

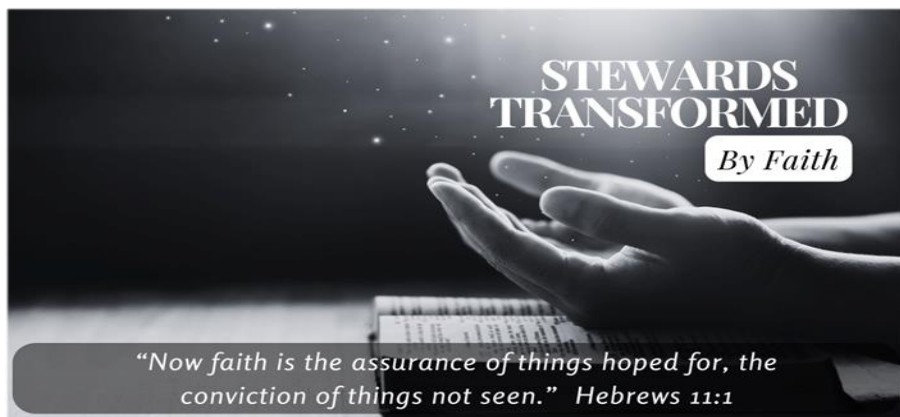
BEAUTIFUL SAVIOR LUTHERAN CHURCH

“Stewards Transformed”

The Mission of Beautiful Savior is to Serve the Lord,
Extend the Gospel and Make Jesus alive in the community.

October 6, 2024

10:00 a.m.



As We Gather

It is through faith that we have access into God’s grace and a new relationship with Him. Through faith, God changes us, and we are born anew. Not only does faith justify us and give us peace with God (Romans 5:1), but we also know that faith produces works (James 2:18). Faith leads us to action. The writer of Hebrews defines faith as “the assurance of things hoped for, the conviction of things not seen” (Hebrews 11:1). Faith enables us to place our trust in Jesus. Stewardship is faith in action. Through faith, we understand that our stewardship is God working in and through us. It is not what we do, not what we give, not how we serve—but what God does, what God gives, how God serves.

PRELUDE "The Prayer of Faith" -Alex. Schreiner

PASTOR WELCOME

STEWARDSHIP LITANY:

Leader: Our poor stewardship is often seen in how we mismanage and misuse the blessings that You entrust to us.

People: **Lord, transform our hearts and grant us Faith so we can be God-pleasing Stewards.**

Leader: Because we are self-centered people, we Fail to love our neighbors as You call us To do.

People: **Lord, grant us faith so we can be Christ-centered people who, through the Work of the Holy Spirit, become God-Pleasing stewards.**

Leader: We confess that we often fail to make Giving to our church and those in need of Priority.

People: **Forgive us, Lord, for ignoring the Opportunities You place before us to Witness and to help those in need of Your love and care. Help us to be the God-pleasing stewards that You have Equipped us to be.**

Leader: Lord God, we thank You for Your Spirit's continuing work of sanctification as He transforms us into God-pleasing stewards.

People: **Through Jesus we pray. Amen.**

OPENING HYMN

“With the Lord Begin Your Task” #869, St. 1-3

- 1 With the Lord begin your task; Jesus will direct it. For His aid and counsel ask; Jesus will perfect it. Ev’ry morn with Jesus rise, And when day is ended, In His name then close your eyes; Be to Him commended.**
- 2 Let each day begin with prayer, Praise, and adoration. On the Lord cast ev’ry care; He is your salvation. Morning, evening, and at night Jesus will be near you, Save you from the tempter’s might, With His presence cheer you.**
- 3 With your Savior at your side, Foes need not alarm you; In His promises confide, And no ill can harm you. All your trust and hope repose In the mighty Master, Who in wisdom truly knows How to stem disaster.**

Stand

CONFESSIOIN AND ABSOLUTION

Page 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us**

from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Sit

SERVICE OF THE WORD

INTROIT

Psalm 127:3–5; antiphon: v. 1a

Unless the LORD builds the house,
those who build it labor in vain.

Behold, children are a heritage from the LORD,
the fruit of the womb a reward.

Like arrows in the hand of a warrior
are the children of one's youth.

Blessèd is the man who fills his quiver with them!

