

# THE HOLY TRINITY

## Beautiful Savior Lutheran Church

June 4, 2023

10:00 a.m.

**“The Mission of Beautiful Savior is to "Serve the Lord, extend the Gospel, and make Jesus alive in the community."**



***The Complex ONE***

### **AS WE GATHER**

The doctrine of the Trinity can, at times, feel like an awkward and embarrassing Christian belief. It is also, almost certainly, a deeply misunderstood one. This year, the focus of Trinity Sunday is on two themes. In the first, we are called to recognize and open ourselves to the work of the Triune God in creation – that in the act of creating, God reveals Himself to humanity, and empowers humanity to participate with God in the care of the universe. Both the Genesis reading and the Psalm reflect this theme. In our second theme, we are called to recognize the uniting, community-creating work of the God who is, within God’s self, a Triune community. Paul’s letter to the Corinthians speaks of the unity of the church and of the Trinity’s gifts to bring us together. In Matthew’s Gospel, Jesus even calls his followers to bring others into our community of faith, giving them a place of belonging through the act of baptism in the name of the Triune God. Both themes – God’s work in creation, and God’s work in community – lead us to

recognize the connectedness of all things, and God's presence and life in all things. God is always creating and always connecting, and so we are called to participate in God's work by participating in God's community by bringing others – including all of creation – into the gracious, growing, interconnected communion of the Trinity.

## **PRELUDE**

“He Is Lord” –Arr. By Fred Bock

## **PASTORAL WELCOME**

## **OPENING PRAYER**

Pastor: O God the Father, Son and Holy Spirit, in your name we are baptized, and in your fellowship we have found our home. We cling in faith to you, Father, for having loved us and sent your Son to die for our sins. We praise you, dear Jesus, for having redeemed us from our sins by giving yourself for us. We give thanks to you, Holy Spirit, for giving us faith and leading us toward your holiness. O Triune God, graciously enable us to always believe, to worship and confess you as Creator, Redeemer and Sustainer. We pray that you would continue to make us one with you and with one another as your church, in a way as mysterious as your Triune nature itself. Help us to grow each day in our love for each other and in our knowledge and trust of you. Amen.

## **OPENING HYMN**

“Holy, Holy, Holy” LSB #507, v. 1-4

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!**
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.**

3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and  
sea. Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

## CONFESSIO AND ABSOLUTIO

Page 167

*The sign of the cross may be made by all in remembrance of their Baptism.*

P *In the name of the Father and of the † Son and of the Holy Spirit.*

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

## SERVICE OF THE WORD

### INTROIT

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

I have set the LORD always before me;

**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;

**my flesh also dwells secure.**

For you will not abandon my soul to Sheol,

**or let your holy one see corruption.**

You make known to me the path of life;

**in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

### KYRIE (Chanted)

**Page 168-169**

**P In peace let us pray to the Lord.**

**C Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

**SALUTATION AND COLLECT OF THE DAY**

**Page 172**

P The Lord be with you.

**C And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C Amen.**

**OLD TESTAMENT READING**

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.

<sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation,

plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.

<sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;

male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

A This is the Word of the Lord.

**C Thanks be to God.**

## **SECOND READING**

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at my right hand, <sup>35</sup>until I make your enemies your  
footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

A This is the Word of the Lord.

**C Thanks be to God.**

### **SPECIAL MUSIC**

"Father, I Adore You" -Terrye Coelho

- 1. Father, I adore You, Lay my life before You, How I love You.**
- 2. Jesus.**
- 3. Spirit (This is a 3-part Round.)**

**ALLELUIA AND VERSE** (*Sung*)

**Page 173**

**C Alleluia. Lord, to whom shall we go? You have the words of**



**eternal life. Alleluia.**

**HOLY GOSPEL**

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory to You, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**THE ATHANASIAN CREED**

*Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord’s incarnation are “the catholic faith.” In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.*

*Here, the Athanasian Creed is formatted for responsive reading, and confession of the Creed is accompanied by stanzas of hymns that confess the Trinity and the Incarnation: “LSB 504 - Father Most Holy” and “LSB 384 - Of the Father’s Love Begotten.”*

*[THE HOLY TRINITY]*

*Spoken:*

P: Whoever desires to be saved must, above all, hold the catholic faith.

