

SECOND SUNDAY AFTER PENTECOST

BEAUTIFUL SAVIOR LUTHERAN CHURCH, TEMPE

June 19, 2022

10:00 a.m.



Knowing The Name

AS WE GATHER

It has been said, "History is written by the victors." We can look back on our national and overall world history and the many battles waged, wars fought, conflicts had, and understand the truth of that assessment. In the written, Spirit-inspired Word of God, we have a record and affirmation of the greatest victories and the only Victor the world would ever need. As Jesus shows His power over demons in healing a possessed man, a battle is won. But a greater victory over Satan and destroying all we ever need fear would be fought and won as He laid His life down on the cross, fulfilled in the promised resurrection victory to follow. Scripture is our history but also our present and our future as it was written and continues to be proclaimed as we gather together and as we live each day with the assurance of Christ victorious over death, the grave, and all things.

PRELUDE

“Love Divine, All Loves Excelling” -Setting by David Cherwien

PASTORAL WELCOME

OPENING PRAYER

Pastor: Healing Lord, in this world of disconnection and disrepair, in which we often walk past each other's pain, you come among us and come to us. At times it seems like our very identities are at risk as we find ourselves feeling disoriented by waves of change. Yet you do not remain at a distance. You come near to reassure and remind us that our lives are formed within your love and we can never be separated from you. Lord, each of us faces our own demons. We are threatened by trials and the troubles within us. Yet your voice reaches through our restlessness, your powerful presence casts out fears – rescuing us from our addictions, releasing us from our anxieties, reclaiming us from our wounds. You remind us who we are as you call us by name. Amen.

OPENING HYMN

“Rise, Shine, You People” **LSB #825, St. 1-4**

- 1 Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.**
- 2 See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.**

**3 Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.**

**4 Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.**

CONFESSION & ABSOLUTION

Pages 185-186

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord

Jesus Christ I forgive you all your sins in the name of the Father
and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Ps. 71:20–24; antiphon: Ps. 71:3

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are
my rock and my fortress.**

You who have made me see many troubles and calamities will
revive me again;

**from the depths of the earth you will bring me up
again.**

You will increase my greatness

and comfort me again.

I will also praise you with the harp for your faithfulness, O my
God;

**I will sing praises to you with the lyre, O Holy One of
Israel.**

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

**for they have been put to shame and disappointed
who sought to do me hurt.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.**

Amen.

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are
my rock and my fortress.**

GLORIA PATRI (*Sing*)

Page 186

C Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE (*Sing*)

Page 186

C Lord, have mercy upon us. Christ have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Page 187

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

Page 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, “Here am I, here am I,” to a nation that was not called
by my name.

²I spread out my hands all the day to a rebellious people,
who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually, sacrificing in
Gardens and making offerings on bricks;

⁴who sit in tombs, and spend the night in secret places;
who eat pig’s flesh, and broth of tainted meat is in their vessels;

⁵who say, “Keep to yourself, do not come near me, for I am too
holy for you.” These are a smoke in my nostrils, a fire that
burns all the day.

⁶Behold, it is written before me:

“I will not keep silent, but I will repay; I will indeed repay into
their bosom

⁷both your iniquities and your fathers’ iniquities together,
says the LORD; because they made offerings on the mountains
and insulted me on the hills, I will measure into their bosom
payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster, and they say, ‘Do
not destroy it, for there is a blessing in it,’ so I will do for my
servants’ sake, and not destroy them all.

⁹I will bring forth offspring from Jacob, and from Judah
possessors of my mountains; my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

^{4:1}I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

"The Family Prayer Song" -Morris Chapman

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ALLELUIA AND VERSE *(Sing)*

Page 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

C Glory be to Thee, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him.

