

Maundy Thursday - The Last Supper

Beautiful Savior Lutheran Church & La Mesa Tempe

March 28th, 2024

6:30pm



AS WE GATHER

Every time we worship, the church celebrates the life, death, and resurrection of Jesus Christ. The Holy Spirit gathers us to receive again the gifts of God that come to us through Christ, the saving Word. On several key days at the center of the church year, however, worship takes a particular shape. These central days have come to be known as the Three Days, recalling Jesus' own words to his disciples that he would be handed over to death, and that "after three days he will rise again" (Mark 10:34). The Three Days encompass the time from Maundy Thursday evening through the evening of Easter Day. In particular, the services of Maundy Thursday, Good Friday, and the Vigil of Easter unfold in a single movement, as the church each year makes the passage with Christ through death into life.

PRELUDE “Lamb of God Most Holy” -Setting by David Cherwien

PASTORAL WELCOME

P With Night Fall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days during which we participate once again in the saving power of Jesus' passing over from death to life. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. He gathers his disciples in the upper room, He washes their feet, He institutes the Lord's supper. Then, he tells the disciples that one of them will betray him. So Tonight, The church prayerfully considers, along with the disciples, and with all the saints in light, could it be me. We profess this reality as we cry out, “Is it I, Lord is it I?”

Tonight, we have a very different type of worship service. It is a worship service, but it is also a reenactment, a rebuilding of the painting of the last supper as painted by Leonardo da Vinci. Tonight, we also celebrate communion as Jesus Institutes the Lord's Supper. We will listen to the words He Tells us, that in this meal is His true Body and Blood, His Holy Presence to bring peace to our hearts and remind us all of what He has done for betrayers, deniers and broken people like us.

OPENING HYMN: “Here I Am to Worship” – Hillsong Worship

Verse 1

**Light of the world You stepped down into darkness
Opened my eyes let me see Beauty that made
This heart adore You Hope of a life spent with You**

Chorus

**So here I am to worship Here I am to bow down
Here I am to say that You're my God And You're altogether lovely**

Altogether worthy Altogether wonderful to me

Verse 2

**King of all days Oh so highly exalted
Glorious in heaven above Humbly You came
To the earth You created All for love's sake became poor**

Bridge

**And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross**

Tim Hughes

CCLI Song #3266032

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INVOCATION

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil -- all that keeps us from loving God and each other. This is the struggle to which we are called in baptism. On this night we are drawn to the very night of Jesus' betrayal and how he established a new covenant promise with His people. Let us call upon God as we begin in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

CONFESSION

P Within the community of the Church God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the

celebration of the great three days reconciled to God and to one another.

C Amen

Time of Silence as we confess our sins to God.

P Most merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

ABSOLUTION

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also, with you.

P Let Us Pray Together the prayer of the day,

C Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give

us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Living Last Supper

GOSPEL READING

Mark 14:12–21

P The Holy Gospel according to St. Mark, the Fourteenth chapter,

C **Glory to You, O Lord.**

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

P This Is The Gospel of the Lord.

C **Praise to you, O Christ.**

NATHANIEL, THADDEUS, & ANDREW

HYMN: "I Come, O Savior, to Thy Table" – **LSB #618 St. 1-2**

**1 I come, O Savior, to Thy table, For weak and weary is my soul;
Thou, Bread of Life, alone art able To satisfy and make me
whole: Refrain**

**Refrain: Lord, may Thy body and Thy blood Be for my soul the
highest good!**

**2 Thy heart is filled with fervent yearning That sinners may
salvation see Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain**

THOMAS, JAMES THE LESS, PHILLIP

SPECIAL MUSIC: " All My Hope" -Ruben Morgan & Jason Ingram

JOHN, SIMON THE ZEALOT, MATTHEW

HYMN: Amazing Grace (My Chains Are Gone) – Chris Tomlin

Verse 1

**Amazing grace how sweet the sound That saved a wretch like me
I once was lost but now I'm found Was blind but now I see**

Verse 2

**'Twas grace that taught my heart to fear And grace my fears
relieved How precious did that grace appear
The hour I first believed**

Chorus

**My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains**

Unending love amazing grace

Verse 3

The Lord has promised good to me His word my hope secures
He will my shield and portion be As long as life endures

Verse 4

The earth shall soon dissolve like snow The sun forbear to shine
But God who called me here below Will be forever mine
Will be forever mine You are forever mine

Chris Tomlin, John Newton, Louie Giglio

CCLI Song #4768151

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JAMES, JUDAS ISCARIOT, PETER

*Lights Dim... Lights rise to find the disciples and Jesus frozen in a recreation
of the Leonardo da Vinci Last Supper as the Gospel is Read.*

While photos are encouraged, please turn off the flash.

