

REFORMATION SUNDAY

BEAUTIFUL SAVIOR LUTHERAN CHURCH

October 30, 2022

10:00 a.m.



But Now... Christ

AS WE GATHER

Reformation Day is sometimes treated as merely a nod to history for those who claim Luther's legacy. But the great Reformation is not about recalling a hero. It is about reclaiming the Gospel in our own time. The once and eternal call is to "fear God and give Him glory" (Revelation 14:7). This fear is nothing less than faith, although it is more. It is respect for the Law that condemns our sin and trust in the Gospel that forgives us. It is reverence before the God who could have settled for being just but instead chose to be merciful. With joy, we claim the heritage and enjoin the responsibility of keeping this faith pure, vigorously proclaiming this faith both within and outside the company of the faithful.

PRELUDE:

“A Mighty Fortress” -David Cherwien

PASTORAL WELCOME

OPENING PRAYER:

Pastor Gather us together this Reformation Sunday, O God, that we may celebrate the witness of our forefathers and foremothers and the courage that gave birth to the Reformation. Teach us how to honor the saints of God in ages past as well as in our present days. May the conviction of your grace written on their hearts be one that forms our own faith and conviction. Inspire us in the continuing reformation of the church and be present to us in your word and sacraments. In Christ's name we pray. Amen

PROCESSIONAL HYMN

“A Mighty Fortress Is Our God” **LSB #656, St. 1-4**

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need that hath us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.**
- 2 With might of ours can naught be done, Soon were our loss
effected; but for us fights the valiant One, Whom God Himself
elected. Ask ye, Who is this? Jesus Christ it is,
Of Sabaoth Lord, and there's none other God; He holds the
field forever.**
- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us.
This world's prince may still Scowl fierce as he will,
He can harm us none. He's judged; the deed is done;
One little word can fell him.**

**4 The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.**

CONFESSION AND ABSOLUTION

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The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

SERVICE OF THE WORD

INTROIT *(Read responsively)*

For Reformation Day

I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

I will bless the LORD at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of his servants;

**none of those who take refuge in him will be
condemned.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

KYRIE *(Sing)*

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C Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS *(Sing)*

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C To God on high be glory And peace to all the earth;

Goodwill from God in heaven Proclaimed at Jesus' birth!

We praise and bless You, Father; Your holy name we sing—

Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;

O Lamb of God, our Savior, You take our sins away.

Have mercy on us, Jesus; Receive our heartfelt cry,

Where You in pow'r are seated At God's right hand on high—

**For You alone are holy, You only are the Lord. Forever and
forever, Be worshiped and adored; You with the Holy Spirit**

**Alone are Lord Most High, In God the Father's glory. "Amen!"
our glad reply.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING

Revelation 14:6–7 (Reformation Day)

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

Romans 3:19–28 (Reformation Day)

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—
²²the righteousness of God through faith in Jesus Christ for all who

believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC "Thy Word" -Michael Smith/Arr. By Jack Schrader

ALLELUIA AND VERSE (*Sing*)

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C Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

HOLY GOSPEL

John 8:31–36 (Reformation Day)

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

HYMN OF THE DAY “The Church's One Foundation” LSB #644 St. 1–5

**1 The Church’s one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav’n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.**

- 2 Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her
oppressed, By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How
long?" And soon the night of weeping Shall be the morn of
song.
- 4 Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

SERMON

Effort and Earning.

John 8:31–36

OFFERING VOLUNTARY

"How Sweet the Name of Jesus Sounds"

PRAYER OF THE CHURCH (*Congregation response to*

petitions: Hear our prayer.)

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(Sing)*

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C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

LORD'S PRAYER *(Spoken)*

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C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

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P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(Sing)*

C O Jesus Christ, true Lamb of God, You take the sin of the

world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

DISTRIBUTION HYMN

1 (Piano solo) "One Bread, One Body"

2 "Lord, Keep Us Steadfast in Your Word" **LBS #655, St. 1-3**

- 1 Lord, keep us steadfast in Your Word; curb those who by deceit or sword would wrest the kingdom from Your Son and bring to naught all He has done.**
- 2 Lord Jesus Christ, Your pow'r make known, for You are Lord of lords alone; defend Your holy Church that we may sing Your praise eternally.**
- 3 O Comforter of priceless worth, Send peace and unity on earth; support us in our final strife and lead us out of death to life.**

3 "By Grace I'm Saved" **LBS #566, 1, 3-4, 6**

- 1 By grace I'm saved, grace free and boundless; my soul, believe and doubt it not. Why stagger at this word of promise? Has Scripture ever falsehood taught? No! Then this word must true remain: By grace you too will life obtain.**
- 3 By grace God's Son, our only Savior, came down to earth to bear our sin. Was it because of your own merit that Jesus died your soul to win? No, it was grace, and grace alone, That brought Him from His heav'nly throne.**

4 By grace! This ground of faith is certain; as long as God is true, it stands. What saints have penned by inspiration, What in His Word our God commands, our faith in what our God has done depends on grace—grace through His Son.

6 By grace! On this I'll rest when dying; in Jesus' promise I rejoice; for though I know my heart's condition, I also know my Savior's voice. My heart is glad, all grief has flown since I am saved by grace alone.

NUNC DIMITTIS

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**C O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

POST-COMMUNION COLLECT

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P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

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P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.
C Amen.

