

# THE FOURTH SUNDAY IN LENT

## Beautiful Savior Lutheran Church

March 19, 2023

10:00 a.m.

"The Mission of Beautiful Savior is to "Serve the Lord, extend the Gospel, and make Jesus alive in the community."



*"Children of Sight & Light"*

### AS WE GATHER

God identifies the savior as bearing the same problem all people have. But rather than bearing the problem because He Himself was a sinner, it is better to say He bore the problem with sinners, so He might bring them to salvation. We see this in our Old Testament Reading from Isaiah today. "And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them." God moves us from destruction, as a part of His righteous judgement, to life and salvation in Him. God Himself leads us! You can always tell it is Gospel when God is doing the verbs of salvation in the text. Left alone, they are incapable of doing anything but dying because they are blind, deaf, and alone. But God Himself will lead them all the way to salvation. God did not leave them nor forsake them, and He will make "darkness into light" (verse 16) and the "rough ways smooth" in His merciful salvation. Earlier in our reading He destroys, and later in our reading He saves.

## **PRELUDE**

“In My Life, Lord, Be Glorified” --B. Kilpatrick/ Arr. Fred Bock

## **PASTORAL WELCOME**

### **OPENING PRAYER**

Pastor: You call us to be your light in the darkness, your voice in the wilderness, your hope for the hopeless. Lord, give us your strength in our weakness, your peace and gentleness, your words and boldness, so we may proclaim more about you and less about us. Amen.

### **OPENING HYMN**

“Lord of Glory, You Have Bought Us” **LSB 851, v. 1-4**

- 1 Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones that tremendous sacrifice; and with that have freely given Blessings countless as the sand to the unthankful and the evil with Your own unsparing hand.**
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own. With the sunshine of Your goodness melt our thankless hearts of stone till our cold and selfish natures, warmed by You, at length believe that more happy and more blessed 'Tis to give than to receive.**
- 3 Wondrous honor You have given To our humblest charity In Your own mysterious sentence, “You have done it all to Me.” Can it be, O gracious Master, that You deign for alms to sue, saying by Your poor and needy, “Give as I have giv’n to you”?**
- 4 Lord of glory, You have bought us with Your lifeblood as the price, never grudging for the lost ones that tremendous sacrifice. Give us faith to trust You boldly, Hope, to stay our**

souls on You; but, oh, best of all Your graces, with Your love  
our love renew.

## CONFESSION AND ABSOLUTION

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*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore, You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

## SERVICE OF THE WORD

**INTROIT** (*Read responsively*)

*Psalm 27:4–6; antiphon: Psalm 25:15*

My eyes are ever toward the LORD,  
**for he will pluck my feet out of the net.**

One thing have I asked of the LORD, that will I seek after:  
**that I may dwell in the house of the LORD all the days of my  
life,** to gaze upon the beauty of the LORD and to inquire in his  
temple.

For he will hide me in his shelter in the day of trouble;  
**he will conceal me under the cover of his tent; he will lift me  
high upon a rock.**

And now my head shall be lifted up above my enemies all around  
me, and I will offer in his tent sacrifices with shouts of joy;

**I will sing and make melody to the LORD.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

My eyes are ever toward the LORD,  
**for he will pluck my feet out of the net.**

**KYRIE** (*Sing*)

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**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**SALUTATION AND COLLECT OF THE DAY**

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**P** The Lord be with you.

**C And also with you.**

Almighty God, our heavenly Father, Your mercies are new every  
morning; and though we deserve only punishment, You receive us  
as Your children and provide for all our needs of body and soul.  
Grant that we may heartily acknowledge Your merciful goodness,  
give thanks for all Your benefits, and serve You in willing obedience;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

**C Amen.**

**OLD TESTAMENT READING**

*Isaiah 42:14–21*

<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself; now I will

- cry out like a woman in labor; I will gasp and pant.
- <sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation; I will turn the rivers into  
islands, and dry up the pools.
- <sup>16</sup>And I will lead the blind  
in a way that they do not know, in paths that they have  
not known I will guide them.  
I will turn the darkness before them into light,  
the rough places into level ground. These are the things  
I do, and I do not forsake them.
- <sup>17</sup>They are turned back and utterly put to shame,  
who trust in carved idols, who say to metal images,  
“You are our gods.”
- <sup>18</sup>Hear, you deaf,  
and look, you blind, that you may see!
- <sup>19</sup>Who is blind but my servant,  
or deaf as my messenger whom I send? Who is blind  
as my dedicated one, or blind as the servant of the LORD?
- <sup>20</sup>He sees many things, but does not observe them;  
his ears are open, but he does not hear.
- <sup>21</sup>The LORD was pleased, for his righteousness’ sake,  
to magnify his law and make it glorious.

