

# FOURTH SUNDAY AFTER THE EPIPHANY

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

January 30, 2022

10:00 a.m.



## *Cruciform Love*

### AS WE GATHER

The Bible says, “God so loved the world, that He gave His only Son” (John 3:16). It is only on Good Friday, however, that we discover the depth and power of God’s love in the cross of the Lord’s death. And so it was that ever since the beginning of His earthly ministry, after His Baptism, we are given clear hints about the true nature of God’s love. Initially people marveled at Jesus’ preaching and miraculous healings. Yet not only did the crowds quickly reject our Lord, but Satan also was actively opposing Him from the beginning. The love of God is the power of God to defeat Satan and free the world from the grip of sin and death. The standard of love is the cross of Christ. In today’s Epistle, Paul describes love in and through Christ. Substitute “Christ” for “love” and you get, “Christ is patient and kind; Christ does not envy or boast; . . . Christ rejoices with the truth.” This love of Christ is given to us and through us. “Faith, hope, and love abide, these three; but the greatest of these” is the cross of Christ!

## **PRELUDE**

"Lord Jesus Christ, Be Present Now"  
-Chorale & Var. 4 & 5. By Johann Walther

## **PASTORAL WELCOME**

### **OPENING PRAYER:**

Pastor: "God of Gods: We come to worship today to hear your good news, to hear of faith, hope and love ringing out from your kingdom. We know that doubt, fear and hatred can shake even the strongest. Shape us into faithful hopeful people, fill us with your love that passes all understanding. We pray this together in the name of Jesus Christ, Amen."

### **OPENING HYMN**

"Light of Light, O Sole-Begotten" **LSB #914**

- 1 Light of Light, O Sole-Begotten Radiance of the Father's face, Word made flesh, who lived among us Full of truth and full of grace, Shine upon our human darkness; Pierce the night that shrouds our race.**
- 2 Word eternal, through Your being God created all we see, When the empty spaces echoed With the Father's "Let there be . . ." Light and life burst from the glorious Power of Your majesty!**
- 3 Still Your brooding Spirit hovers Over chaos, dark and deep, Calling out with invitation: "Rise, awaken from your sleep; Christ the Lord will shine upon you And from death your soul shall keep."**
- 4 Come, Lord Jesus, by Your Spirit In our hearts Your work begin, Bring the healing restoration Of Your image lost by sin; From Your fullness all receiving Grace on grace, new life within!**

*Stand*

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore, You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

*Be seated*

## SERVICE OF THE WORD

**INTROIT** (*Read responsively*)

*Ps. 10:16–18; antiphon: Ps. 10:12*

Arise, O LORD; O God, lift up your hand;  
**forget not the afflicted.**

The LORD is king forever and ever;  
**the nations perish from his land.**

O LORD, you hear the desire of the afflicted;  
**you will strengthen their heart;**

you will incline your ear to do justice to the fatherless and the oppressed,

**so that man who is of the earth may strike terror no more.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.**

**Amen.**

Arise, O LORD; O God, lift up your hand;  
**forget not the afflicted.**

**KYRIE** (*Sing*)

**Page 204**

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**GLORIA IN EXCELSIS** (*Sing*)

**Page 204**

**C To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy, You only are the Lord. Forever and forever,  
Be worshiped and adored; You with the Holy Spirit  
Alone are Lord Most High, In God the Father's glory. "Amen!"**

**our glad reply.**

*Stand*

**SALUTATION AND COLLECT OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Be Seated*

**OLD TESTAMENT READING**

*Jeremiah 1:4–10*

<sup>4</sup>Now the word of the LORD came to me, saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
declares the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.  
<sup>10</sup>See, I have set you this day over nations and over  
kingdoms, to pluck up and to break down,  
to destroy and to overthrow, to build and to plant.”

A This is the Word of the Lord.

**C Thanks be to God.**

## **EPISTLE READING**

*1 Corinthians 12:31b—13:13*

<sup>31b</sup>I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.

<sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

**C Thanks be to God.**

## SPECIAL MUSIC

"There Is A Balm in Gilead" -African-American Spiritual

*Stand*

### ALLELUIA AND VERSE *(Sing)*

Page 205

**C Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

### HOLY GOSPEL

*Luke 4:31–44*

P The Holy Gospel according to St. Luke, the fourth chapter.