**C: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P: And the catholic faith is this,

**C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P: For the Father is one person,

**C: the Son is another,**

P: and the Holy Spirit is another.

**C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

*Sing: LSB 504 – Father Most Holy, V1.*

**C: Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning; Spirit of comfort, advocate, defender, Light never waning.**

*Spoken:*

P: Such as the Father is,

**C: such is the Son,**

P: and such is the Holy Spirit:

P: the Father uncreated,

**C: the Son uncreated,**

P: the Holy Spirit uncreated;

P: the Father infinite,

**C: the Son infinite,**

P: the Holy Spirit infinite;

P: the Father eternal,

**C: the Son eternal,**

P: the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

**C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

*Sing: LSB 504 - Father Most Holy, V2.*

**C: Trinity blessed, unity unshaken, Goodness unbounded, very God of heaven, Light of the angels, joy of those forsaken, Hope of all living.**

*Spoken:*

P: In the same way, the Father is almighty,

**C: the Son almighty,**

P: the Holy Spirit almighty;

**C: and yet there are not three Almightyies, but one Almighty.**

P: So the Father is God,

**C: the Son is God,**

P: the Holy Spirit is God;

**C: and yet there are not three Gods, but one God.**

P: So the Father is Lord,

**C: the Son is Lord,**

P: the Holy Spirit is Lord;

**C: and yet there are not three Lords, but one Lord.**

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C: so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

*Sing: LSB 504 – Father Most Holy, V3.*

**C: Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.**

*Spoken:*

P: The Father is not made nor created nor begotten by anyone.

**C: The Son is neither made nor created, but begotten of the Father alone.**

P: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers;

**C: one Son, not three Sons;**

P: one Holy Spirit, not three Holy Spirits.

P: And in this Trinity none is before or after another;

**C: none is greater or less than another;**

P: but the whole three persons are coeternal with each other and coequal,

P: so that in all things, as has been stated above,

**C: the Trinity in Unity and Unity in Trinity is to be worshiped.**

P: Therefore, whoever desires to be saved must think thus about the Trinity.

*Sing: LSB 504 – Father Most Holy, V4.*

**C: Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!**

**Glory we offer, praise Thee and adore Thee,  
Now and forever.**

[THE TRUE DIVINITY AND TRUE HUMANITY OF JESUS CHRIST]

*Spoken:*

P: But it is also necessary for everlasting salvation

**C: that one faithfully believe the incarnation of our Lord Jesus Christ.**

P: Therefore, it is the right faith that we believe and confess

**C: that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P: He is God, begotten from the substance of the Father before all ages;

**C: and He is man, born from the substance of His mother in this age:**

P: perfect God and perfect man, composed of a rational soul and human flesh;

**C: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

*Sing: LSB 384 – Of The Father’s Love Begotten, V1.*

**C: Of the Father’s love begotten Ere the worlds began to be,  
He is Alpha and Omega, He the source, the ending He,  
Of the things that are, that have been, And that future years  
shall see Evermore and evermore.**

*Spoken:*

P: Although He is God and man,

**C: He is not two, but one Christ:**

P: one, however, not by the conversion of the divinity into flesh,

**C: but by the assumption of the humanity into God;**

P: one altogether, not by confusion of substance,

**C: but by unity of person.**

*Sing: LSB 384 – Of The Father’s Love Begotten, V2.*

**C: Oh, that birth forever blessed, When the virgin, full of grace,  
By the Holy Ghost conceiving, Bore the Savior of our race,  
And the babe, the world’s Redeemer, First revealed  
His sacred face Evermore and evermore!**

*Spoken:*

P: For as the rational soul and flesh is one man,

**C: so God and man is one Christ,**

P: who suffered for our salvation, descended into hell, rose again the  
third day from the dead,

