**P** The peace of the Lord be with you always.

**C** Amen.

**AGNUS DEI** (*Sing*)

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**C** O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

*Be seated*

**DISTRIBUTION 1.** (Piano solo) “Grace Alone”

**2.** “The Gifts Christ Freely Gives” LSB #602 St. 1 & 4–6

**1** The gifts Christ freely gives He gives to you and me  
To be His Church, His bride, His chosen, saved and free!  
Saints blest with these rich gifts Are children who proclaim  
That they were won by Christ And cling to His strong name.

- 4 The gifts are there each day The holy Word is read;  
God's children listen, hear, Receive, and they are fed.  
Christ fills them with Himself, Blest words that give them life,  
Restoring and refreshing Them for this world's strife.
- 5 The gifts are in the feast, Gifts far more than we see;  
Beneath the bread and wine Is food from Calvary.  
The body and the blood Remove our ev'ry sin;  
We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love;  
The triune God in love Assures our life above.  
His means of grace for us Are gifts He loves to give;  
All thanks and praise for His Great love by which we live!

3. "My Song Is Love Unknown"– LSB #430 St. 1–2 & 7

- 1 My song is love unknown, My Savior's love to me,  
Love to the loveless shown That they might lovely be.  
Oh, who am I That for my sake My Lord should take  
Frail flesh and die?
- 2 He came from His blest throne Salvation to bestow;  
But men made strange, and none The longed-for Christ would  
know. But, oh, my friend, My friend indeed, Who at my need  
His life did spend!
- 7 Here might I stay and sing, No story so divine!  
Never was love, dear King, Never was grief like Thine.  
This is my friend, In whose sweet praise I all my days  
Could gladly spend!

*Stand*

**NUNC DIMITTIS**

- C O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:

**A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

### **POST-COMMUNION COLLECT**

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **BENEDICAMUS AND BENEDICTION**

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C Amen.**

*Be seated*

### **CLOSING HYMN**

“God of Grace and God of Glory” LSB #850, St. 1, 3 & 4

**1 God of grace and God of glory, On Your people pour Your  
pow’r; Crown Your ancient Church’s story; Bring its bud to  
glorious flow’r. Grant us wisdom, grant us courage  
For the facing of this hour, For the facing of this hour.**

- 3 Cure Your children's warring madness; Bend our pride to Your control; Shame our wanton, selfish gladness, Rich in things and poor in soul. Grant us wisdom, grant us courage Lest we miss Your kingdom's goal, Lest we miss Your kingdom's goal.**
- 4 Save us from weak resignation To the evils we deplore; Let the gift of Your salvation Be our glory evermore. Grant us wisdom, grant us courage, Serving You whom we adore, Serving You whom we adore.**

### **ANNOUNCEMENTS:**

**Sunday Bible Study: "The Book of Acts" Sundays from 8:30-9:30am in fellowship hall.**

**Midweek Bible Study: "Psalms & Sandwiches" This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will meet on October 27 at Yvonne's Café, 1725 W University Dr, Tempe, AZ.**

**60th Anniversary Celebration Service. October 17th at 3:00pm.** Join us on October 17th as we host our **Circuit Reformation and Anniversary Service**, "From Wittenberg, to Tempe, to the World." as we celebrate over 60 years of ministry here at Beautiful Savior and in the East Valley. It will be a great day as we welcome back former pastors, involve musicians from our daughter congregations and hear the good news proclaimed.

**Fall Festival. Join us on October 31st for our first annual Fall Festival here at Beautiful Savior from 1-4pm** in our Parking Lot and on the back field. We will have a Trunk-or-treat, Pumpkin Patch and Pumpkin Painting and Games. Volunteers are needed so talk to Pastor Tim or to Cyndi Calendar today.

**All Saints Day Worship, Sunday Nov. 7th.** As part of our celebration on All Saints Day, we as a congregation will specifically honor and remember all those who have passed away in the last two years by inviting family and friends to light a candle and place that candle in the Baptismal Font. In addition to remembering those who have passed since Nov. of 2019, we will also honor all the faithful who have gone before us with the reading of the names of saints from all times and places that have been submitted as the bell tolls for them. If you have a name that you would like to have remembered please let Pastor Tim or The Church Office know no later than Nov. 1st. and indicate when that loved one passed.

**POSTLUDE** "Christ Is My Life's Salvation" -Johann Walther

**BEAUTIFUL SAVIOR LUTHERAN CHURCH**  
**1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398**  
**Office 480-967-2660 Second Line 480-967-2686**  
**Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.**  
**WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**  
**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

**SERVING US AT WORSHIP TODAY:**

<b>Officiant Preacher:</b>	Rev. Tim Anderson
<b>Organist / Director:</b>	Ellen Brown
<b>Special Music:</b>	The Beautiful Savior Singers
<b>Lector &amp; Assisting Elder:</b>	Andrew Grant
<b>Greeters:</b>	Kathy Held
<b>Acolyte:</b>	Joe Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you. Members are also encouraged to complete a "Worship

Information” card (you can update address and phone number, request a pastoral visit)

**Pastor Tim Anderson** is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**

**Attendance for 10-10-21: Bible Study—6; Worship Service—25; New Midweek Bible Study—NA.**

**Income report for 10-10-21: Loose Plate \$100; Weekly Envelopes \$1572; Designated Gifts \$132; Other \$; Total \$1804.**

**THIS WEEK AT BEAUTIFUL SAVIOR**

**October 17, Sunday**

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

**10 AM The Twenty-first Sunday after Pentecost – w/Holy Communion**

*(Also, being streamed on Facebook online)*

**3 PM Circuit Reformation Service & 60<sup>th</sup> Anniversary Service w/Holy Communion**

**No Board of Trustees Meeting this month**

**October 18, Monday & October 20, Wednesday**

9 AM-2 PM Pastor Tim Anderson in the office

**October 19, Tuesday**

7 PM Council Meeting

**October 22, Friday**

11AM Church & Offices cleaned

**October 24, Sunday**

**10 AM The Twenty-second Sunday after Pentecost**

**After worship: Quarterly Congregation Voters’ Meeting**



## **“Clergy Appreciation Day” (Card Shower)**

**Prayer list:** For continued recovery for **Charlotte Grefe, Maebell Beard, Glenn Brown, Doris Reith, Mary Mahr, Dale Ruettinger.** For strength, comfort & healing for those who have cancer and/or on cancer treatment **Tom Witcombe, Tim Jackson, Gerri Koski, Amina Kruck, Ruth, Paul, Alice & Pat Nielson.**

### **Lutheran Hour Broadcast - KFNX RADIO (1100) @ 10 AM:**

October 17 "**Dead Man, Walking**" Speaker: Rev. Dr. Michael Zeigler. The Old Testament books of Samuel tell the story of Israel's King David and share the promise of the greater King to come. (1 Samuel 3:18)

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:**

**SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:  
[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](http://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**



## **HOLY COMMUNION. . .OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (1 Corinthians 11:28-29).*

*Communicants, then, are rightfully prepared and "worthy" when they:*

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

***If you have any further questions, please speak with the Pastor before the service.***

*Other notes on the distribution of Holy Communion:*

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