A This is the Word of the Lord.

**C Thanks be to God.**

## **EPISTLE READING**

*Ephesians 5:8–14*

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper, and arise from the dead,  
and Christ will shine on you.”

A This is the Word of the Lord.

**C Thanks be to God.**

## **SPECIAL MUSIC**

“Wonderful Grace of Jesus” -Haldor Lillenas

## **HOLY GOSPEL**

*John 9:1–41*

P The Holy Gospel according to St. John, the ninth chapter.

**C Glory to You, O Lord.**

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can

a man who is a sinner do such signs?" And there was a division among them. <sup>17</sup>So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner."

<sup>25</sup>He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>And they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup>Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup>He said, "Lord, I believe,"

and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **NICENE CREED**

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**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

## **HYMN OF THE DAY**

“Open Our Eyes, Lord” Words & Music by Bob Cull



1. **Open our eyes, Lord, we want to see Jesus To reach out and touch Him and say that we love Him. Open our ears, Lord, help us to listen, Open our eyes, Lord, we want to see Jesus.**
2. **Open our hearts, Lord, to the needs of our neighbors. Give us a longing to show that we love them. Open our hearts NOW, to share your MESSAGE. Make us BOLD, now, to FOLLOW you, Jesus.**

**SERMON**

**Arise O Sleeper & See.**

*Ephesians 5:8–14*

**OFFERING GATHERED**

**OFFERTORY "We Give Thee but Thine Own"-LSB 781, v.1, 2, & 6**

- 1 **We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from  
Thee.**
- 2 **May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits  
give!**
- 6 **And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, we do it unto Thee.**

**PRAYER OF THE CHURCH**

*(Congregation response to petitions: Hear our prayer.)*

**SERVICE OF THE SACRAMENT**

**PREFACE AND PROPER PREFACE**

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**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** (*Sing*)

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**C Holy, holy, holy Lord God Sabaoth adored; Heav'n and earth with full of acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!.**

**PRAYER OF THANKSGIVING**

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P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

**LORD'S PRAYER** (*Spoken*)

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**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in**

heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### **PAX DOMINI** (*Spoken*)

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**P** The peace of the Lord be with you always.

**C** Amen.

### **AGNUS DEI** (*Sing*)

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**C** O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

## DISTRIBUTION

1 (Piano solo) "Be Thou My Vision"

2 "I Want to Walk As a Child of the Light" **LSB 411 v, 1-3**

**1** I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. Refrain

**Refrain** In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

**2** I want to see the brightness of God. I want to look at Jesus. Clear Sun of Righteousness, shine on my path, and show me the way to the Father. Refrain

**3 I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the  
joy of Jesus. Refrain**

**3 "Soul, Adorn Yourself With Gladness" LSB 636, v. 1, 4 & 5**

**1 Soul, adorn yourself with gladness, Leave the gloomy  
haunts of sadness, Come into the daylight's splendor,  
There with joy your praises render. Bless the One whose  
grace unbounded This amazing banquet founded; He,  
though heav'nly, high, and holy, Deigns to dwell with you  
most lowly.**

**4 Now in faith I humbly ponder Over this surpassing wonder  
That the bread of life is boundless Though the souls it feeds  
are countless: With the choicest wine of heaven Christ's  
own blood to us is given. Oh, most glorious consolation,  
Pledge and seal of my salvation!**

**5 Jesus, source of lasting pleasure, Truest friend, and dearest  
treasure, Peace beyond all understanding, Joy into all life  
expanding: Humbly now, I bow before You; Love incarnate,  
I adore You; Worthily let me receive You and, so favored,  
never leave You.**

**NUNC DIMITTIS (Sing)**

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**C O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son, All glory to the  
Spirit, Forever Three in One; For as in the beginning,  
Is now, shall ever be, God's triune name resounding  
Through all eternity.**