³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

HYMN OF THE DAY

"Praise the One Who Breaks the Darkness" LSB #849, St. 1-3

- 1 Praise the One who breaks the darkness with a liberating light; Praise the One who frees the pris'ners, turning blindness into sight. Praise the One who preached the Gospel, healing ev'ry dread disease, calming storms, and feeding thousands with the very Bread of peace.**
- 2 Praise the One who blessed the children with a strong, yet gentle, word; Praise the One who drove out demons with the piercing, two-edged sword. Praise the One who brings cool water to the desert's burning sand; from this Well comes living water, quenching thirst in ev'ry land.**
- 3 Let us praise the Word Incarnate, Christ, who suffered in our place. Jesus died and rose victorious that we may know God by grace. Let us sing for joy and gladness, seeing what our God has done; let us praise the true Redeemer, Praise the One who makes us one.**

SERMON

"That's Not Your Name."

Luke 8:26-39

OFFERTORY *(Sing)*

Pages 192-193

- C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

PRAYER OF THE CHURCH *(Congregation response to petitions: Hear our prayer.)*

SERVICE OF THE SACRAMENT

PREFACE

Pages 195

- P The Lord be with you.**
C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

Page 195

C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is He, blessed is He, blessed is He, that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

Page 196

C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Page 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)

Page 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (Sit)

DISTRIBUTION HYMNS

(Piano Solo) "Father Most Holy (*Christe Sanctorum*)"

"Gather Us In" -Marty Haugen

- 1. Here in this place, new light is streaming, now is the darkness, vanished away, see, in this space, our fears and our dreamings, brought here to you in the light of this day.
Gather us in, the lost and forsaken; gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.**
- 2. We are the young, our lives are a mystery; we are the old, who yearn for your face, we have been sung throughout all of history, called to be light to the whole human race.
Gather us in, the rich and the haughty; gather us in, the proud and the strong; give us a heart so meek and so lowly, give us the courage to enter the song.**
- 3. Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth.
Give us to drink the wine of compassion, give us to eat, the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.**
- 4. Not in the dark of buildings confining, not in some heaven light years away, but here in this space, the new light is shining, now is the kingdom, now is the day.**

Gather us in, and hold us forever; gather us in, and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

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**“Faith of Our Fathers” -Hymns You Love to Sing #10
- Words by F.W.Faber; Music by Henry Walton**

1. Faith of our fathers! Living still In spite of dungeon, fire, and sword: O how our hearts beat high with joy When-e'er we hear that glorious word!

Refrain: Faith of our fathers! Holy faith! We will be true to thee till death!

2. Our fathers, chained in prisons dark, Were still in heart and conscience free; How sweet would be their children's fate, If they like them, could die for thee! Refrain.

3. Faith of our fathers! We will love Both friend and foe in all our strife; And preach thee, too, as love knows how, By kindly words and virtuous life; Refrain

NUNC DIMITTIS *(Sing)*

Pages 199-200

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

Page 200-201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

Pages 201-202

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION *(Sing)*

Page 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

CLOSING HYMN

“How Deep the Father's Love for Us” -Songwriter: Stuart Townend

- 1. How deep the Father's love for us How vast beyond all
Measure That He should give His only Son To make a wretch
His treasure How great the pain of searing loss the Father
turns His face away As wounds which mar the Chosen One
Bring many sons to glory**
- 2. Behold the Man upon a cross My sin upon His shoulders
Ashamed I hear my mocking voice Call out among the
scoffers It was my sin that held Him there Until it was**

**accomplished His dying breath has brought me life I know
that it is finished**

**3. I will not boast in anything No gifts, no power, no wisdom
But I will boast in Jesus Christ His death and resurrection
Why should I gain from His reward? I cannot give an answer
But this I know with all my heart His wounds have paid my
ransom**

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ANNOUNCEMENTS:

**Sunday Bible Study: Join us on Sunday mornings at 8:30am for
our bible study on the Parables of Jesus.**

**New Member Class: We will gather for the class this Sunday,
June 19 after church to learn about the history of Beautiful
Savior, an overview of Christian Teachings, as well as
opportunities to serve here at church.**