**C: ascended into heaven, and is seated at the right hand of the  
Father, God Almighty,  
from whence He will come to judge the living and the dead.**

P: At His coming all people will rise again with their bodies

**C: and give an account concerning their own deeds.**

P: And those who have done good will enter into eternal life,

**C: and those who have done evil into eternal fire.**

*Sing: LSB 384 – Of The Father’s Love Begotten, V4.*

**C: O ye heights of heav’n, adore Him; Angel hosts, His praises  
sing. Pow’rs, dominions, bow before Him  
And extol our God and King. Let no tongue on earth be silent,  
Ev’ry voice in concert ring Evermore and evermore.**

*Spoken:*

P: This is the catholic faith;

**C: whoever does not believe it faithfully and firmly cannot be  
saved.**

*Sing: LSB 384 – Of The Father’s Love Begotten, V5.*

**C: Christ, to Thee, with God the Father, And, O Holy Ghost, to  
Thee Hymn and chant and high thanksgiving  
And unending praises be, Honor, glory, and dominion,  
And eternal victory Evermore and evermore.**

**SERMON More than I can Understand.**

*Genesis 1*

**OFFERTORY** (*Sing*)

**Page 176**

**C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the  
name of the Lord. I will take the cup of salvation and will call  
on the Name of the Lord. I will pay my vows to the Lord now  
in the presence of all His people, in the courts of the Lord’s  
house, In the midst of you, O Jerusalem.**

**PRAYER OF THE CHURCH** (*Congregation response to petitions:  
Hear our prayer.*)

**SERVICE OF THE SACRAMENT**

**PREFACE**

**Page 177**

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with

all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

**Page 178**

**C Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## **PRAYER OF THANKSGIVING**

**Page 178**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**Page 179**

### **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body



and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**Page 179**

**C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.**

## **PAX DOMINI**

**Page 180**

**P The peace of the Lord be with you always.**

**C Amen.**

## **AGNUS DEI** *(Sing)*

**Page 180**

**C Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

## **DISTRIBUTION HYMNS**

**1 "I Was There to Hear Your Borning Cry" WOV #770, v. 1-4**

**1) I was there to hear your borning cry, I'll be there when you are old. I rejoiced the day you were baptized, to see your life unfold. I was there when you were but a child, with a faith to suit you well; In a blaze of light you wandered off to find where demons**

dwell.

- 2) When you heard the wonder of the Word I was there to cheer you on; You were raised to praise the living Lord, to whom you now belong. If you find someone to share your time and you join your hearts as one, I'll be there to make your verses rhyme from dusk 'till rising sun.
- 3) In the middle ages of your life, not too old, no longer young, I'll be there to guide you through the night, complete what I've begun. When the evening gently closes in, and you shut your weary eyes, I'll be there as I have always been with just one more surprise.
- 4) I was there to hear your borning cry, I'll be there when you are old. I rejoiced the day you were baptized, to see your life unfold.

2 "Listen, God Is Calling" -Tanzanian Song-WOV #712

**REFRAIN: (Leader) Listen,**

**(All) Listen, God is calling through the Word inviting,  
offering forgiveness, comfort and joy. (Repeat Refrain)**

- 1) (Leader) Jesus gave his mandate; **(All) Share the good news**  
(Leader) **That he came to save us (All) And set us free. Refrain**
- 2) (Leader) Let none be forgotten **(All) Through-out the world**  
(Leader) In the triune name of God **(All) Go and baptize. Refrain**
- 3) (Leader) Help us to be faithful, **(All) Standing steadfast,**  
(Leader) Walking in your precepts, **(All) led by your Word.**  
**Refrain**