MUSIC (Organ): "Garden" by Kip Fox

GOSPEL READING

John 13:22–30

P The Holy Gospel according to St. John, the thirteenth chapter,

C **Glory to You, O Lord.**

²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus' side,^[a] ²⁴ so Simon Peter motioned to him to ask Jesus^[b] of whom he was speaking. ²⁵ So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶ Jesus answered, "It

is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰ So, after receiving the morsel of bread, he immediately went out. And it was night.

P This Is The Gospel of the Lord.

C Praise to you, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SHARING OF THE PEACE

PRAYERS OF THE CHURCH

P Holy Father, on this night we remember the Passover of Your ancient people, the children of Abraham, and Your Son's gift of the New Testament in His blood. We implore You to remember us, for we have not treated our brothers and sisters as we ought, even those in Your Church. Forgive us, we implore You, and create in us new and contrite hearts. Wash us, restore us and unite us in the bond of charity. Lord, in Your mercy,

C **Hear our prayer.**

P At Your Son's invitation, we come to His table this night. Help us to discern in the bread His true body and in the cup His true blood. Give us, by Your holy law, a right judgment of ourselves, that lamenting our sins we would receive pardon and absolution. Lord, in Your mercy,

C **Hear our prayer.**

P Strengthen all of our sister churches throughout the world who celebrate the mystery of Your Son's Passover. Where there is strife, bring forgiveness; where there is suffering, bring help; and where there is persecution, bring joy. Lord, in Your mercy,

C **Hear our prayer.**

P Guard and defend the president of the United States, along with all who are in authority. Renew in our land reverence for life, respect for family and good regard for our neighbors. Lord, in Your mercy,

C Hear our prayer.

P Remember, Lord, all who suffer in body or soul. Most especially do we implore Your blessing on all those who have requested our prayers and also those we name on our lips and in our hearts including (_____). Lord, in Your mercy,

C Hear our prayer.

P As Your Son took on the form of a slave and washed the feet of His disciples, so make us ready to serve our neighbors ahead of ourselves. Teach us to love each other and bear one another's burdens, and conform us to the image of Jesus. Lord, in Your mercy,

C Hear our prayer.

P Lord Jesus, You have bought us with Your holy, precious blood, and by Your innocent suffering and death redeemed us. We are not worthy of the mercy and truth You have shown us. By this gift strengthen us; to You will we live, to You will we die and Yours will we be forever, for You live and reign with the Father and the Holy Spirit, ever one God, world without end.

C Amen.

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

THE PROPER PREFACE

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You singing:

SANCTUS (*Sung*)

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- C **Holy, holy, holy Lord God of power and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our

prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the New Testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *(Spoken)*

C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give

us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P Behold now the Lamb of God who takes away the sins of the world.

C Amen.

AGNUS DEI (*Sung*)

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C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

COMMUNION HYMNS

1) Piano, Beautiful Savior arranged by Mark Patterson

2) "Come Share The Lord"

Chorus 1

We gather here in Jesus' name

His love is burning in our hearts like living flame

For through His loving Son the Father makes us one

Come take the bread come drink the wine

Come share the Lord

Chorus 2

We'll gather soon where angels sing

We'll see the glory of our Lord and coming King

Now we anticipate the feast for which we wait

Come take the bread come drink the wine

Come share the Lord

Bridge

For He will feed us with His presence here

This bread and wine will do us good

Our deepest hungers He will satisfy

For He is life and peace and rest and drink and food

Chorus 3

He joins us here He breaks the bread

The Lord who pours the cup is risen from the dead

The One we love the most is now our gracious host

Come take the bread come drink the wine

Come share the Lord

Bridge

No one is a stranger here

Ev'ryone belongs

Finding our forgiveness here

We in turn forgive all wrongs

We are now the family

Of which the Lord is head

Though unseen He meets us here

In the breaking of the bread

Ending

Come take the bread

Come drink the wine

Come share the Lord

CCLI Song # 106408

Bryan Jeffery Leech

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3) "One Bread, One Body" WOV # 710, St. 1-3

Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many through-out the earth, we are one body in this one Lord.