CLOSING HYMN “Reformation Song” -Tim Chester & Bob Kauflin

**1 (All) Your Word alone is solid ground,
The mighty rock on which we build;
In every line the truth is found
And every page with glory filled.**

**2 (Women) Through faith alone we come to You;
We have no merit we can claim.
Sure that Your promises are true,
We place our hope in Jesus’ name.**

Refrain: (All)

***Gloria, gloria, glory to God alone;
Gloria, gloria, glory to God alone.***

**3 (Choir) In Christ alone we’re justified;
His righteousness is all our plea;
Your law’s demands are satisfied;
His perfect work has set us free. *Refrain***

**4 (Men) By grace alone we have been saved;
All that we are has come from You.
Hearts that were once by sin enslaved
Now by Your pow’r have been made new. *Refrain***

**5 (All) And on this Reformation Day,
We join with saints of old to sing.
We lift our hearts as one in praise;
Glory to Christ our gracious King. *Refrain.***

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ANNOUNCEMENTS:

New Sunday Bible Study: The Gospel of John. Join us on Sundays at 8:30am in Fellowship Hall as we continue to read and study John's Gospel together.

New Member Class: Being Beautiful Savior. For all those interested in knowing more about our church, who we are, what we do, and what it means to be a Lutheran Christian here at Beautiful Savior. We encourage all interested to stay for the class as we begin by talking about the mission and history of our congregation on Sunday Oct. 30th.

Nov 6th 2022: All Saints Day Celebration: As part of our celebration of All Saints Day on November 6th, we will once again be placing a candle in the baptismal font for church members, family members and friends who have been called home to the lord in the last year (since Nov 1st 2021.). Please let the office and Pastor Tim know if you have someone you would like remembered in this way, who has passed on in the last year, we will collect names next Sunday of all the Saints to read during our service.

Psalms and Sandwiches: Join us for our next class on Nov. 9th (last class in 2022) we continue to study the Book of Psalms while sharing a meal. We begin at 12:30pm and will be gathering at Netta Chetta it is located at 3224 S Mill Ave, Tempe, AZ 85282. We will start again in January 2023. Please let Kathryn Odle know if you will be attending, email Kathryn.odle@asu.edu .

Joint Congregation Pastoral Appreciation Event: Sunday November 6th at 3:00pm. In celebration of our work together and to show thanks for all that Pastor Friedrich, Pastor Anderson, and Pastor Zoller do to bring Christ to the people of both Mountain View and Beautiful Savior, Mountain View is inviting us all to a Pastor Appreciation Dinner on Sunday Nov. 6th. Sign up in Fellowship Hall if interested in attending.

Caledonian Society Highland Games at Beautiful Savior: On Sunday Nov. 13th, the Caledonian Society will be having their fall games in celebration of Veterans Day here on the Beautiful Savior field. In lieu of Bible Study that morning all are invited for the opening ceremonies and prayer at 9:30am before our normal Sunday worship service at 10:00am.

**BEAUTIFUL SAVIOR LUTHERAN CHURCH
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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.
WEB: www.beautifulsaviortempe.org
Email for BSLC: office@beautifulsaviortempe.org**

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Organist/Director:	Ellen Brown
Song Leader:	Debby Bergman
Horn:	Doug Bergman
Special Music:	Beautiful Savior Singers Choir
Pianist:	Glenn Brown
Lector:	Don Calender
Assisting Elder:	Wendell Robson
Greeters:	Kathy Held
Acolyte:	Joe Carlin
Altar:	Pat Carlin

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. **Members** are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim Anderson is available to you for pastoral and spiritual needs (prayer support, hospital calls, counseling, private communion, etc). He can be reached at the office Monday & Wednesday, 9 AM – 2 PM. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Income report for 10-23-22: Loose Plate \$10; Weekly Envelopes \$785; Designated Gifts \$5; Other \$; Total \$800.

Attendance for 10-23-22 week Bible Study—11; Worship Service—41; 10-26-22 Psalms & Sandwiches Bible Study—13.

THIS WEEK AT BEAUTIFUL SAVIOR

October 30, Sunday

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

10 AM Reformation Sunday w/Holy Communion

(Also, being streamed on Facebook online)

October 31, Monday

10AM -2 PM Pastor Tim in the office

November 2, Wednesday

10AM -2 PM Pastor Tim in the office

November 3, Thursday

4-5 PM Set up and La Mesa is from 6-7:30 PM

November 4, Friday

9-11 AM Church & Offices cleaned

November 6, Sunday

10 AM All Saints Day Worship – w/Holy Communion

November 20, Sunday

11:30 AM Voters Budget Meeting

Prayer List:

We pray for strength, comfort and healing for:

- **Cherryl Rice, Wendy Sievers, Glenn Brown, Lois Sunderman, Bob Diepenbrock, Bev Dase and Miles**, medical issues.
- Blue Sky Kruck** – waiting to hear on hip surgery.
- Doris Reith and Len Lacy** - memory care.
- Lucy Durham, Beth Hutson, Jim Schutkowski, Sherry Ellis, Gerri Koski, Warren**, - chemo treatment.
- Ellie** – heart Surgery.
- Larry**, Bobbie’s friend – recovering from neck surgery.
- Larry, Don & Phyllis**’ brother-in-law – in hospice.
- Emily**, Pat & Joe Carlin’s niece, having family problem, needs God’s guidance & direction.
- Adam**, Pat & Joe Carlin’s grandson, prayers for healing he was in an accident that flipped his car and he is in the hospital.

FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:
www.facebook.com/BeautifulSaviorLutheranChurchTempe/**
- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

Lutheran Hour Broadcast - KFNB RADIO (1100) @ 10 AM:

November 6 "**Barefoot Saints**" Guest Speaker: Rev. Dr. Dean Nadasdy.
Moses heard God speak to him from a burning bush. Where do we hear Him? (Exodus 3:1-6 (7-15))

HOLY COMMUNION. . . OUR UNDERSTANDING



It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord

Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and “worthy” when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- *3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*