**THANK THE LORD**

**Page 181**

**C Thank the Lord and sing His praise; tell ev'ryone what He has**

**done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

### **POST-COMMUNION COLLECT**

**A Let us pray.**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **BENEDICTION**

**Page 183**

**P The Lord bless you and keep you.**

**The Lord make His face shine on you and be gracious to you.**

**The Lord look upon you with favor and † give you peace.**

**C Amen.**

### **CLOSING HYMN "Glory Be to God the Father" LSB #506, v. 1-4**

- 1 Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One!  
Glory, glory While eternal ages run!**
- 2 Glory be to Him who loved us, Washed us from each spot and  
stain; Glory be to Him who bought us, Made us kings with Him  
to reign! Glory, glory To the Lamb that once was slain!**
- 3 Glory to the King of angels, Glory to the Church's King,  
Glory to the King of nations; Heav'n and earth, your praises  
bring! Glory, glory To the King of glory sing!**
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings;  
Honor, riches, pow'r, dominion! Thus its praise creation brings.**

**Glory, glory, Glory to the King of kings!**

## **ANNOUNCEMENTS**

**Sunday Bible Study: Our Sunday Bible Study on the Gospel of John on Sunday at 8:30 a.m.**

**Women's Weekly Bible Study will be offered once per week on Mondays at noon. All Beautiful Savior women and friends are welcome to attend! May 29<sup>th</sup> Potiphar's wife.**

**June 4th 2023: New Member Classes Begin. If you are interested in knowing more about our congregation, who we are, what we believe, what we hope God is calling us to do, join us for our five week new member class after worship each week. We will offer a new member Sunday for anyone looking to join our congregation or become a full member on Sunday July 9th.**

**Brunch and Bibles: Will meet on June 8th at 12:30pm at Netta Cheta's on Mill. Please let Kathryn Odle know if you will be attending.602-510-2885 or email: [kaythryn.odle@asu.edu](mailto:kaythryn.odle@asu.edu).**

**To all: Saturday July 29th 2023, 5pm. Skip and Mary's 50th Anniversary Celebration: Yep, it's been 50 years since they said we do. So join Skip and Mary at the DoubleTree on Priest as we celebrate with them and Pastor Tim renews their vows. If interested in attending, talk to Skip McFadden by June 23rd, and let him know your meal choice of Prime Rib or Cranberry Chicken.**

**VBS Volunteer Registration Now Open: If you would like to register to help with our VBS program June 26th-30th from 5-7:30pm here at Beautiful Savior. Registration Sheets are now available in the narthex. We will need help with adult chaperones**

**as well as assistants for each station (i.e. crafts, games, bible study, worship, etc) who can help the station leaders. Questions talk to Pastor Tim.**

**VBS Dinners Help: As a part of our VBS program June 26th-30th we will be offering free meals to all participants, parents and volunteers each night at 5:00pm. As such we need volunteers to help us prepare and serve each meal. Talk to Darlene Haynes or Pastor if interested in helping.**

**Thrivent Members: Are you a Thrivent member? If so, we would like to know and could use your help. As a member of Thrivent you may be eligible for a Thrivent Action Team Card. This seed money of up to \$250 can be used for a ministry event here at Beautiful Savior. Our hope is to use a few to help pay for meals and supplies during VBS. Please let us know if you can help us today by talking to Pastor Tim.**

**Planet Green recycle container is in the fellowship hall by the thermostats, and remain there.**

**Fellowship Hour: If you would like to bring something in to share during fellowship, please sign your name on the date you would like. The schedule is on the fellowship board. Questions, talk to Pastor Tim.**

**Church Members and others who wish to “give electronically” can now do so by going to: [easytithe.com/BSLCTempe](http://easytithe.com/BSLCTempe). On the giving page, click on "Fund" and select the appropriate fund from the drop-down list. The funds are: General, LWML, Missions, Air Conditioners**

**Planet Green recycle container is in the fellowship hall by the thermostats, and remain there.**

**Fellowship Hour:** If you would like to bring something in to share during fellowship, please sign your name on the date you would like. The calendar is on the fellowship board. Questions, talk to Pastor Tim.

