

THE SECOND SUNDAY IN LENT

Beautiful Savior Lutheran Church

The Mission of Beautiful Savior is to "Serve the Lord, extend the Gospel, and make Jesus alive in the community."

March 5, 2023

10:00 a.m.



The World Saved Through Him

AS WE GATHER

The pages of the Bible are filled with some very human people. In the appointed Readings of the Sundays in Lent, we encounter several. In today's Old Testament Reading, we hear of Abraham, who followed the guidance of God faithfully to the land of promise. Yet in Genesis, we also read that when in a challenging situation in Egypt, he misrepresented his wife as his sister and profited from the deception. Nicodemus, to whom Jesus explained the Gospel in great detail, kept his association with the Lord a secret. Even at the time of the burial of Jesus after the crucifixion, Nicodemus labors with Joseph of Arimathea "secretly for fear of the Jews" (John 19:38). It is well that we are reminded as we confess in the Nicene Creed that "for us men and for our salvation" our Lord "was made man." As imperfect and very human people, we are assured by the Spirit that we are loved by God, who knows us as we are, and that we truly are "precious in the sight of the LORD" in life and in death (Psalm 116:15).

PRELUDE

“O God, Thou Faithful God” -Johannes Brahms

PASTORAL WELCOME

OPENING PRAYER/LITANY:

P: Blest are you, Lord Jesus who came to us a little child, as one of us, full of flesh and blood to share in our humanity. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as carpenter and yet in whose creative hands a world was fashioned. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as a fisherman and yet pointed to a harvest that was yet to come. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as teacher and opened eyes to truths that only the poor could understand. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as healer and opened hearts to the reality of wholeness. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as prophet, priest and king and yet humbled himself to take our place upon the cross For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus who came to us as servant and revealed to us the extent of his Father's love for human kind. For God so loved the world

C: That all might have eternal life

P: Blest are you, Lord Jesus, as you rose in victory from the grave and have to us your everlasting life. For God so loved the world

C: **That all might have eternal life**

P: God so loved the world that he gave his one and only Son, for the sake of you and you and all other sinners too so that whoever believes in him shall not perish

C: **But have eternal life. Amen.**

OPENING HYMN

“God Loved the World So That He Gave” LSB #571, v. 1-4, 6

- 1 God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.**
 - 2 Christ Jesus is the ground of faith, Who was made flesh and suffered death; All then who trust in Him alone Are built on this chief cornerstone.**
 - 3 God would not have the sinner die; His Son with saving grace is nigh; His Spirit in the Word declares How we in Christ are heaven’s heirs.**
 - 4 Be of good cheer, for God’s own Son Forgives all sins which you have done; And, justified by Jesus’ blood, Your Baptism grants the highest good.**
- 5Δ Glory to God the Father, Son, And Holy Spirit, Three in One!
To You, O blessed Trinity, Be praise now and eternally!**

CONFESSION AND ABSOLUTION

Page 184-185

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered,

O offspring of Abraham, his servant,

children of Jacob, his chosen ones!

He is the LORD our God;

his judgments are in all the earth.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

KYRIE (*Sing*)

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**C Lord, have Mercy upon us. Christ have mercy upon us. Lord,
have mercy upon us.**

SALUTATION AND COLLECT OF THE DAY

Page 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When

they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the

adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC

"Amazing Love" -Graham Kendrick

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HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C Glory be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not

believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

NICENE CREED (*Spoken*)

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C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the

remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen. *(Be seated)*

HYMN OF THE DAY “There is a Redeemer” LSB #971 (organ edition)