**Psalms and Sandwiches: Join us this month on June 29th at
12:30 p.m. for Psalms and Sandwiches, as we go through the
book of Psalms and meet for lunch. We will meet on June 29th
at Biscuits, 1815 E. Elliot Rd., Tempe.**

**Digging Deeper in the Confessions: Starting Thursday, June
16th at 8:00pm, after La Mesa. Bring a dessert item to share as
we look at what it means to be a Lutheran Christian and how the
reformers shaped our faith in and through the word of God.**

July 3rd - Independence Day Weekend Freedom Feast:

12:00-2:00pm. Burgers, Hot Dogs, Watermelon and all the fixins as well as Lawn games and water events. Join us as we Raise funds for the Lost Our Home Pet Rescue.

Vacation Bible School: Join us the week of July 25th-July 29th for our Monumental 2022 Vacation Bible School where we will "Celebrate God's greatness." We will gather Monday through Friday evening that week from 5-8pm. Sign up to volunteer today in the fellowship hall. "Kid registration now open at; BeautifulSaviorTempe.Org."

Church Members and others who wish to "give electronically" can now do so by going to: easytithe.com/BSLCTempe.

POSTLUDE

**BEAUTIFUL SAVIOR LUTHERAN CHURCH
1337 W. 11th St, Tempe, AZ 85281-5398
Office 480-967-2660 Second Line 480-967-2686
Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.
WEB: www.beautifulsaviortempe.org
Email for BSLC: office@beautifulsaviortempe.org**

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Organist/Director:	Ellen Brown
Song Leader:	Charles Haynes
Special Music:	The Beautiful Savior Singers
Pianist:	Glenn Brown
Assisting Elder/Lector:	Don Calender
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. **Members** are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

**Attendance for 6-12-22 week Bible Study—7; Worship Service—37.
Income report for 6-12-22: Loose Plate \$30; Weekly Envelopes \$1285;
Designated Gifts \$240; Other \$; Total \$1555.**

THIS WEEK AT BEAUTIFUL SAVIOR

June 19, Sunday

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

10 AM The Second Sunday after Pentecost w/Holy Communion

(Also, being streamed on Facebook online)

After Church – final New Member Class

June 20, Monday

9 AM -2 PM Pastor Tim Anderson in the office

June 22, Wednesday

9 AM -2 PM Pastor Tim Anderson in the office

June 23, Thursday

4-5 PM Set up and La Mesa is from 6-7:00 PM

June 24, Friday

Church & Offices cleaned

June 26, Sunday

10 AM The Third Sunday after Pentecost & LWML Mite Box Sunday

Prayer List: We thank You, Lord, for Your blessings on **LWML** spreading the Gospel and love of Christ and pray for Your continual blessings on LWML's endeavors and perseverance to continue Your command to spread the Gospel into all the world beginning at home.

-Prayers for Bobbie Littou's friend's daughter **Katie** we pray that her baby is healthy.

- We pray for strength, comfort and healing for **Donna Evans, Dorothy McShee, Wendy Sievers, Glenn Brown, Justine Schultz, Julia Teuscher, Lois Sunderman, Gerri Davies, Rhett Davis, Bev Dase, Irvin Walnick, Sherrie Ellis, Warren, and Gene**, father-in-law of the Carlin's son.

- Give comfort and peace to **Doris Reith** and **Len Lacy** in memory care.

- Watch over your children undergoing cancer treatment – **Beth Hudson, Jim Schutkowski, Amina Kruck and Gerri Koski**; give them peace and patience.

- We pray for comfort and peace for the **family of Maebell Beard** Memorial service is pending. Also, for the **family of Tim Jackson** who passed away on Tuesday, June 7th.

FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES

ONLINE INSTRUCTIONS ARE BELOW:

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or

- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:

June 26 "**Nurse Logs**" Speaker: Rev. Dr. Michael Zeigler. An unusual art project inspires Dr. Michael Zeigler's thoughts about life as God intended it. (Ecclesiastes 3:12)

HOLY COMMUNION. . .OUR UNDERSTANDING



It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord

Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and “worthy” when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*