**C Glory to You, O Lord.**

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>35</sup>But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also

came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## **NICENE CREED**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the**



remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

*Be seated*

**HYMN OF THE DAY**                      “Son of God, Eternal Savior” LSB #842

- 1 Son of God, eternal Savior, Source of life and truth and grace,  
Word made flesh, whose birth among us Hallows all our  
human race, You our Head, who, throned in glory,  
For Your own will ever plead: Fill us with Your love and pity,  
Heal our wrongs, and help our need.**
- 2 As You, Lord, have lived for others, So may we for others live.  
Freely have Your gifts been granted; Freely may Your  
servants give. Yours the gold and Yours the silver,  
Yours the wealth of land and sea; We but stewards of Your  
bounty Held in solemn trust will be.**
- 3 Come, O Christ, and reign among us, King of love and Prince  
of Peace; Hush the storm of strife and passion, Bid its cruel  
discord cease. By Your patient years of toiling,  
By Your silent hours of pain, Quench our fevered thirst of  
pleasure, Stem our selfish greed of gain.**
- 4 Son of God, eternal Savior, Source of life and truth and grace,  
Word made flesh, whose birth among us Hallows all our  
human race: By Your praying, by Your willing That Your  
people should be one, Grant, O grant our hope’s fruition:  
Here on earth Your will be done.**

**SERMON**      He's Got You and He's Got Them too.      *(Luke 4:31-44)*

*Stand*

**OFFERING VOLUNTARY**                      “O God of Light” -Sarah Taylor

**Prayer of the Church** *(Congregation response to*

*petitions: Hear our prayer.)*

## **SERVICE OF THE SACRAMENT**

### **PREFACE**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### **SANCTUS** *(Sing)*

**Page 208**

**C** **Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.**

### **LORD'S PRAYER** *(Sing)*

**C** **Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but**

**deliver us from evil.**

**For Thine is the kingdom and the power and the glory  
forever. Amen.**

## **THE WORDS OF OUR LORD**

### **PAX DOMINI**

**Page 209**

**P** The peace of the Lord be with you always.

**C** Amen.

### **AGNUS DEI** *(Sing)*

**C** O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

*Be seated*

## **DISTRIBUTION HYMN**

1 (piano solo) "We Remember You" -Kirk Dearman

2 "One Bread, One Body" WOV #710, St. 1-3

**Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.**

**1 Gentile or Jew, servant or free, woman or man no more.  
One bread, one body, one Lord of all, one cup of blessing which we bless. Refrain**

**2 Many the gifts, many the works, one in the Lord of all.  
One bread, one body, one Lord of all, one cup of blessing**

**which we bless. Refrain**

**3 Grain for the fields, scattered and grown, gathered to one for all. One bread, one body, one Lord of all, one cup of blessing which we bless. Refrain**

3 “Here I Am to Worship” – Words & Music by Tim Hughes

**1. Light of the world, You stepped down into darkness,  
Opened my eyes, let me see. Beauty that made this heart  
adore You, hope of a life spent with You.**

**Chorus: So here I am to worship, here I am to bow down, here I  
am to say that You’re my God and You’re altogether  
lovely, altogether worthy, altogether wonderful to me.**

**2. King of all days, oh so highly exalted, glorious in heaven above.  
Humbly You came to the earth You created, all for love’s sake  
became poor. Chorus.**

**BRIDGE: And I’ll never know how much it cost To see my sin  
upon the cross. And I’ll never know how much it cost to see  
my sin upon the cross. Chorus.**

Chorus. Words & Music by Tim Hughes. ©2000Thankyou Music. All rights reserved. Used by permission. CCLI License#21038571.