He shall not be put to shame when he speaks with his enemies in the gate.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Unless the LORD builds the house,
those who build it labor in vain.

KYRIE (Spoken)

Pages 168-169

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

THIS IS THE FEAST (Sing)

Page 171-172

P This is the feast of victory for our God. Alleluia.

C Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

**Power and riches and wisdom and strength and honor and blessing and glory are His.
This is the feast of victory for our God.**

Alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING 1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah],
⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that

I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE Reading

Romans 3:21–31

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation

by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law. ²⁹Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰since God is one. He will justify the circumcised by faith and the uncircumcised through faith. ³¹Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

A This is the Word of the Lord.

C Thanks be to God.

Special Music: "Reformation Song"

Words and Music by Tim Chester & Bob Kauflin.

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Stand

ALLELUIA AND VERSE

Page 173

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL READING (Sing)

Luke 7:1–10

P The Holy Gospel according to St. Luke, the seventh chapter.

C Glory to You, O Lord.

¹After [Jesus] had finished all his sayings in the hearing of the people, he entered Capernaum.

²Now a centurion had a servant who was sick and at the point of death, who was highly valued by him. ³When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. ⁴And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, ⁵for he loves our nation, and he is the one who built us our synagogue." ⁶And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. ⁷Therefore I did not presume to come to you. But say the word, and let my servant be healed. ⁸For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." ⁹When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith." ¹⁰And when those who had been sent returned to the house, they found the servant well.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Stand

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

CHILDREN'S MESSAGE:

HYMN OF THE DAY "Faith and Truth and Life
Bestowing" **LSB #584, St, 1-2**

- 1 Faith and truth and life bestowing,
Open now the Scriptures, Lord,
Seed to life eternal sowing,
Scattered on the wind abroad.
Let not hearts, Your Word receiving,
Like a barren field be found,
Choked with thorns and unbelieving,
Shallow earth or stony ground.**

- 2 May the Spirit's pow'r unceasing
Bring to life the hidden grain,
Daily in our hearts increasing,
Bearing fruit that shall remain.
So in Scripture, song, and story,
Savior, may Your voice be heard.
Till our eyes behold Your glory
Give us ears to hear Your Word.**

SERMON **Transformed by Faith**

OFFERING COLLECTED

Stand

OFFERTORY (Sing)

Page 176

- C What shall I render to the Lord for all His
benefits to me? I will offer the sacrifice of
thanksgiving and will call on the name of the
Lord. I will take the cup of salvation and will**

call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

PRAYERS OF THE CHURCH (*Congregation response to petitions: **Hear our prayer.***)

SERVICE OF THE SACRAMENT

PREFACE

Page 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (Sing)

Page 178

C **Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who**

comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Page 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Page 179

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Page 179

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Page 180

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (Sing)

Page 180

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

Sit

DISTRIBUTION

DISTRIBUTION HYMN

1) (piano) "Take My Life and Let It Be"

"Jesus Comes Today with Healing" LSB #620, St. 1-6

1 Jesus comes today with healing, Knocking at my door, appealing, Off'ring pardon, grace, and peace. He Himself makes preparation, And I hear His invitation: "Come and taste the blessed feast."

2 Christ Himself, the priest presiding, Yet in bread and wine abiding In this holy sacrament, Gives the bread of life, once broken, And the cup, the precious token Of His sacred covenant.

3 Under bread and wine, though lowly, I receive the Savior holy, Blood and body, giv'n for me, Very Lamb of God from heaven, Who to bitter death was given, Hung upon the cursed tree.

- 4 God descends with heav'nly power, Gives Himself to me this hour In this ordinary sign. On my tongue His pledge receiving, I accept His grace, believing That I taste His love divine.**
- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.**
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.**

3) "Let Us Ever Walk with Jesus" LSB #685, St. 1-4

- 1 Let us ever walk with Jesus, Follow His example pure, Through a world that would deceive us And to sin our spirits lure. Onward in His footsteps treading, Pilgrims here, our home above, Full of faith and hope and love, Let us do the Father's bidding. Faithful Lord, with me abide; I shall follow where You guide.**
- 2 Let us suffer here with Jesus And with patience bear our cross. Joy will follow all our sadness; Where He is, there is no loss. Though today we sow no laughter, We shall**

reap celestial joy; All discomforts that annoy
Shall give way to mirth hereafter. Jesus, here
I share Your woe; Help me there Your joy to
know.

