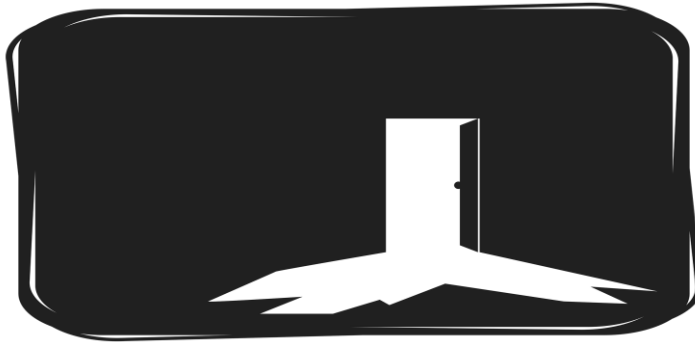


THE ELEVENTH SUNDAY AFTER PENTECOST

Beautiful Savior Lutheran Church, Tempe

August 21, 2022

10:00 a.m.



The Open Door

AS WE GATHER

When you think about it, it is a silly question: “Lord, will those who are saved be few?” (Luke 13:23). Why do you think you need to know that anyway? Maybe such a person is worried for others—for their family, for their children. Or maybe they are looking for a loophole for themselves. Of course, our Lord sets us straight by turning the question back so that we ask, “Am I going to be saved?” To answer that question, we almost automatically fall into the temptation to believe that the answer has to do with the sufficiency of our own merits or good works. The “narrow door” and Jesus’ requirement to “strive to enter” seem to suggest some evidence of effort on our part. The surprise, however, is that there is no effort required; one only receives the work, the merit, the righteousness of Jesus Christ. In Holy Baptism, you receive that new status of “child of God,” bearing the righteousness of Christ. The striving and effort are but the daily dying and rising by repentance and faith by the power of your Baptism. The strength to persevere is nourished by the body and blood of Christ in the Eucharist. Keep entering through the open door, Jesus Christ, our Lord.

PRELUDE "Lord God, We Sing Your Praise" -J.G. Walther

PASTORAL WELCOME

OPENING PRAYER

Pastor: Lord of all, your glory is a gift to all peoples, and the door to Your Kingdom is open to the last and the least of all. We thank you for this time of worship. By Your Spirit be present in us as we worship and when we leave this place. Lead us today and every day in the narrow way, as we follow after Christ Jesus, our Lord and Savior, who opened the door to our salvation. We ask this in his name. Amen.

OPENING HYMN "Glorious Things of You Are Spoken" **LSB #648**

- 1 Glorious things of you are spoken, Zion, city of our God;
He whose word cannot be broken Formed you for His own
abode. On the Rock of Ages founded, What can shake your
sure repose? With salvation's walls surrounded,
You may smile at all your foes.**
- 2 See, the streams of living waters, Springing from eternal love,
Well supply your sons and daughters And all fear of want
remove. Who can faint while such a river Ever will their thirst
assuage? Grace, which like the Lord, the giver, Never fails
from age to age.**
- 3 Round each habitation hov'ring, See the cloud and fire appear
For a glory and a cov'ring, Showing that the Lord is near.
Thus deriving from their banner Light by night and shade by
day, Safe they feed upon the manna Which God gives them
on their way.**

**4 Savior, since of Zion's city I through grace a member am,
Let the world deride or pity, I will glory in Your name.
Fading are the world's vain pleasures, All their boasted pomp
and show; Solid joys and lasting treasures None but Zion's
children know.**

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT (*Spoken*)

Ps. 117; antiphon: Ps. 96:6a; 115:18

Splendor and majesty are before him;

**we will bless the LORD from this time forth and
forevermore. Praise the LORD!**

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Praise the LORD!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever

Amen.

Splendor and majesty are before him;

**we will bless the LORD from this time forth and
forevermore. Praise the LORD!**

GLORIA PATRI (*Sing*)

Page 186

**C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

KYRIE (*Sing*)

Page 186

C Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS (*Sing*)

Pages 187-189

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have
mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the
glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

Page 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the
narrow door. Guide us by Your Word and Spirit, and lead us now
and always into the feast of Your Son, Jesus Christ, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to
gather all nations and tongues. And they shall come and shall see my
glory, ¹⁹and I will set a sign among them. And from them I will send
survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow,
to Tubal and Javan, to the coastlands afar off, that have not heard my
fame or seen my glory. And they shall declare my glory among the
nations. ²⁰And they shall bring all your brothers from all the nations as
an offering to the LORD, on horses and in chariots and in litters and on
mules and on dromedaries, to my holy mountain Jerusalem, says the
LORD, just as the Israelites bring their grain offering in a clean vessel
to the house of the LORD. ²¹And some of them also I will take for
priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath, all flesh shall come
to worship before me, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau,

who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

"Give Me Jesus" -Spiritual

ALLELUIA AND VERSE

Page 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory be to Thee, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the

door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian

and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

HYMN OF THE DAY

“A Multitude Comes from the East and the West” **LSB #735**

- 1 A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord’s invitation. Have mercy upon us, O Jesus!**
- 2 O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty defender. Have mercy upon us, O
Jesus!**
- 3 All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning. Have mercy upon us, O
Jesus!**
- 4 The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded. Have mercy upon us, O
Jesus!**

SERMON

The Narrow Casket.

(Luke 13:22-30)

OFFERTORY Hymn *(Sing)*

Pages 192-193

- C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy**

salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH (*Congregation response to petitions:
Hear our prayer.*)

SERVICE OF THE SACRAMENT

PREFACE

Page 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

Page 195

C **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is He, blessed is He, blessed is He, that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

Page 196

C **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Page 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

Page 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION HYMNS

(Piano Solo) "The Communion Song"

"All My Hope" -Words & Music by Jarson Ingram & Reuben Morgan

1. Light in my darkness, peace for my soul, You are my rescue You never let go. Chorus.

Chorus: All my hope is in You. All my strength is in You. With ev - 'ry breath my soul will rest in You.