## **POST-COMMUNION COLLECT**

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**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BENEDICAMUS AND BENEDICTION**

**Page 212**

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## **CLOSING HYMN**

“O Christ the Same” -WOV 778, v. 1-3

- 1 O Christ the same, through all our story’s pages-- our loves and hopes, our failures and our fears; eternal Lord, the king of all the ages, unchanging still amid the passing years: O living Word, the source of all creation, who spread the skies and set the stars ablaze; O Christ the same, who wrought our whole salvation, we bring our thanks for all our yesterdays.**
- 2 O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide; still as of old upon your body bearing the marks of love in triumph glorified. O Son of Man, who stooped for us from heaven-- O Prince of life, in all your saving power; O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.**

**3 O Christ the same, secure within whose keeping our lives and loves, our days and years remain; our work and rest, our waking and our sleeping, our calm and storm, our pleasure and our pain: O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee; O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.**

## **ANNOUNCEMENTS**

**Sunday Bible Study: Our Sunday Bible Study on the Gospel of John on Sunday at 8:30 a.m.**

**Hygiene Products for La Mesa: From Now until Easter, La Mesa has asked us to donate Hygiene products for both men and women: soap, shampoo, toothpaste and toothbrushes, deodorant, etc. Any questions, talk to Pastor Tim.**

**Brunch and Bibles: Our midweek Bible study on Thursday, March 23rd at 12:30 p.m. We will meet at Netta Cheta's at 3224 S. Mill Ave., Tempe, AZ 85282. Please let Kathryn know if you will be attending by noon on Monday so she can give them a count on how many are attending) at 602-510-2885 or email: Kathryn.odle@asu.edu**

**March 25th 5:00pm. Beautiful Savior's Cajun Festival. Join us as we enjoy a Cajun feast filled with Red Beans and Rice, Jambalaya, and more as we raise funds through a free will offering in support of Lutheran Church Charities and their relief work after the earthquakes in Turkey and Syria earlier this year.**

**April 1st 2023 9-11am: Tempe Neighborhood Celebration at Kiwanis Park. The City of Tempe is hosting a Saturday morning filled with live music, community bonding and fun in the Park Fiesta Ramadas, 5711 S. All-America Way. Come join us as we**

connect with our community over breakfast, refreshments, games and a lively, informal awards celebration. The City will also be collecting specific hygiene products for donation to Tempe Community Council's Threadz Teen Clothes Closet program. Please consider bringing new, unopened, full-size deodorant, shampoo, conditioner and body wash to the park, and we will celebrate our city and communities together.

**April 8th: Community Easter Egg Hunt.** Kids of all ages are invited to join us on Holy Saturday, April 8th for our annual Easter Egg Hunt. The South Lawn, Back patio and parts of the field will be covered in eggs, because even though Jesus' tomb might be empty, these eggs will be filled with candy. We will also have time to share the story of Easter and lunch will be provided. Please consider bringing single serve wrapped candy donations (no chocolate please) here to church by April 4th.

Planet Green recycle container is in the fellowship hall by the thermostats, and remain there.

**Fellowship Hour:** If you would like to bring something in to share during fellowship, please sign your name on the date you would like. The calendar is on the fellowship board. Questions, talk to Debbie O'Neill.

**Church Members and others who wish to "give electronically" can now do so by going to: [easytithe.com/BSLCTempe](https://easytithe.com/BSLCTempe). On the giving page, click on "Fund" and select the appropriate fund from the drop-down list.**

The funds are: General, LWML, Missions, Air Conditioners & Jaqueline Kiersch memorial fund, EarthQuake Relief (thru March 31, 2023 or you may donate via marked envelope for EarthQuake Relief).

Then follow the directions to complete your transaction.