**1 There is a redeemer Jesus, God’s own Son;
Precious Lamb of God, Messiah Holy One.**

**Refrain: Thank You, O My Father, For giving us Your Son.
And leaving Your Spirit Till the work on earth is done.**

**2 Jesus my redeemer; Name above all names
Precious Lamb of God, Messiah, Hope for sinners slain.
Refrain.**

**3 When I stand in Glory, I will see His face;
There I’ll serve my King forever In that Holy place. Refrain.**

SERMON **You want me to do what?**

John 3:1–17

OFFERING GATHERED

OFFERTORY

Pages 192-193

**C Create in me a clean heart, O God, and renew a right spirit
within me. Cast me not away from Thy presence, and take not
Thy Holy Spirit from me. Restore unto me the joy of Thy
salvation, and uphold me with Thy free spirit. Amen.**

PRAYER OF THE CHURCH *(Congregation response to petitions:
Hear our prayer)*

SERVICE OF THE SACRAMENT

PREFACE AND PROPER PREFACE

Page 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

Page 195

C **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER (*Spoken*)

Page 196

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI (*Spoken*)

Page 197

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI (*Sing*)

Page 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (*Be seated*)

DISTRIBUTION

1 (Piano solo) "Your Grace Is Enough" -Matt Maher

2 "Draw Near and Take the Body of the Lord" **LSB #637, v.1-3**

**1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the vineyard then the
cup is lifted up lifted up.**

**1 He who His saints in this world rules and shields,
To all believers life eternal yields; with heav'nly bread He
makes the hungry whole, gives living waters to the thirsting
soul.**

**2 Come forward then with faithful hearts sincere, and take the
pledges of salvation here. O Lord, our hearts with grateful
thanks endow as in this feast of love You bless us now.
cry Gone the sighing gone the dying what was loss lifted
high.**

3 "Thine the Amen, Thine the Praise" **LSB #680, v. 1-3**

**2 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.**

**3 Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the**

cry Gone the sighing gone the dying what was loss lifted high.

- 4 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.**

NUNC DIMITTIS (*Sing*)

Pages 199-200

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

Pages 200-201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

Page 201-202

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

CLOSING HYMN "Lord Take My Hand and Lead Me" **LSB #700, v. 1-3**

- 1 Lord, take my hand and lead me Upon life's way;
Direct, protect, and feed me From day to day.
Without Your grace and favor I go astray;
So take my hand, O Savior, And lead the way.**
- 2 Lord, when the tempest rages, I need not fear,
For You, the Rock of Ages, Are always near.
Close by Your side abiding, I fear no foe,
For when Your hand is guiding, In peace I go.**
- 3 Lord, when the shadows lengthen And night has come,
I know that You will strengthen My steps toward home.
Then nothing can impede me, O blessèd Friend;
So take my hand and lead me Unto the end.**

ANNOUNCEMENTS

Sunday Bible Study: Our Sunday Bible Study on the Gospel of John on Sunday at 8:30 a.m.

Brunch and Bibles: Our midweek bible study on Thursday, March 9th at 12:30 p.m. We will meet at Netta Cheta's at 3224 S. Mill Ave., Tempe, AZ 85282. Please let Kathryn know if you will be attending by noon on Monday so she can give them a count on how many are attending) at 602-510-2885 or email: Kathryn.odle@asu.edu

Women in Mission will not meet in March. Instead, we are encouraging all Beautiful Savior women and our Pastor to attend

the LWML District EQUIP training session at Valley Lutheran High School March 11th. There is no charge and snacks and coffee will be available. There are eight 40-minute classes being offered in three time slots. Contact Sandra Wardwell for more information, 480-334-4176, s.wardwell@asu.edu.

Pastor Tim's Installation: President Mike Gibson of the Pacific Southwest District LCMS as well as other local pastors will be here to install Pastor Tim as our full-time pastor on Sunday March 12th at 3:00pm. Please try to be a part of this special day in the life of our congregation as we install him as our next full-time minister here at Beautiful Savior. There will be a reception following the service.

Planet Green recycle container is in the fellowship hall by the thermostats, and remain there.

Fellowship Hour: If you would like to bring something in to share during fellowship, please sign your name on the date you would like. The calendar is on the fellowship board. Questions, talk to Debbie O'Neill.