**Church Members and others who wish to “give electronically” can now do so by going to: [easytithe.com/BSLCTempe](http://easytithe.com/BSLCTempe). On the giving page, click on "Fund" and select the appropriate fund from the drop-down list.**

**The funds are: General, LWML, Missions, Air Conditioners**

**POSTLUDE**

**“Praise the king of Glory” -David Paxton**

**BEAUTIFUL SAVIOR LUTHERAN CHURCH**

**1337 W. 11<sup>th</sup> St, Tempe, AZ 85281-5398**

**Office 480-967-2660 Second Line 480-967-2686**

**Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.**

**WEB: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**

**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

**SERVING US AT WORSHIP TODAY:**

<b>Officiant Preacher:</b>	Pastor Tim Anderson
<b>Organist/Dir. of Music:</b>	Ellen Brown
<b>Song Leader:</b>	Debbie Bergman
<b>Special Music:</b>	The Beautiful Savior Singers
<b>Lector Reader:</b>	Donna Evans
<b>Assisting Elder:</b>	Skip McFadden
<b>Greeter:</b>	Marsha Beetham
<b>Acolyte:</b>	Joe Carlin

**Visitors**, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of

you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim's Office Hours: Pastor Tim is available Monday through Thursday, 10am - 3pm as well as by appointment. Cell phone #480-536-2256.

**WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.**

**Attendance for week: 5-28-23 Bible Study—8; Worship Service—33; 6-8-23 Brunch & Bibles Midweek Bible Study—6; Women’s Bible Study-4.**

**Income report for 5-28-23: Loose Plate \$; Weekly Envelopes \$1645; Designated Gifts \$519; Other \$; Total \$2245.**

## **THIS WEEK AT BEAUTIFUL SAVIOR**

### **June 4, Sunday**

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

**10 AM The Holy Trinity Worship w/Holy Communion**

*(Also, being streamed on Facebook online)*

Planet Green – Electronics Recycle Day

### **June 5, Monday**

**12 PM Women’s Bible Study**

### **June 8, Thursday**

**12:30 PM “Brunch & Bible Study” Mid-week Bible Study at Netta Cheta’s as 3224 S. Mill Ave., Tempe. Let Pastor Tim or Kathryn Odle know if you are attending.**

4-7 PM La Mesa

### **June 9, Friday**

**9 AM-11 AM Church Offices Cleaned**

## **June 11, Sunday**

### **10 AM The Second Sunday after Pentecost – Casual Worship**

**Prayer List:** We pray for strength, comfort and healing for:

**Jeane Wilson, Connie Laird, Kathryn Odle, Phyllis Schinke, Stan, Rick, Vicki, Bernice, & Joanna, Kathryn Odle, Tom Kruck, Glenn Brown, Bev Dase and Lois Sunderman, Lance, Brenda, Amina Kruck, David Bomhoff, Mike, Ken, Mark, Wendy Sievers; Beth Hutson, Beth Ruettinger, Sherry Ellis, Warren & Cheryl; Doris Reith, Len Lacy, Mark, Vernice. For prayers of comfort for Marshane's family on the loss of her brother-in-law, Michael. Bobbie Littou's good test results.**

### **FOR AT HOME WORSHIPERS WHO MAY VIEW SERVICES ONLINE. INSTRUCTIONS ARE BELOW:**

#### **SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

**1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**

**2) Type or paste the following link into your address bar:**

**[www.facebook.com/BeautifulSaviorLutheranChurchTempe/](http://www.facebook.com/BeautifulSaviorLutheranChurchTempe/)**

**3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or**

**4) Option 2 - Click on the "Videos" button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**

**5) Look for the video titled for the date of the Sunday service.**

**Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

#### **Lutheran Hour Broadcast - KFNB RADIO (1100) @ 10 AM:**

**June 4 "It's All Good--Eve When It's Not" Guest Speaker: Rev. Dr. John Nunes. The key to growing closer to others is by growing closer to God. (Genesis 1)**





## **HOLY COMMUNION. . .OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).*

*Communicants, then, are rightfully prepared and “worthy” when they:*

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

***If you have any further questions, please speak with the Pastor before the service.***

*Other notes on the distribution of Holy Communion:*

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses.*