**1 Gentile or Jew, servant or free, woman or man, not more.
Refrain**

**2 Many the gifts, many the works, one in the Lord of all.
Refrain**

3 Grain for the fields, scattered and grown, gathered to one for all. Refrain

POST-COMMUNION COLLECT

P Let Us Pray,

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

THE BETRAYAL

P After the meal, Jesus left the upper room with his friends, and they went to a place called Gethsemane. There he prayed, and there Judas returned with Jewish Soldiers to betray and arrest Jesus. Even as the disciples fought the soldiers, ultimately Jesus told them to put down their weapons, and they fled. They all abandoned Jesus and fled. As Jesus is carried away by soldiers, he will next endure a night full of trials where he will be falsely accused, beaten, whipped,

stripped of his dignity, stripped of his clothing, and by tomorrow afternoon he will be lifted up upon a cross.

Jesus knows what it means to be abandoned and yet he has *not* abandoned you, he *will not* abandon you. He goes to the cross for people like you and me. Today, we will leave our service and time together unfinished. Our volunteers will begin removing items from the room, just as Jesus had items removed from him. As we do that, we will speak together the words of Psalm 22, getting our hearts and minds ready for tomorrow, ready for the cross.

We will continue tomorrow at the foot of the cross with services at **3:00pm** and **6:30pm** here at Beautiful Savior. ALL are welcome to join us.

RESPONSIVE PSALM

Psalm 22

At this time the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. While this is done, Psalm 22 will be spoken responsively, with the congregation speaking the bold verses.

- A My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?
- C O my God, I cry by day, but you do not answer, and by night, but I find no rest.**
- A Yet you are holy, enthroned on the praises of Israel.
- C In you our fathers trusted; they trusted, and you delivered them.**
- A To you they cried and were rescued; in you they trusted and were not put to shame.
- C But I am a worm and not a man, scorned by mankind and despised by the people.**
- A All who see me mock me; they make mouths at me; they wag their heads;
- C “He trusts in the Lord; let him deliver him; let him rescue him,**

for he delights in him!”

A Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

C On you was I cast from my birth, and from my mother's womb you have been my God.

A Be not far from me, for trouble is near, and there is none to help.

C Many bulls encompass me; strong bulls of Bashan surround me;

A They open wide their mouths at me, like a ravening and roaring lion.

C I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

A my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

C For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet

A I can count all my bones; they stare and gloat over me;

C they divide my garments among them, and for my clothing they cast lots.

A But you, O Lord, do not be far off! O you my help, come quickly to my aid!

C Deliver my soul from the sword, my precious life from the power of the dog!

A Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!

C I will tell of your name to my brothers; in the midst of the congregation I will praise you:

A You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

C For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

A From you comes my praise in the great congregation; my vows I will perform before those who fear him.

- C The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever!**
- A All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
- C Posterity shall serve him; it shall be told of the Lord to the coming generation;**
- A they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

We leave in silence, without a final blessing as we have only just begun Holy Week, the sacred days which lead us to Easter. Beautiful Savior invites you to gather again with us tomorrow at 3:00pm and 7:00pm to continue our observance of this Holy time.

The emptiness of the Church calls us to prayer and meditation; we depart in a solemn and prayerful manner.

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m-12:30 p.

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SERVING US AT WORSHIP TODAY:

Officiant Preacher:	Rev. Tim Anderson
Pianist/Dir. of Music:	Ellen Brown
Song Leader:	Marshann Donahue
Special Music:	Women's Ensemble
Lector:	Michelle Nedry & Geoff Nedry
Greeter:	Marsha Beetham
Altar:	Bobbie Littou & Charlotte Grefe

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. **Members** are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim's New Office Hours: Now that Pastor Tim is full-time with us here at Beautiful Savior, he has new office hours. He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to make house visits for the sick and shut in, meet with our members and guests, attend meetings, leading worship and other ministries, and creating connections for the church in our community. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Holy Week Services:

**March 29, 3 pm Good Friday,
6:30 pm Good Friday
30, 6:30 pm Easter Vigil
31, 8 am Easter Sunrise Worship,
w Holy Communion
31, 9 am Easter Breakfast
31, 10 am The Resurrection of Our Lord,
w/Holy Communion**