2. Here in my weakness, always the same. Your love is my shelter Your life is my way. Chorus.

Coda: Constant Savior, Friend forever, Lord, You have my heart. Sure foundation, never failing. Lord, You have my heart. Repeat.

Final Refrain: All my hope is in You. All my strength is in You. With ev - 'ry breath my soul will rest in You. All the earth

beneath You. All my life before You. With ev - 'ry breath my soul will rest in You. With ev - 'ry breath my soul will rest in You.

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“Lord Jesus, Think on Me” LSB #610, St. 1-5

- 1 Lord Jesus, think on me And purge away my sin;
From worldly passions set me free And make me pure within.**
- 2 Lord Jesus, think on me, By anxious thoughts oppressed;
Let me Your loving servant be And taste Your promised rest.**
- 3 Lord Jesus, think on me Amid the battle's strife;
In all my pain and misery, O be my health and life!**
- 4 Lord Jesus, think on me Nor let me go astray;
Through darkness and perplexity Point out Your chosen way.**
- 5 Lord Jesus, think on me That, when this life is past,
I may the_ eternal brightness see And share Your joy at last.**

NUNC DIMITTIS

Pages 199-200

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THANKSGIVING

Page 200-201

- P O give thanks unto the Lord, for He is good,**

C and His mercy endureth forever.

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

Pages 201-202

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

Page 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C (Sing) Amen, amen, amen.

CLOSING HYMN

“Thine the Amen, Thine the Praise” **LSB #680, St. 1, 4 & 5**

**1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the
cup Thine the vineyard then the cup is lifted up lifted up.**

- 4 Thine the kingdom Thine the prize Thine the wonder full surprise Thine the banquet then the praise Then the justice of Thy ways Thine the glory Thine the story Then the welcome to the least Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night No more dying only light Thine the river Thine the tree Then the Lamb eternally Then the holy holy holy Celebration jubilee Thine the splendor Thine the brightness only Thee only Thee.

ANNOUNCEMENTS:

Sunday Bible Study: Join us on Sunday mornings at 8:30 am for our bible study 'In All Things', as we discuss the major themes of the Bible.

Psalms and Sandwiches, Breakfast Edition. Join us on TBA at 9:00am at TBA for the next Psalms and Sandwiches Bible Study.

Church Members and others who wish to "give electronically" can now do so by going to: easytithe.com/BSLCTempe.

On the giving page, click on "Fund" and select the appropriate fund from the drop-down list.

The funds are: General, LWML, Missions, Air Conditioners, and Memorial for Maebell Beard (active through September 30).

Then follow the directions to complete your transaction.

POSTLUDE

"We'll Understand It Better By and By"

BEAUTIFUL SAVIOR LUTHERAN CHURCH
1337 W. 11th St, Tempe, AZ 85281-5398
Office 480-967-2660 Second Line 480-967-2686
Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.
WEB: www.beautifulsaviortempe.org
Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Organist/Director:	Ellen Brown
Pianist:	Glenn Brown
Song Leader & Special Music:	Donna Evans
Lector & Assisting Elder:	Charles Haynes
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar Care:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for 8-14-22 week Bible Study—8; Worship Service—43.

Income report for 8-14-22: Loose Plate \$110; Weekly Envelopes \$2667; Designated Gifts \$221; Other \$; Total \$2998.

THIS WEEK AT BEAUTIFUL SAVIOR

August 21, Sunday

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

10 AM The Eleventh Sunday after Pentecost – w/Holy Communion

(Also, being streamed on Facebook online)

August 22, Monday

Pastor Tim Anderson in the office 9 AM-2 PM

August 24, Wednesday

Pastor Tim Anderson in the office 9 AM-2 PM

August 25, Thursday

4-5 PM Set up and La Mesa is from 6-7:30 PM

August 26, Friday

9-11 AM Church & Offices cleaned

August 28, Sunday

10 AM The Twelfth Sunday after Pentecost Worship

Prayer List:

We pray for strength, comfort and healing for;

- **Wendy Sievers**, with Covid
- **Lucy Durham, Miles, Dylan, Bev Dase, Lois Sunderman, Gerri Davies, Julia Teuscher, Justine Schultz, Cathy Netter, Glenn Brown.**
- Dorothy McShee**, preparing to move to NC after release by the doctor.
- Beth Hudson, Jim Schutkowski, Sherry Ellis, Warren, Amina Kruck, Gerri Kosk & Matthew Truman** - treatment for cancer.
- Doris Reith and Len Lacy** in memory care.
- Tom**, Charlotte Grefe's son-in-law we pray that he can tolerate the immunotherapy & recover.

-Pat & Joe Carlin requests prayers for their grandson, **Jake**. After becoming dehydrated when working in the heat, he was treated at the hospital & sent home. His employer released him from the job. We pray for strength and comfort for **Jake** and pray God will care for him & he will find a job soon.

-**Bob Diepenbrock** -prayers are requested for Bob who is going through heart procedures and medication issues.

-**We pray for safety for all who are traveling.**

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES
ONLINE INSTRUCTIONS ARE BELOW:**

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10 AM:

August 28 "The Vision We Need" Guest Speaker: Dr. Oswald Hoffmann
God grants us the vision to see what lies ahead, with hope, through faith in Christ. (Romans 8:18-23)

HOLY COMMUNION. . .OUR UNDERSTANDING



It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord

Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and “worthy” when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*