- 3 Let us gladly die with Jesus. Since by death
He conquered death, He will free us from
destruction, Give to us immortal breath.
Let us mortify all passion That would lead us
into sin; And the grave that shuts us in
Shall but prove the gate to heaven. Jesus,
here with You I die, There to live with You on
high.
- 4 Let us also live with Jesus. He has risen from
the dead That to life we may awaken.
Jesus, You are now our head. We are Your
own living members; Where You live, there we
shall be In Your presence constantly,
Living there with You forever. Jesus, let me
faithful be, Life eternal grant to me.

Stand

THANK THE LORD (*Sing*)

Page 181

- C Thank the Lord and sing His praise; tell
ev'ryone what He has done. Let ev'ryone who
seeks the Lord rejoice and proudly bear His
name. He recalls His promises and leads His
people forth in joy with shouts of
thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

- P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Page 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN “My Faith Looks Up to Thee”

LSB #702, St. 1-4

- 1 My faith looks up to Thee, Thou Lamb of Calvary, Savior divine. Now hear me while I pray; Take all my guilt away; O let me from this day Be wholly Thine!**
- 2 May Thy rich grace impart Strength to my fainting heart; My zeal inspire! As Thou hast died for me, Oh, may my love to Thee Pure, warm, and changeless be, A living fire!**
- 3 While life’s dark maze I tread And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow’s tears away, Nor let me ever stray From Thee aside.**

**4 When ends life's transient dream, When
death's cold, sullen stream Shall o'er me roll,
Blest Savior, then, in love, Fear and distrust
remove; O bear me safe above, A ransomed
soul!**

POSTLUDE: "Trumpet Song" -Lani Smith

ANNOUNCEMENTS

Sunday Bible Study: Join us for our Bible Study on the book of Nehemiah. We meet Sunday morning at 8:30am in the Fellowship Hall.

Beautiful Savior Fall Festival: Sunday Oct. 27th from 3-6pm. Pumpkin Painting, Trunk-Or-Treat, Games and more. There will also be Hot Dog dinner available for \$5 a meal or 4 meals for \$10. We are looking for volunteers, please sign up on the sheet in the Narthex/Hallway today.

Weekly Prayer Email Updates: If you are not receiving our Beautiful Savior weekly prayer emails and would like to receive it, please give Pastor a copy of your email address. Forms to receive the Weekly prayer email can also be found in the Narthex/Hallway and can be given to Pastor or Marsha.

Rio Salado Scottish Highland Thanksgiving Games. Nov. 24th 2024. Opening Prayer and beginning of Games at 9:30am. Outdoor Worship

at 10am. Lunch for Church and Athletes starting at noon. Come and cheer on our local Highland athletes and see pastor in a kilt!

Sunday School: Kids are encouraged to join us for Sunday school each week during our worship service. After our children's message kids will head to Sunday School in Fellowship Hall and will return before the end of service. Any questions, talk to Pastor Tim.

LWML Bible Class will meet Monday, October 7th at noon to study Saul! All BSCL women and friends are invited to join us.

YOU ARE INVITED! GAME DATE, TUESDAY, OCT. 8TH, 1 PM BSCL's Lutheran Women in Mission have invited the Senior Adult Ministry (S.A.M.) members of Gethsemane to join us in playing Bunco here at Beautiful Savior! All BSCL members and friends are invited.

Don't know how to play? Don't worry; we will teach you. Come and join us as we get to know our fellow church members and enjoy some snacks and time together! Questions? Contact Charlotte or Sandra.

FRAUD AND SCAM AWARENESS Thursday, Oct. 17th, 1 PM. The Senior Adult Ministry Group of Gethsemane Church (1035 E. Guadalupe Rd., Tempe) has invited Beautiful Savior members and friends to learn about scam prevention.

If interested in attending, please contact Charlotte Grefe at 480-688-1898 or iowagal@cox.net.

Want to watch our services online? You have 2 choices: Services can now be viewed on Youtube or Facebook. See end of bulletin for instructions.

Please take time to look at the newly organized bulletin board out in the Narthex. Especially notice the big poster board trimmed in gold which is a thank you card from the graduating McKinney Vento seniors of the class of 2024 at Tempe High School. It is nice to have them express their appreciation to us for the help we give them all year.