*Stand*

**NUNC DIMITTIS**

**C O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son, All glory to the  
Spirit, Forever Three in One; For as in the beginning,  
Is now, shall ever be, God's triune name resounding  
Through all eternity.**

## **POST-COMMUNION COLLECT**

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **BENEDICAMUS AND BENEDICTION**

**Page 212**

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C Amen.**

*Be seated*

## **CLOSING HYMN** “Arise, Your Light Has Come” WOV #652, St. 1-4

- 1 Arise, your light has come! The Spirit's call obey; show forth the glory of your God which shines on you today.**
- 2 Arise, your light has come! Fling wide the prison door; proclaim the captive's liberty, good tidings to the poor.**
- 3 Arise, your light has come! All you in sorrow born, bind up the brokenhearted ones and comfort those who mourn.**
- 4 Arise, your light has come! The mountains burst in song! Rise up like eagles on the wing, God's pow'r will make us strong.**

## **ANNOUNCEMENTS:**

**Sunday Bible Study:** "" Sundays from 8:30-9:30am in fellowship hall.

**New Member Class, "Being Beautiful Savior"** begins this Sunday after fellowship and will go for the next five weeks. Anyone interested in joining the congregation should talk to Pastor Tim.

**Gloria Worship Team** will meet on Monday Jan 31st at 10:00 a.m. in Fuerbringer Fellowship Hall to plan Music & Worship for Feb. & March services. If you have any hymn suggestions and cannot attend the meeting, please let either Ellen or Pastor Tim know.

**Chili Cook Off:** Feb 6th during fellowship. Bring your best Homemade Chili and compete for a prize and your place in our Chili hall of fame.

**Partnership Potluck:** Sunday Feb. 27th at 2:00pm. Join us as we celebrate one year of working together as God's people here at Beautiful Savior and at Mountain View. Burgers and Hot Dogs will be provided, sign up in the Narthex to bring a side.

**Midweek Bible Study:** "Psalms & Sandwiches" This group will meet the 2nd and 4th Wednesday of the Month at 12:30 for Lunch with Pastor and to go through the book of Psalms. We will meet on February 9 at TBA.

**POSTLUDE** "Leaning on the Everlasting Arms" -Gospel Duet

BEAUTIFUL SAVIOR LUTHERAN CHURCH  
1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398  
Office 480-967-2660 Second Line 480-967-2686  
Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.  
WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)  
Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)

## SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Organist/Director:	Ellen Brown
Pianist:	Glenn Brown
Song Leader:	
Special Music:	Beautiful Savior Singers
Assisting Elder:	Don Calender
Lector:	Don Calender
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar Care:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

**Pastor Tim Anderson** is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**

**Attendance for 1-23-22 week Bible Study—7; Worship Service—42; Midweek Bible Study—12.**

**Income report for 1-23-22: Loose Plate \$110; Weekly Envelopes \$1691; Designated Gifts \$55; Other \$235; Total \$2091.**

## **THIS WEEK AT BEAUTIFUL SAVIOR**

### **January 30, Sunday**

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

**10 AM The Fourth Sunday after Epiphany Worship w/Holy Communion**

*(Also, being streamed on Facebook online)*

### **January 31, Monday**

9 AM – 2 PM Pastor Tim Anderson in the office

10 AM Gloria Worship Team meeting

### **February 2, Wednesday**

9 AM – 2 PM Pastor Tim Anderson in the office

### **February 4, Friday**

After noon the Church & Offices cleaned

### **February 6, Sunday**

**10 AM The Fifth Sunday After the Epiphany w/Holy Communion**

**Prayer list:** Continued recovery for all who have medical issues: Jim Schutkowski, **Cyndi Calendar, Bev Dase, Maebell Beard, Glenn Brown, Lisa Miquel, Jim Schutkowski and Mike**, Caryl Appeld's son, **Linda Schwall & Wayne Caspers**. For comfort and peace **for Doris Reith and Len Lacy** in memory care facilities and also for cancer patients **Tim Jackson, Amina Kruck and Gerri Koski**. For **Dorothy McShee**, thanksgiving she will not need the Valve replacement surgery. For safe travel for **Bobbie Littou** to and from Parker, AZ. For **Pastor Nathan Hughes and Mason**, 3rd grade teacher at Greenfield School, the **Hutson family & friends**, also Charlotte's Shelli & grandchildren **Thomas & Katie** who have tested positive for COVID-19. **Amy**, starting new job as a music teacher/band leader in a Middle School. For the **family & friends of Janice Graham** who passed away last



week.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES  
ONLINE INSTRUCTIONS ARE BELOW:**

**SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:  
[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](http://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**



## **HOLY COMMUNION. . .OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).*

*Communicants, then, are rightfully prepared and "worthy" when they:*

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

***If you have any further questions, please speak with the Pastor before the service.***

*Other notes on the distribution of Holy Communion:*

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
  - *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