Church Members and others who wish to “give electronically” can now do so by going to: easytithe.com/BSLCTempe.

On the giving page, click on "Fund" and select the appropriate fund from the drop-down list.

The funds are: General, LWML, Missions, Air Conditioners & Jaqueline Kiersch memorial fund, EarthQuake Relief (thru March 31, 2023 or you may donate via marked envelope for EarthQuake Relief).

Then follow the directions to complete your transaction.

POSTLUDE “Little Prelude & Fugue in E minor” -Johann Pachelbel

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.

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Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Organist/Dir. of Music:	Ellen Brown
Song Leader:	Debby Bergman
Special Music:	The Beautiful Savior Singers
Lector:	Skip McFadden
Greeter:	Marsha Beetham
Acolyte:	

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you. Members are also encouraged to complete a "Worship Information" card (you can update address and phone number, request a pastoral visit)

Pastor Tim's New Office Hours: Now that Pastor Tim is full-time with us here at Beautiful Savior, he has new office hours. He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to make house visits for the sick and shut in, meet with our members and guests, attend meetings, leading worship and other ministries, and creating connections for the church in our community. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

**Attendance for week: 2-26-23 Bible Study—7; Worship Service—38;
2-26-23 Brunch & Bibles Midweek Bible Study—12;
Income report for 2-26-23: Loose Plate \$70; Weekly Envelopes \$2085;
Designated Gifts \$618; Other \$; Total \$2773. Ash Wednesday Loose Plate
\$96; Weekly Envelopes \$310.**

THIS WEEK AT BEAUTIFUL SAVIOR

March 5, Sunday

8:30 am Adult Bible Study

9:30 AM Music Rehearsal

10 AM The Second Sunday in Lent Worship w/Holy Communion

(Also, being streamed on Facebook online)

March 8, Wednesday

Noon & 7 PM Wednesday Lent 2 Worship

6 PM Dinner before worship service

March 9, Thursday

**12:30 PM “Brunch & Bibles” Mid-week Bible Study at Netta Cheta’s at
3224 S. Mill Ave., Tempe. Let Kathryn Odle know if you are attending.**

4-5 PM Set up and La Mesa is from 6-7:30 PM

March 10, Friday

9AM-11 AM Church Offices Cleaned

March 11, Saturday

LWML/Women in Mission not meeting at the church women & our pastor are encouraged to attend the LWML District EQUIP. Training session at no charge. **Please see the LWML Newsletter article for March.**

March 12, Sunday

10 AM The Second Sunday in Lent Worship – Casual Service

Prayer List: We pray for strength, comfort and healing for:

who are battling harsh weather conditions:

- **Bev Dase** – in group home recovering from stroke;
- **Pat Carlin, Barbara Willford, Cherryl Rice, Wendy Sievers, Glenn Brown, Lois Sunderman** – medical issues;

- **Two oldest granddaughters** of Pat and Joe – guidance and directions for finding jobs to retain their homes;
- **Beth Hudson, Beth Ruettinger, Jim Schutkowski, Sherry Ellis, Gerrri Koski, Warren and Cheryl** – chemo treatment;
- **Doris Reiith, Len Lacy - memory care;**
- **Amina Kruck** – preparing for surgery;
- **Don Calender** – healing of partial knee replacement;
- **David Bomhoff** – curing meds for infections;
- **Michael**, Marshanne’s brother-in-law - esophageal cancer;
- **Ken** – suffering from MS
- **Eileen**, Bobbies friend - loss of great grandchild, baby boy; prayers of thanks for health of twin baby girl.

FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES ONLINE INSTRUCTIONS ARE BELOW:

SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or

4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)

5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.

Lutheran Hour Broadcast - KFNX RADIO (1100) @ 10 AM:

March 12 "Thirsting for Life" Guest Speaker: Rev. Dr. John Nunes. Jesus gives living water to those who are spiritually dehydrated. (John 4)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses.*

3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.