BEAUTIFUL SAVIOR LUTHERAN CHURCH

1337 W. 11th St, Tempe, AZ 85281-5398

Office 480-967-2660 Second Line 480-967-2686

Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.

WEB: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Preacher & Liturgist:	Pastor Tim Anderson
Dir. of Music / Organist:	Ellen Brown
Song Leader:	Donna Evans
Special Music:	The Beautiful Savior Singers
Lector Reader:	Charlotte Grefe
Assisting Elder:	Don Calender
Acolyte:	TBA
Greeter:	Marsha Beetham
Altar:	Bobbie Littou & Charlotte Grefe

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim's Office Hours: Pastor Tim is available Monday through Thursday, 10am - 3pm. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for week: 9-29-24 Bible Class—7; Worship Service—33; 9-30-2024 Women’s Bible Study—4; 8-26 La Mesa meal—141, La Mesa Worship—50; La Mesa Baptism—NA.

Income report for 9-29: Loose Plate \$27; Weekly Envelopes \$3987; Designated Gifts \$390.50; Other \$; Total \$4404.50.

October 6, Sunday

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

10 AM Sunday School begins during worship

10 AM “Stewards Transformed” Worship / *with Holy Communion* (Also, being streamed on Youtube & Facebook online) See Below for instructions

Noon Handbells Practice

October 7, Monday

12 PM Women’s Bible Study.

October 10, Thursday

4-7 PM La Mesa

October 13, Sunday

**10 AM Twenty-second Sunday after Pentecost Worship
-Casual Worship**

Prayer List: We pray, Lord, that You be with all who are ill, ailing or needing direction;

Continue to pray for:-

- **Family of Darlene Haynes** who passed away on Tuesday, Oct. 1st @ 1:35pm;
- **Kathryn Odle** – admitted to the hospital for observation because of pain, pray the cause is found;
- **Beth**, Carlin's grandniece -- kidney failure;
- For the **Family of Rory** who Jesus took home to himself after ten hours of life;
- **Pat Carlin** – loss of husband and pray for good health for Pat;
- Prayers for **Rachel**, she has several serious fractures from a wall that fell on her **Pat Carlin** is asking for God to give her strength & comfort while healing;
- **Beth Givan**, Rachel's mother- Parkinson's disease,
- **Cindy Koch** – in treatment to build up immune system;
- **Cyndi Calender** – fell causing more medical issues;
- **Nolan Conley** (2-years old)– will be on feeding tube for 4-6 months;
- **Glenn Brown** – continue praying for strength. comfort and healing;
- **Rikie Anderson** – surgery and preparing for more surgery/varicose veins;
- **Christy Bergman**, ongoing medical issues;
- **Len Lacy** - memory care;

- Prayers for those in the Southeast during and after the storms;

FOR AT HOME WORSHIPERS WHO MAY VIEW SERVICES ONLINE. INSTRUCTIONS ARE BELOW:

Youtube instructions:

"The Beautiful Savior Youtube is up and running! Currently, it holds all of the previous services since the Second Sunday of Pentecost 2024- here's how you can find us:

- 1.) Open Youtube.com**
- 2.) Search "Beautiful Savior Lutheran Church - Tempe, AZ" OR "@BSLCTempe". The profile picture will feature our lovely stained glass Jesus.**
- 3.) Click on the profile and voila!**

Optional: Consider subscribing if you haven't already! It tells Youtube that you want to see our content and to recommend it to others!

Keep an eye and ear out for more announcements regarding our Youtube Live!"

**FOR AT HOME WORSHIPERS WHO MAY VIEW SERVICES ONLINE. INSTRUCTIONS ARE BELOW:
*SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

- 1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)**
- 2) Type or paste the following link into your address bar:**

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

- 3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or**
- 4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)**
- 5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.**

"Fit to Be Tied"

Lutheran Hour Speaker: Rev. Dr. Michael Zeigler

A strong knot in the right place holds everything together. God made Jesus to be the "Master Point" to bind all people to Himself through faith. (Genesis 30:8)

HOLY COMMUNION. . .OUR UNDERSTANDING



It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
 - *2) The Blood of Christ, in, with and under the wine, is served in individual glasses.*
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.*