**POSTLUDE**

"Little Prelude in G Minor" -J.S.Bach

**BEAUTIFUL SAVIOR LUTHERAN CHURCH**

**1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398**

**Office 480-967-2660 Second Line 480-967-2686**

**Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.**

**WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**

**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

**SERVING US AT WORSHIP TODAY:**

<b>Officiant Preacher:</b>	Rev. Tim Anderson
<b>Pianist/Dir. of Music:</b>	Ellen Brown
<b>Song Leader:</b>	Debby Bergman
<b>Special Music:</b>	The Beautiful Savior Singers
<b>Lector:</b>	Don Calender
<b>Greeter:</b>	Kathy Held
<b>Acolyte:</b>	Connor Garrett

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim's New Office Hours: Now that Pastor Tim is full-time with us here at Beautiful Savior, he has new office hours. He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to make house visits for the sick and shut in, meet with our members and guests, attend meetings, leading worship and other ministries, and creating connections for the church in our community. Cell phone #480-536-2256.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**



**Attendance for week: 3-12-23 Bible Study—9; Worship Service—52; Installation of Pastor Anderson—97; 3-12-2023—31; Brunch & Bibles Midweek Bible Study—NA; Income report for 3-12-2023 Loose Plate \$145; Weekly Envelopes \$1890; Designated \$60; Total \$2095. 3-12-23: Loose Plate \$79; Weekly Envelopes \$1378; Designated Gifts \$25; Other \$; Total \$1482. Midweek 2 Total: 2095.**

## **THIS WEEK AT BEAUTIFUL SAVIOR**

### **March 19, Sunday**

8:30 am Adult Bible Study

9:30 AM Music Rehearsal

**10 AM The Fourth Sunday in Lent Worship / w/Holy Communion**

*(Also, being streamed on Facebook online)*

### **March 20, Monday**

7 PM Council Meeting

### **March 22, Wednesday**

**Noon & 7 PM Wednesday Lent 5 Worship**

**6 PM Dinner before worship service**

### **March 23, Thursday**

12:20 PM “Brunch & Bibles” Study at Netta Cheta’s at 3224 S. Mill Ave., Tempe; please let Kathryn Odle know if you are attending.

4-5 PM Set up and La Mesa is from 6-7:30 PM

### **March 24, Friday**

**9AM-11 AM Church Offices Cleaned**

### **March 26 Sunday**

**10 AM The Fourth Sunday in Lent Worship – Casual Service**

**Prayer List:** We pray for strength, comfort and healing for:

- Those with medical issues: **Pat Carlin, Cherryl Rice, Wendy Sievers, Glenn Brown** and **Lois Sunderman; Bev Dase; Mark, Pat & Joes** nephew. medical issues;
- **Lance**, Carlin’s friend – suffered a stroke, is in the hospital;

- **Pastor Scholz**, Las Vegas, Pastor Tim's friend – diabetic infection;
- Those going through cancer: **Beth Hudson, Beth Ruettinger, Jim Schutkowski, Sherry Ellis, Gerrri Koski, Warren and Cheryl.**;
- **Doris Reith, Len Lacy** - memory care;
- **Amina Kruck** – preparing for surgery;
- **Don Calender** – healing of partial knee replacement;
- **David Bomhoff** – curing meds for infections;
- **Michael**, Marshanne's brother-in-law - esophageal cancer;
- **Ken** – suffering from MS
- **Family of Matthew and Ashley**, Hutson's friends, medical issues including seizures; also for **Chuck**, with kidney issues and **Eileen** with a bad back
- For the families of **Andrew**, nephew of Pastor Jerry Kosberg **and Scott** nephew of Jan Kosberg.

**FOR AT HOME WORSHIPERS WHO STILL VIEW SERVICES  
ONLINE INSTRUCTIONS ARE BELOW:**

**SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

**1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**

**2) Type or paste the following link into your address bar:**

**[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](http://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**

**3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**

**4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**

**5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

**Lutheran Hour Broadcast - KFNX RADIO (1100) @ 10 AM:** March 19  
March 19 "Bad Karma vs. Good Creator" Lutheran Hour Speaker: **Rev. Dr. Michael Zeigler**. When bad things happen, is it "bad karma" or an opportunity for our Good Creator to be doing a greater work? (John 9:3)



## **HOLY COMMUNION. . .OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (1 Corinthians 11:28-29).*

*Communicants, then, are rightfully prepared and “worthy” when they:*

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

***If you have any further questions, please speak with the Pastor before the service.***

*Other notes on the distribution of Holy Communion:*

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
  - *2) The Blood of Christ, in, with and under the wine, is served in individual glasses and common cup. Please choose you preference..*
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*